



**STATE WATER RESOURCES CONTROL BOARD**  
**BOARD MEETING MINUTES**

**TUESDAY, JUNE 20, 2023**  
**WEDNESDAY, JUNE 21, 2023**  
**SIERRA HEARING ROOM**

Copies of the resolutions and water quality/water rights orders can be obtained by calling (916) 341-5600 or downloading from our website at [http://www.waterboards.ca.gov/board\\_decisions/adopted\\_orders/](http://www.waterboards.ca.gov/board_decisions/adopted_orders/).

The video of the Board Meeting is available to view on our website at: [http://www.waterboards.ca.gov/board\\_info/video.shtml](http://www.waterboards.ca.gov/board_info/video.shtml)

**CALL TO ORDER**

Chair Joaquin Esquivel called the meeting to order on Tuesday, June 20, 2023 at 9:32 a.m. with both a physical meeting location and remote location.

**BOARD MEMBERS PRESENT**

Chair E. Joaquin Esquivel; Vice Chair Dorene D'Adamo; Member Sean Maguire; Member Laurel Firestone (left around 4:35p.m.); Member Nichole Morgan (virtual)

**BOARD MEMBERS ABSENT**

None

**EXECUTIVE STAFF PRESENT**

Eileen Sobeck, Executive Director  
Michael Lauffer, Chief Counsel  
Jonathan Bishop, Chief Deputy Director (virtual)  
Eric Oppenheimer, Chief Deputy Director  
Courtney Tyler, Clerk to the Board  
Marji Arjil, Administrative Assistant II  
Mike Read, Associate Governmental Program Analyst

**ANNOUNCEMENTS**

- *Instructions were given in regard to participating in the Remote Meeting.*
- *The Board meeting is being webcasted and recorded.*

**BOARD MEETING**

***Public comments on agenda items will be limited to 5 minutes or otherwise at the discretion of the Board Chair***

## **PUBLIC FORUM**

***(Approximately 30 minutes at the beginning of Board Meeting and any remaining speakers at the call of the Chair)***

Any member of the public may address and ask questions of the Board relating to any matter within the State Water Resources Control Board's jurisdiction provided the matter is not on the agenda or pending before the State Water Board or any California Regional Water Quality Control Board.

### **No Action Taken**

#### **Commenters**

*Chris Reedy, General Public*

*Vivian Fuentesbella Sanchez, General Public*

*Nathaniel Kane, Environmental Law Foundation/ Karuk Tribe of California/ The Pacific Coast Federation of Fishermen's Associations/ Institute for Fisheries Resources*

## **BOARD BUSINESS**

1. The Board will consider adoption of the June 6-7, 2023 Board Meeting minutes.

**Motion:** Board Member Firestone moved to adopt the June 6-7, 2023 minutes

**Seconded by:** Board Member Maguire

**MOTION CARRIED** (June 20, 2023)

**Aye:** Chair Esquivel  
Vice Chair D'Adamo  
Member Maguire  
Member Firestone  
Member Morgan

**Nay:** None

**Absent:** None

**Abstain:** None

## **UNCONTESTED ITEMS\***

2. Consideration of a proposed Resolution clarifying the planning and design financing agreement restructuring language in the Clean Water State Revolving Fund (CSWRF) Policy.

*Staff Presenting: Sunny Kals, Mike Downey, Matt Wilson*

- [Agenda Item](#)
- [Draft Resolution](#)

**Motion:** Board Member Maguire moved to adopt the proposed Resolution.

**Seconded by:** Vice Chair D'Adamo

**MOTION CARRIED** ([Resolution No. 2023-0016](#))

**Aye:** Chair Esquivel  
Vice Chair D'Adamo  
Member Maguire  
Member Firestone  
Member Morgan

**Nay:** None

**Absent:** None

**Abstain:** None

3. Consideration of a proposed Resolution authorizing the Executive Director or designee and the Deputy Director of the Division of Financial Assistance or designee to carry out certain actions to implement the federal Emerging Contaminants in Small or Disadvantaged Communities grant program.

