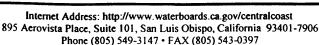


Central Coast Region





Arnold Schw:

January 27, 2005

Agency Secretary

CERTIFIED MAIL: 7004 1350 0002 2199 0542

Steven L. Hoch Hatch & Parent, A Law Corporation 11911 San Vicente Boulevard, Suite 350 Los Angles, CA 90049

FILE REVIEW REQUEST, DAVID PIERSON/GOLDIE LANE PROPERTY – SAN LUIS OBISPO COUNTY

Mr. Hoch:

We are writing in response to your letter dated January 12, 2005, which we received on January 19, 2005. We believe that the vast majority of the specified documents that exist are contained in hard files that are available for your review. The one major exception is photo documents, all of which are digital and very few exist in a printed format. However, we are prepared to provide you with a compact disc (CD) containing all related photos. Because it is possible that some of the requested written documents are in electronic format and not in the hard file, we are prepared to provide a CD of our relevant electronic files. We are in the process of gathering the relevant e-mails, telephone logs, and notes, all of which will be placed chronologically in the related hard files. We expect to have all of the above available for review by February 4, 2005.

Comments in response to the numbered items:

5. and 6. The reviewer of the SWPPP was Ryan Lodge. Mr. Lodge left state employment in October 2003 and we are unable to say with any certainty which documents formed the basis for the referenced statements. However, in all likelihood he would have referred to the General Permit for Storm Water Discharges Associated With Construction Activity (General Permit). The General Permit can be found at:

http://www.swrcb.ca.gov/rwqcb3/SWNEW/Phasel/Construction/index.htm

7. Mr. Lodge is a Registered Professional Engineer.

17., 18., 19., and 20. We did not visit the site on 2/13/03. However, we did visit the site on 2/3/03, and all documents related to that visit will be available for review.

Please contact <u>Sue Gerdsen at (805) 549-3465</u> to make arrangements for the purpose of reviewing and copying our files. Make sure to reference this letter and our commitment to provide the referenced CD's. All other questions can be referred to our attorney, <u>Steven Blum</u>, at (916) 341-5177.

Sincerely

Roger W. Briggs
Executive Officer

Executive Officer

CC: David Pierson, Sue Gerdsen, Steven Blum

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California Environmental Protection Agency



Pierson ACL
July 8, 2005 Meeting
Attachment No. 18