

# Appendix J

# AGENDA

---

RORIPAUGH RANCH DEVELOPMENT  
RESOURCE AGENCY MEETING  
US FISH AND WILDLIFE SERVICE OFFICE  
TUESDAY, NOVEMBER 8, 2005 – 12:30 pm

I. CHANGES TO PROJECT MITIGATION WITHIN RESERVE

- A. Purchase of (12) acres offsite adjacent Johnson or Roripaugh Reserve
  - 1. Regents of the University of California Riverside
  - 2. Barry Jones' Wetland Mitigation Bank
  - 3. Maintenance by CNLM
- B. Changes to (8.2) Mitigation Area caused by additional impacts and inability to meet success criteria.
  - 1. Review Matrix identifying Mitigation Vegetation
  - 2. Review new geometric of planting area

III. ADDITIONAL MITIGATION REQUIRED BY OVER-GRADING

- A. Review over-graded area
- B. Review location of 5:1 mitigation

II. DISCUSS BUTTERFIELD STAGE RD OFFSITE PERMITTING

- A. Review Map Exhibit of BFSR alignment South of Tract Boundary
- B. Discuss compliance with AD 161 for work within BFSR
- C. Discuss remedial measures, if any.

III. DISCUSS DELINEATION OF CALLE GARISOL AND NICOLAS RD.

- A. Review revised design criteria
- B. Discuss permit application protocol
- C. Review required mitigation

IV. RORIPAUGH RANCH CFD

- A. CFD Bond Sale is on hold – can move forward with appropriate info from Agencies
- B. Review timing of permit modifications
- C. Discuss attached vs. detached layouts

Sign In  
 USFW Carlsbad Field Office  
 11/8/2005

<u>NAME</u>	<u>ORG.</u>	<u>email</u>
Edward Stanton	CNLM	estanton@cnlm.or
Laurie Monarres	ACOE	Laurie.A.Ikuta
Robert Smith	ACOE	@usace.army.mil
Megan Guigley	SDAWQCB	robert.r.smith
PETER M DLAK	ASHBY USA, LLC	mguigley@waterboards.ca.gov
Mark Carpenter	KTUA	pdolak@hotmail.com
Greg Butler	CITY OF TEMECULA	mark.e.ktua.com
Matthew Fagan	MFCS	greg.butler@cityoftemecula.com
Tom Lesse	TLC	matthew.fagan@adelphia.net
Laura Owens	Hunsaker Associates	tom@tlescorp.com
Doreen Stadlander	USFWS	lowens@hunsaker.com
		Doreen.Stadlander@fws.gov

2.06 AC - OPT2

2.06 AC - OPT1

8.2 AC

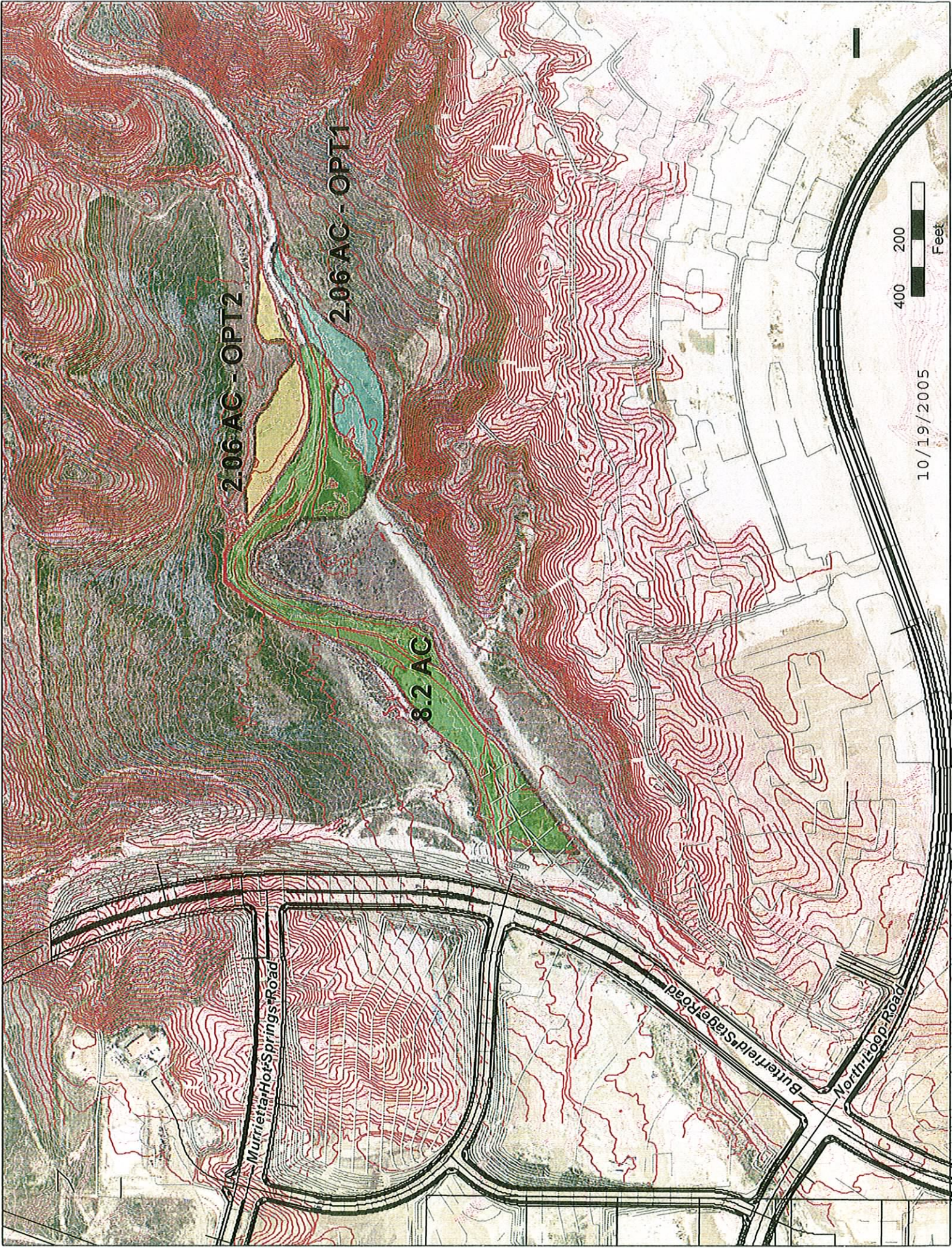
Murietta Hot Springs Road

Butterfield Stager Road

North Loop Road



10/19/2005



# Roripaugh Ranch Wetland Mitigation Plan