*Staff Presenting: Meghan Tosney, Berna Kamyar*

- [Agenda Item](#)
- [Draft Resolution](#)

**Motion:** Board Member Maguire moved to adopt the proposed Resolution.

**Seconded by:** Vice Chair D'Adamo

**MOTION CARRIED** ([Resolution No. 2023-0017](#))

**Aye:** Chair Esquivel  
Vice Chair D'Adamo  
Member Maguire  
Member Firestone  
Member Morgan

**Nay:** None

**Absent:** None

**Abstain:** None

## **INFORMATIONAL ITEMS**

4. Current Hydrologic Conditions and Response.  
(Staff Presentation) *Staff Presenting: Laura Fisher, Erik Ekdahl, Jeremy Hill (DWR)*

**No Action Taken**

5. Informational item to provide an update on the implementation of the Central Valley Salt and Nitrate Control Programs.  
(Staff Presentation) *Staff Presenting: Patrick Pulupa, Jennifer Fuller*
  - [Agenda Item](#)

### **No Action Taken**

#### **Panelists**

*Parry Klassen, Valley Water Collaborative Management Zone*

*Charlotte Schuil, Tule Basin Management Zone*

*Kjia Rivers, Community Water Center*

*Tutuy Montes, Community Member*

*Sandra Garcia, Community Member*

*Maria Luisa Muñoz, Community Member*

*Ngodoo Atume, Clean Water Action*

*Nataly Escobedo Garcia, Leadership Counsel for Justice and Accountability*

*Nathaniel Kane, Environmental Law Foundation*

*Daniel Cozad, Central Vally Salinity Coalition*

*Tom Grovhoug, Central Valley Salinity Coalition*

### **PUBLIC WORKSHOP- NOT TO BEGIN BEFORE 1:00 P.M.**

#### **DIVISION OF FINANCIAL ASSISTANCE**

6. Public Workshop to receive input on the State Fiscal Year (SFY) 2023-24 Clean Water State Revolving Fund (CWSRF) Intended Use Plan (IUP) and Drinking Water State Revolving Fund (DWSRF) IUP with Supplemental IUPs and Guidelines for Complementary Funding from the Budget Acts of 2021, 2022 and 2023 and Propositions 1 and 68.  
(Staff Presentation) *Staff Presenting: Mike Downey, Christopher Stevens, Matt Wilson, Jean Fung*
  - [Notice of Board Workshop](#)
  - [CWSRF IUP with Supplemental IUPs](#)
  - [DWSRF IUP with Supplemental IUPs](#)
  - Written Comments (due by noon on June 23, 2023)

### **No Action Taken**

#### **Commenters**

Geoff English, Central Coast Blue Regional Recycled Water Authority

Mayor Saul Ayon, City of McFarland

Mayor Rick West, City of Wheatland

Dennise Burbank, Board of Directors for Olivehurst Public Utility District and County

Alexandra Gunnell, San Francisco Public Utilities Commission

Jared Voskuhl, California Association of Sanitation Agencies

Rosario Cortés, WateReuse California

Armando Lopez, Union Sanitary District  
Chris Montana, Sunset Beach Sanitary District  
Art Morimoto, City of Burlingame  
Kyle Jones, Community Water Center  
Jim Beltran, McFarland Unified School District  
Susan Little, Environmental Working Group  
Andrea Abergel, California Municipal Utilities Association  
Nick Blair, Association of California Water Agencies  
Ellen Lee, Natural Resources Defense Council  
Andria Ventura, Clean Water Action  
Esther Rojas, Water Replenishment District  
Kim Boyd, Tahoe City Public Utility District

### **INFORMATIONAL ITEM**

7. Board Member Reports.

#### **No Action Taken**

For full details on each Board Member report, please review the video at [Board Videos | California State Water Resources Control Board](#). It begins at 8:01:43 on the video for the June 20, 2023 Board Meeting.

**The Board recessed at 5:36 p.m. until Wednesday, June 21, 2023 at 9:30 a.m.**

## **WEDNESDAY, JUNE 21, 2023**

### **CALL TO ORDER**

Chair Joaquin Esquivel called the meeting to order on Wednesday, June 21, 2023 at 9:30 a.m. with both a physical meeting location and remote location.

### **BOARD MEMBERS PRESENT**

Chair E. Joaquin Esquivel; Vice Chair Dorene D'Adamo; Member Sean Maguire; Member Laurel Firestone; Member Nichole Morgan

### **BOARD MEMBERS ABSENT**

None

### **EXECUTIVE STAFF PRESENT**

Eileen Sobeck, Executive Director  
Andy Sawyer, Assistant Chief Counsel  
Jonathan Bishop, Chief Deputy Director (virtual)  
Eric Oppenheimer, Chief Deputy Director  
Courtney Tyler, Clerk to the Board  
Marji Arjil, Administrative Assistant II  
Mike Read, Associate Governmental Program Analyst

### **ANNOUNCEMENTS**

- *Instructions were given in regard to participating in the Remote Meeting.*
- *The Board meeting is being webcasted and recorded.*

### **INFORMATIONAL ITEM**

8. Sustainable Groundwater Management Act (SGMA) Potential Probationary Hearings Process Update.  
*Staff Presenting: Natalie Stork, Anthony Wohletz, Tina Leahy, David Rose, Amanda Pearson, Anu Krishnaswamy*
  - [Agenda Item](#)

