



**STATE WATER RESOURCES CONTROL BOARD
BOARD MEETING**

**Tuesday, June 16, 2026 – 9:00 a.m.
Wednesday, June 17, 2026 – 9:00 a.m.**

Coastal Hearing Room – Second Floor

Joe Serna Jr. - CalEPA Building
1001 I Street, Sacramento

And via Video and Teleconference
(Gov. Code, § 11123.2)

***Video and Teleconference Options:** This meeting will occur with both a physical meeting location and an option to participate from a remote location. A majority of the members will be physically present at the noticed meeting location.*

- *For those who only wish to watch the meeting, the webcast remains available at either <https://www.youtube.com/user/BoardWebSupport/> or <https://video.calepa.ca.gov/> (closed captioning available) and should be used UNLESS you intend to comment.*
- *For members of the public who wish to comment on an agenda item or are presenting to the Board, additional information about participating telephonically or via the Board's online platform is available at: https://www.waterboards.ca.gov/board_info/remote_meeting/*

DECLARATION OF A QUORUM

E. Joaquin Esquivel, Chair; Dorene D'Adamo, Vice Chair; Sean Maguire, Member; Laurel Firestone, Member; Nichole Morgan, Member

TUESDAY, JUNE 16, 2026

BOARD MEETING

***Public comments on agenda items will be limited to 5 minutes
or otherwise at the discretion of the Board Chair***

PRESENTATION OF SUSTAINED SUPERIOR ACCOMPLISHMENT AWARDS

PUBLIC FORUM

(Approximately 30 minutes at the beginning of Board Meeting and any remaining speakers at the call of the Chair)

Any member of the public may address and ask questions of the Board relating to any matter within the State Water Resources Control Board's jurisdiction provided the matter is not on the agenda or pending before the State Water Board or any California Regional Water Quality Control Board.

BOARD BUSINESS

1. The Board will consider adoption of the June 2, 2026 Board Meeting minutes.

UNCONTESTED ITEMS

2. Consideration of a proposed Resolution authorizing the Executive Director, Chief Deputy Director, and Deputy Director of the Division of Administrative Services to execute and amend contracts for external helicopter services for up to \$50,000 per year and up to five years in duration to conduct aerial watershed surveillance, observation, and monitoring.
 - [Agenda Item](#)
 - [Draft Resolution](#)
3. Consideration of a proposed Resolution to authorize the Executive Director, the Chief Deputy Director, or the Deputy Director of the Division of Administrative Services to enter into contracts, and any amendments thereto, for computer-based examinations for the Wastewater and Drinking Water Operator Certification Programs.
 - [Agenda Item](#)
 - [Draft Resolution](#)

INFORMATIONAL ITEM

4. Second Statewide Agricultural Expert Panel recommendations for the Irrigated Lands Regulatory Program.
 - [Revised Public Notice](#)
 - [Agenda Item](#)
 - [Draft Panel Report](#)
 - Written comments were due by noon on May 4, 2026

DIVISION OF WATER QUALITY

5. Consideration of a proposed Resolution authorizing the Executive Director, or designee, to issue a Final Concurrence Letter regarding the Kern River Oil Field Aquifer Exemption Proposal.
 - [Public Notice](#)
 - [Agenda Item](#)
 - [Draft Resolution](#)
 - Written comments were due by noon on April 20, 2026

INFORMATIONAL ITEMS

6. Constituents of Emerging Concern Program and interagency coordination on 6PPD and 6PPD-Quinone updates.
 - [Agenda Item](#)

7. Board Member Reports.

WEDNESDAY, JUNE 17, 2026

INFORMATIONAL ITEMS

8. Office of the Delta Watermaster: Periodic Report.
 - [Agenda Item](#)
9. Quarterly Delta Stewardship Council Lead Scientist's Report: Review of current Delta science research, activities, and initiatives.
 - [Agenda Item](#)

DIVISION OF WATER RIGHTS

10. Consideration of a proposed Order to act on a petition for reconsideration of the Bucks Creek Hydroelectric Project water quality certification.
 - [Public Notice](#)
 - [Agenda Item](#)
 - [Final Proposed Order](#)
 - [Attachment 1](#)
 - [Attachment 2](#)
 - Written Comments on the Draft Order were due by noon on May 21, 2026
11. Consideration of a proposed Order to act on petitions for reconsideration of the McCloud-Pit Hydroelectric Project water quality certification and certify a subsequent environmental impact report (SEIR).
 - [Revised Public Notice](#)
 - [Agenda Item](#)
 - [Final Proposed Order](#)
 - [Attachment 1](#)
 - [Attachment 2](#)
 - [Attachment 3](#)
 - [Attachment 3 Volume 2.1](#)
 - [Attachment 3 Volume 2.2](#)
 - [Attachment 4](#)
 - [Attachment 5](#)
 - Written Comments on the Draft Order were due by noon on May 19, 2026
 - Written Comments on the Draft SEIR were due by noon on May 22, 2026

CLOSED SESSION

Closed Sessions are not open to the Public.

