

NOTICE PUBLICATION/REGULATIONS SUBMISSION

REGULAR

For use by Secretary of State only

STD. 400 (REV. 10/2019)

| | | | |
|---------------------------------|---------------------------------|--|------------------|
| OAL FILE NUMBER 11353 | NOTICE FILE NUMBER 2- | REGULATORY ACTION NUMBER 2021-0512-025 | EMERGENCY NUMBER |
|---------------------------------|---------------------------------|--|------------------|

For use by Office of Administrative Law (OAL) only

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|---------------|---|
| <p>NOTICE</p> | <p>REGULATIONS</p> <p style="text-align: center;">2021 JUN 21 A 11:45</p> <p style="text-align: center;">OFFICE OF ADMINISTRATIVE LAW</p> |
|---------------|---|

ENDORSED - FILED
 in the office of the Secretary of State
 of the State of California
[Signature]
JUN 18 2021
 1:24 pm

AGENCY WITH RULEMAKING AUTHORITY
 State Water Resources Control Board

AGENCY FILE NUMBER (If any)
 2020-0008

A. PUBLICATION OF NOTICE (Complete for publication in Notice Register)

| | | | | | |
|---|--|--------------------------|------------------------|-------------------------------|-----------------------|
| 1. SUBJECT OF NOTICE | | TITLE(S) | FIRST SECTION AFFECTED | 2. REQUESTED PUBLICATION DATE | |
| 3. NOTICE TYPE <input type="checkbox"/> Notice re Proposed Regulatory Action <input type="checkbox"/> Other | | 4. AGENCY CONTACT PERSON | | TELEPHONE NUMBER | FAX NUMBER (Optional) |
| OAL USE ONLY | ACTION ON PROPOSED NOTICE <input type="checkbox"/> Approved as Submitted <input type="checkbox"/> Approved as Modified <input type="checkbox"/> Disapproved/Withdrawn | | | NOTICE REGISTER NUMBER | PUBLICATION DATE |

B. SUBMISSION OF REGULATIONS (Complete when submitting regulations)

| | |
|--|--|
| 1a. SUBJECT OF REGULATION(S) Los Angeles Region's Basin Plan Administrative Update of Chapter 4 & 5 | 1b. ALL PREVIOUS RELATED OAL REGULATORY ACTION NUMBER(S) |
|--|--|

2. SPECIFY CALIFORNIA CODE OF REGULATIONS TITLE(S) AND SECTION(S) (Including title 26, if toxics related)

| | |
|--|--------------------------------------|
| SECTION(S) AFFECTED (List all section number(s) individually. Attach additional sheet if needed.) | ADOPT |
| | AMEND Section 3930 (History Note) |
| | REPEAL |

TITLE(S)
 23

3. TYPE OF FILING

| | | | |
|---|---|---|---|
| <input type="checkbox"/> Regular Rulemaking (Gov. Code §11346) | <input type="checkbox"/> Certificate of Compliance: The agency officer named below certifies that this agency complied with the provisions of Gov. Code §§11346.2-11347.3 either before the emergency regulation was adopted or within the time period required by statute. | <input type="checkbox"/> Emergency Readopt (Gov. Code, §11346.1(h)) | <input type="checkbox"/> Changes Without Regulatory Effect (Cal. Code Regs., title 1, §100) |
| <input type="checkbox"/> Resubmittal of disapproved or withdrawn nonemergency filing (Gov. Code §§11349.3, 11349.4) | <input type="checkbox"/> Resubmittal of disapproved or withdrawn emergency filing (Gov. Code, §11346.1) | <input type="checkbox"/> File & Print | <input type="checkbox"/> Print Only |
| <input type="checkbox"/> Emergency (Gov. Code, §11346.1(b)) | | <input checked="" type="checkbox"/> Other (Specify) <u>Gov Code 11353</u> | |

4. ALL BEGINNING AND ENDING DATES OF AVAILABILITY OF MODIFIED REGULATIONS AND/OR MATERIAL ADDED TO THE RULEMAKING FILE (Cal. Code Regs. title 1, §44 and Gov. Code §11347.1)

5. EFFECTIVE DATE OF CHANGES (Gov. Code, §§ 11343.4, 11346.1(d); Cal. Code Regs., title 1, §100)

| | | | |
|---|--|--|---|
| <input type="checkbox"/> Effective January 1, April 1, July 1, or October 1 (Gov. Code §11343.4(a)) | <input type="checkbox"/> Effective on filing with Secretary of State | <input type="checkbox"/> \$100 Changes Without Regulatory Effect | <input checked="" type="checkbox"/> Effective other (Specify) <u>Upon approval (Gov Code 11353)</u> |
|---|--|--|---|

6. CHECK IF THESE REGULATIONS REQUIRE NOTICE TO, OR REVIEW, CONSULTATION, APPROVAL OR CONCURRENCE BY, ANOTHER AGENCY OR ENTITY

| | | |
|--|--|---|
| <input type="checkbox"/> Department of Finance (Form STD. 399) (SAM §6660) | <input type="checkbox"/> Fair Political Practices Commission | <input type="checkbox"/> State Fire Marshal |
| <input type="checkbox"/> Other (Specify) | | |

| | | | |
|---------------------------------------|------------------------------------|-----------------------|--|
| 7. CONTACT PERSON Stefani Daryanto | TELEPHONE NUMBER (213) 576-6763 | FAX NUMBER (Optional) | E-MAIL ADDRESS (Optional) Stefani.Daryanto@waterboards.ca.gov |
|---------------------------------------|------------------------------------|-----------------------|--|

8. I certify that the attached copy of the regulation(s) is a true and correct copy of the regulation(s) identified on this form, that the information specified on this form is true and correct, and that I am the head of the agency taking this action, or a designee of the head of the agency, and am authorized to make this certification.

| | |
|--|-----------------------|
| SIGNATURE OF AGENCY HEAD OR DESIGNEE <i>[Signature]</i> | DATE June 16, 2021 |
| TYPED NAME AND TITLE OF SIGNATORY LB Nye, Regional Program Section Chief - Los Angeles Regional Water Board | |

For use by Office of Administrative Law (OAL) only

ENDORSED APPROVED

JUN 22 2021

Office of Administrative Law

**State of California
Office of Administrative Law**

In re:
State Water Resources Control Board

Regulatory Action:

Title 23, California Code of Regulations

Adopt sections:

Amend sections: 3930

Repeal sections:

**NOTICE OF APPROVAL OF REGULATORY
ACTION**

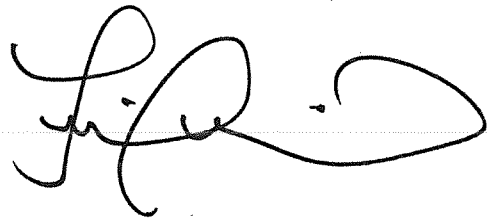
Government Code Section 11353

OAL Matter Number: 2021-0512-02

OAL Matter Type: Regular (S)

This action amends the Water Quality Control Plan for the Los Angeles Region (Basin Plan). On June 13, 2019, the Los Angeles Regional Water Quality Control Board adopted Resolution No. R19-006 to make nonsubstantive amendments to Chapters 4 and 5 of the Basin Plan. The State Water Resources Control Board approved the amendments under Resolution No. 2020-0008 on April 21, 2020.

OAL approves this regulatory action pursuant to section 11353 of the Government Code.



Date: June 22, 2021

Lindsey S. McNeill
Senior Attorney

For: Kenneth J. Pogue
Director

Original: Eileen Sobeck, Executive
Director

Copy: Stefani Daryanto