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June 15, 2017

Data submitted via: [MS4stormwaterRB4@waterboards.ca.gov](mailto:MS4stormwaterRB4@waterboards.ca.gov)

Mr. Samuel Unger, Executive Officer  
California Regional Water Quality Control Board  
Los Angeles Region  
320 West 4<sup>th</sup> Street, Suite 200  
Los Angeles, CA 90013

Attention: Renee Purdy

Dear Ms. Purdy:

### **SANTA MONICA BAY JURISDICTIONAL GROUP 2 AND 3 ENHANCED WATERSHED MANAGEMENT PLAN GROUP JUNE 2017 SEMI-ANNUAL MONITORING DATA SUBMITTAL**

The City of Los Angeles, on behalf of the Santa Monica Bay Jurisdictional Group 2 and 3 Enhanced Watershed Management Plan Group (JG2&3 EWMP Group), which also includes the cities of El Segundo and Santa Monica, as well as the County of Los Angeles and the Los Angeles County Flood Control District, is submitting this Semi-Annual Report for the JG2&3 EWMP Group's Coordinated Integrated Monitoring Program (CIMP) consistent with the requirements of Order No. R4-2012-0175 Attachment E, Monitoring and Reporting Program (MRP) - No. CI 6948. The monitoring data submitted as part of this Semi-Annual Monitoring Report correspond to monitoring completed under the CIMP monitoring program.

All data collected at sites identified in the Coordinated Shoreline Monitoring Plan were previously submitted and exceedances flagged as part of the monthly reporting process. The attached electronic spreadsheet includes these data, as well as presents the CIMP data, to meet the requirements of MRP Section XIV.L to submit monitoring results from each receiving water or outfall-based monitoring station. The attached Portable Document Format (PDF) files include aquatic toxicity data from the CIMP monitoring program. Given that the CIMP data have not been previously submitted, to meet

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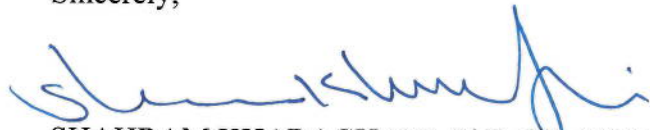
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the requirements of MRP Section XIV.L, any exceedances of applicable receiving water limitations (RWLs), water quality-based effluent limitations (WQBELs), action levels, or aquatic toxicity thresholds are highlighted in the attached spreadsheet and PDF files, including the corresponding sampling dates.

If you have any questions regarding our submittal, please contact me at [Shahram.Kharaghani@lacity.org](mailto:Shahram.Kharaghani@lacity.org) or (213) 485-0587.

Sincerely,



SHAHRAM KHARAGHANI, PhD, PE, BCEE  
Program Manager

SK:TN:tn  
WPDCR9369

Attachments: 1. SMB J2-J3 CIMP - Six Month Data Submittal - 2017-6-15 (FINAL).exe  
2. TOX RESULTS EMD SMB-2 Dry 1 Toxicity Report.pdf  
3. TOX RESULTS (SMB-RW-1,3 Wet 1, Haliotis) 2016\_11Nov21.pdf  
4. TOX RESULTS (SMB-RW-1,3 WET 1, Urchin) 2016\_11Nov21.pdf  
5. TOX RESULTS (SMB-RW-1,3 Wet 2 Haliotis) 2016\_12Dec17.pdf

c: Adel Hagekhalil, LASAN  
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