ADMINISTRATIVE HEARINGS OFFICE/ DIVISION OF WATER RIGHTS

The Board may meet in closed session to deliberate on procedural or substantive decisions to be reached in the proceeding to consider the water right change petition filed by the California Department of Water Resources to add two new points of diversion and rediversion to water right permits 16478, 16479, 16481, and 16482 (Applications 5630, 14443, 14445A, and 17512, respectively) for the State Water Project associated with the Delta Conveyance Project. (This closed session is authorized under Government Code section 11126, subdivision (c)(3).)

The Board may meet in closed session to deliberate on procedural or substantive decisions to be reached in the proceeding to consider the petition for partial assignment of state-filed Application 25517, accompanying water right Application 25517X01, and petitions for release from priority of state-filed Applications 25513, 25514, 25517 (unassigned portion), 22235, 23780, and 23781 in favor of water right Application 25517X01 filed by the Sites Project Authority. (This closed session is authorized under Government Code section 11126, subdivision (c)(3).)

IMPORTANT INFORMATION!!

Unless otherwise specified, submittal of written comments **must be received by 12:00 p.m. (Noon) on June 11, 2026 and will not be accepted after that time.**

Submittal of electronic PowerPoint presentations **must be received by 12:00 p.m. (Noon) on June 11, 2026 and will not be accepted after that time.**

Submittals are to be sent via e-mail to the Clerk to the Board at commentletters@waterboards.ca.gov. Please indicate in the subject line, **06/16-17/2026 BOARD MEETING – ITEM # (fill in bolded subject from appropriate item).**

If you have questions about the agenda, or if you do not have internet access and need a telephone number to participate in the meeting, please contact the Clerk to the Board at (916) 341-5600 prior to the date of the meeting.

If you would like to request a copy of public comments submitted on an agenda item, please send a request to commentletters@waterboards.ca.gov, identifying the Board meeting date, and agenda item by name and number.

Agenda and items will be available electronically at:
http://www.waterboards.ca.gov/board_info/calendar/index.shtml

*Items on the uncontested items calendar may be removed at the request of any Board Member or person. If an item is removed from the uncontested items calendar, it will only be voted on at this meeting if the Board accepts the staff recommendation for the agenda item. Otherwise, the item will be continued to a subsequent board meeting to allow input by interested persons.

Video broadcast of meetings will be available at: <https://video.calepa.ca.gov/>.
An alternate live-stream broadcast will also be available at:
<https://www.youtube.com/user/BoardWebSupport/>

LANGUAGE SERVICES

This meeting will be offered in English. To request translation of written documents, interpretation services in another language, or sign language services, please use one of the following options at least seven (7) calendar days before the meeting, if possible:

- Submit an online request: bit.ly/LanguageAccessForm
- Call (916) 341-5254
- Email languageservices@waterboards.ca.gov

Contact us to request information in your language.
Contáctenos para solicitar información en su idioma.
Liên hệ chúng tôi để yêu cầu thông tin bằng ngôn ngữ của quý vị.

귀하의 언어로 작성된 정보를 요청하려면 저희에게 문의하십시오.

ਆਪਣੇ ਭਾਸ਼ਾ ਵਿੱਚ ਜਾਣਕਾਰੀ ਪ੍ਰਾਪਤ ਕਰਨ ਲਈ ਸਾਡੇ ਨਾਲ ਸੰਪਰਕ ਕਰੋ।

Makipag-ugnayan sa amin para humiling ng impormasyon sa iyong wika.

请联系我们，以您的语言获取相关信息。

ACCESSIBILITY AND REASONABLE ACCOMMODATIONS

The State Water Board is committed to making its meetings accessible consistent with the federal Americans with Disabilities Act of 1990 (42 U.S.C. § 12101 et seq.) and swiftly resolving requests for reasonable modifications or accommodations.

Telecommunications device for the deaf (TDD) users may contact the California Relay Service at: (800) 735-2929 or voice line at (800) 735-2922. In addition, persons requiring reasonable modification or accommodation for disabilities should promptly (preferably at least 7 days before the meeting) email contact@waterboards.ca.gov to initiate a request for reasonable modification or accommodation.