## STATE WATER RESOURCES CONTROL BOARD RESOLUTION NO. 85-40

# APPOINTMENT OF MEMBERSHIP TO THE ADVISORY COMMITTEE FOR TRAINING AND CERTIFICATION OF WASTEWATER TREATMENT PLANT OPERATORS AND SUPERVISORS

#### WHEREAS:

- 1. Section 3705, Chapter 4, Title 23, Subchapter 14 of the California Administrative Code provides for an advisory committee appointed pursuant to Section 13631 of the Water Code.
- The terms of five of the nine-member committee will expire on June 30, 1985 and terms of the members appointed shall be extended until June 30, 1987.
- Nominations for the advisory committee were received from statewide organizations interested in wastewater treatment plant operations and water quality control, and from the Board's staff.

#### THEREFORE BE IT RESOLVED:

That the State Board appoints the following to be members of the Advisory Committee for Training and Certification of Wastewater Treatment Plant Operators and Supervisors. Terms shall be as follows:

For the period beginning July 1, 1985 and ending June 30, 1987

1. Representing municipal treatment plant operators and supervisors:

Mr. Gerald Baldwin Director of Contract Operations South Coast County Water District

2. Representing local sanitation agencies, other than municipalities:

Mr. Blake Anderson - Operations Superintendent Orange County Sanitation Districts (Incumbent)

3. Representing municipalities, including counties:

Mr. Willard Bennett - Operations Coordinator Department of Public Works Sonoma County

Mr. Shelley Jones Director of Public Works City of Ventura (Incumbent) 4. Representing professional engineers specializing in sanitary engineering:

Dr. David Jenkins, Professional Engineer University of California Berkeley, California (Incumbent)

### CERTIFICATION

The undersigned, Executive Director of the State Water Resources Control Board, does hereby certify that the foregoing is a full, true and correct copy of a resolution duly and regularly adopted at a meeting of the State Water Resources Control Board held on June 20, 1985.

Mallu 9/ Michael A. Campos Executive Director