

## CALIFORNIA REGIONAL WATER QUALITY CONTROL BOARD

### SAN DIEGO REGION

#### NOTICE OF PUBLIC HEARING AND WRITTEN COMMENT PERIOD

The California Regional Water Quality Control Board, San Diego Region (San Diego Water Board) is releasing Tentative Addendum No. 1 to Order No. 93-07 *Waste Discharge Requirements for The San Luis Rey Wastewater Treatment Plant, City of Oceanside, San Diego County* (Tentative Addendum) for public review and comment. The San Diego Water Board will consider adoption of the Tentative Addendum at its regularly scheduled meeting on **November 13, 2019**. The Tentative Addendum, if adopted, would approve the increase in recycled water production and the expanded reuse areas.

#### Document Availability

The Tentative Addendum and related documents are available online at:

[http://www.waterboards.ca.gov/sandiego/board\\_decisions/tentative\\_orders/](http://www.waterboards.ca.gov/sandiego/board_decisions/tentative_orders/)

Interested persons may receive copies of the Tentative Addendum by contacting Mr. Brandon Bushnell by phone at (619) 521-8044 or by e-mail at [brandon.bushnell@waterboards.ca.gov](mailto:brandon.bushnell@waterboards.ca.gov), or by visiting the San Diego Water Board office at 2375 Northside Drive, Suite 100, San Diego, California 92108-2700, weekdays between 8:00 a.m. and 5:00 p.m.

#### Submission of Written Comments

Notice is hereby given that the San Diego Water Board will accept written comments on the Tentative Addendum in accordance with this notice and pursuant to California Water Code section 13167.5.

The written comment period provides an opportunity for interested persons to comment on the Tentative Addendum. All written comments regarding the Tentative Addendum must be received no later than **5:00 p.m. on Monday, October 7, 2019**, to be considered by the San Diego Water Board. Written comments sent by mail must be addressed to California Regional Water Quality Control Board – San Diego Region, 2375 Northside Drive, Suite 100, San Diego, California 92108-2700, and ATTN: Mr. Brandon Bushnell. Comments can also be submitted by e-mail to [sandiego@waterboards.ca.gov](mailto:sandiego@waterboards.ca.gov). The subject line of all written comments must include “Comment – Tentative Addendum No. 1 to Order No. 93-07.”

The early submission of written comments on the Tentative Addendum is encouraged. Written comments received by **5:00 p.m. on Monday, October 7, 2019**, will be provided to the San Diego Water Board members for their review in advance of the public hearing to consider adoption of the Tentative Addendum. The San Diego Water

Board will prepare written responses to significant comments that are timely received. Consistent with State Water Resources Control Board regulations that apply to this proceeding, written comments received after **5:00 p.m. on Monday, October 7, 2019**, will not be accepted and will not be incorporated into the administrative record if doing so would prejudice any party.

### **Public Hearing for Consideration of the Tentative Addendum**

A public hearing on this Tentative Addendum will be held during the San Diego Water Board meeting on **November 13, 2019, beginning promptly at 9:00a.m.** The meeting will be held in the **San Diego Water Board Meeting Room, located at 2375 Northside Drive, Suite 100, San Diego, California, 92108.**

The *Meeting Notice and Agenda*, which will indicate any changes to the meeting location and other specific information regarding this hearing, will be posted at least two weeks prior to the meeting date at the following webpage:

[http://www.waterboards.ca.gov/sandiego/board\\_info/agendas/](http://www.waterboards.ca.gov/sandiego/board_info/agendas/)

The procedures governing San Diego Water Board meetings may be found in California Code of Regulations, title 23, section 647, et seq. and are available upon request.

The hearing facilities will be accessible to persons with disabilities. The *Meeting Notice and Agenda* for this meeting will provide contact information for persons requesting special accommodations.

### **Contact for Further Information**

Please contact Mr. Brandon Bushnell by phone at (619) 521-8044 or by e-mail at [brandon.bushnell@waterboards.ca.gov](mailto:brandon.bushnell@waterboards.ca.gov) for information regarding the above proposed action. Please share this information with any person who would be interested in this matter.