



Perchlorate Community Advisory Group



Meeting Agenda

Friday, August 5th, 2005 (2 - 4 pm)

San Martin Lions Club Hall (12415 Murphy Avenue)

I. Pledge of Allegiance

II. Administrative Items

- A. *Introductions*
- B. *Attendee Sign-In Sheet (Add name/contact info to get on mailing list)*
- C. *Open Forum (2 minutes per speaker unless otherwise allowed by the Chair)*
- D. *Approve June 30th, 2005 meeting minutes*
- E. *Term of Service*

III. Presentation/Discussion Topics

- A. *Legislative Update – Craig O'Donnell*
- B. *Water District Federal Grants & Project Planning update – Tom Mohr (15 minutes)*
- C. *RWQCB Update - David Athey*
 1. *Alternative Water CAO*
 - a) *Bottled Water – Olin's Testing*
 - b) *Domestic Well Ion-Exchange Systems*
 - *Protocol/Certification*
 - *Progress/Next Steps/Timelines*
 2. *Long-Term Groundwater Cleanup CAO*
 - a) *Llagas Subbasin Monitoring Well Installation Work Plan*
 - *Well Installation*
 - *MW - 16*
 - *Report Due Dates*
 3. *Tennant Site Soil & Groundwater updates*
 4. *Northeast Perchlorate investigation progress*
 - a) *Well Installation Complete*
 - b) *Water Testing*
 5. *Standard Fusee Responsibility Letter*

IV. Additional Topics (as time allows)

V. Next Meeting – Friday, September 2nd, 2005 (2 – 4 pm)
Suggested Agenda Topics?

VI. Adjourn / Hall Cleanup

Repositories: Morgan Hill Library (Hardcopy); Gavilan College – Morgan Hill Branch (CD's & assistance)

Websites: www.valleywater.org & www.waterboards.ca.gov/centralcoast/ & www.smneighbor.org

COMMENT: If you cannot attend, please notify Sylvia at sylviaLRS@hotmail.com or (408) 683-2667

Item No. 7 Attachment No. 4
September 9, 2005 Meeting
Perchlorate Cleanup Sites