### **No Action Taken**

### **Commenters**

*Soren Nelson, Association of California Water Agencies*  
*Kristin Pittack, Kern County Subbasin*  
*James Fisher, Tulare Irrigation District/ Greater Kaweah Subbasin*  
*David De Groot, Tule Subbasin*  
*Amer Hussain, Tulare Lake Subbasin*  
*Nataly Escobedo Garcia, Leadership Counsel for Justice and Accountability*  
*Trevor Joseph, Sacramento Regional Water Authority and Association of California Water Agencies*  
*Tien Tran, Community Water Center*  
*Ashley Walker, Eastern Tule Groundwater Sustainability Agency (GSA)*  
*Rogelio Caudillo, Eastern Tule Groundwater Sustainability Agency (GSA)*

*Mark Larsen, Kaweah Subbasin  
Jasmine Rivera, Self-Help Enterprises  
Chase Hurley, Pacheco Water District*

## **DIVISION OF WATER RIGHTS**

9. Consideration of Draft Order responding to Petitions for Reconsideration of the Executive Director's May 6, 2022 Approval of the 2022 Sacramento River Temperature Management Plan.

*Staff Presenting: Michael Macon, Matthew Holland, Diane Riddle, Dana Heinrich*

- [Agenda Item](#)
- [Draft Order](#)
- Written Comments (due by noon on June 13, 2023)
- [Change Sheet #1](#)

**Motion:** Vice Chair D'Adamo moved to adopt the proposed Resolution with Change Sheet #1.

**Seconded by:** Board Member Maguire

**MOTION CARRIED** ([Water Rights Order No. 2023-0032](#))

**Aye:** Chair Esquivel  
Vice Chair D'Adamo  
Member Maguire  
Member Firestone  
Member Morgan

**Nay:** None

**Absent:** None

**Abstain:** None

### **Commenters**

*Thaddeus Bettner, Glenn Colusa Irrigation District  
Chris Shutes, California Sportfishing Protection Alliance  
Regina Chichizola, California Salmon*

## **INFORMATIONAL ITEMS**

10. Office of the Delta Watermaster: Periodic Report.

*Staff Presenting: Jay Ziegler, Lindsay Kammeier, Lisa Crowley*

- [Agenda Item](#)

### **No Action Taken**

11. A Quarterly Delta Stewardship Council Lead Scientist's Report. Review of current Delta science research, activities, and initiatives.

*Staff Presenting: Dr. Laurel Larsen, Jay Ziegler*

- [Agenda Item](#)

### **No Action Taken**

## **ADJOURNMENT**

The Board adjourned at 2:32 p.m.

### **IMPORTANT INFORMATION!!**

Unless otherwise specified, submittal of written comments **must be received by 12:00 p.m. (Noon) on June 15, 2023 and will not be accepted after that time.**

Submittal of electronic PowerPoint presentations **must be received by 12:00 p.m. (Noon) on June 15, 2023 and will not be accepted after that time.**

Submittals are to be sent via e-mail to the Clerk to the Board at [commentletters@waterboards.ca.gov](mailto:commentletters@waterboards.ca.gov). Please indicate in the subject line, **06/20-21/2023 BOARD MEETING – ITEM # (fill in bolded subject from appropriate item)**. If you have questions about the agenda, contact the Clerk to the Board at (916) 341-5600.

If you would like to request a copy of public comments submitted on an agenda item, please send a request to [commentletters@waterboards.ca.gov](mailto:commentletters@waterboards.ca.gov), identifying the Board meeting date, and agenda item by name and number.

Agenda and items will be available electronically at:  
[http://www.waterboards.ca.gov/board\\_info/calendar/index.shtml](http://www.waterboards.ca.gov/board_info/calendar/index.shtml)

\* Items on the uncontested items calendar may be removed at the request of any Board member or person. If an item is removed from the uncontested items calendar, it will only be voted on at this meeting if the Board accepts the staff recommendation for the agenda item. Otherwise, the item will be continued to a subsequent board meeting to allow input by interested persons.

Video broadcast of meetings will be available at: <https://video.calepa.ca.gov/>. An alternate live-stream broadcast will also be available at: <https://www.youtube.com/user/BoardWebSupport/>

## LANGUAGE SERVICES

For oral interpretation, written translation, or sign language services, please call (916) 341-5254 or e-mail: [opp-languageservices@Waterboards.ca.gov](mailto:opp-languageservices@Waterboards.ca.gov) (at least 10 business days before the date of the Board meeting).

## ACCESSIBILITY

Telecommunications device for the deaf (TDD) users may contact the California Relay Service at: (800) 735-2929 or voice line at (800) 735-2922.