



EDMUND G. BROWN JR.
GOVERNOR

MATTHEW RODRIGUEZ
SECRETARY FOR
ENVIRONMENTAL PROTECTION

State Water Resources Control Board

NOTICE OF WATER QUALITY COORDINATING COMMITTEE MEETING

October 24-25, 2013
Cal/EPA Building, Coastal Hearing Room
1001 I Street, 2nd Floor, Sacramento, CA 95814

NOTICE IS HEREBY GIVEN that the Water Quality Coordinating Committee will hold a meeting to provide general education and share views among the Committee members. The Water Quality Coordinating Committee consists of the members of the State and Regional Water Boards, and a quorum of the individual Boards may be present. This meeting is for informational purposes only. No regulatory action will be taken at the meeting. The meeting will commence at 10:00 a.m. on October 24, 2013 and at 8:00 a.m. on October 25, 2013. Optional pre-meeting sessions will take place at the State Capitol, Room 3191 from 1:30 p.m. to 2:30 p.m. and at the Cal/EPA Building, Coastal Hearing Room from 3:00 p.m. to 5:00 p.m. on October 23, 2013.

BACKGROUND AND MEETING FORMAT

As Board Members are newly-appointed to the State and Regional Water Boards, and as the complexity of budget and water issues in the State continues to rise, it has become increasingly important to provide orientation and educational forums on topics that concern the roles of Water Board Members. This day and a half meeting, and pre-meeting, for new and continuing Water Board Members will include presentations and discussions.

Individuals who require special accommodations are requested to contact the Office of Employment Assistance at (916) 341-5881.

AGENDA

The [agenda](#) for this meeting is posted to the State Water Board’s web site. Details of the agenda are subject to change. For more information, please contact Katy Landau at (916) 341-5588 or Katheryn.Landau@waterboards.ca.gov.

LUNCH INFORMATION

The meeting will include a working lunch on the first day and can be purchased by contacting Jenifer L. Taylor by October 17, 2013 at (916) 327-8090 or Jenifer.Taylor@waterboards.ca.gov.

October 11, 2013
Date

Jeanine Townsend
Clerk to the Board

FELICIA MARCUS, CHAIR | THOMAS HOWARD, EXECUTIVE DIRECTOR