

**CALIFORNIA REGIONAL WATER QUALITY CONTROL BOARD  
SAN DIEGO REGION**

**NOTICE OF PUBLIC HEARING AND WRITTEN COMMENT PERIOD**

The California Regional Water Quality Control Board, San Diego Region (San Diego Water Board) is releasing Tentative Order No. R9-2019-0052, *An Order Rescinding Order No. R9-2007-0148* (Tentative Order) for public review and comment. The San Diego Water Board will consider adoption of the Tentative Order at its regularly scheduled meeting on **May 8, 2019**. The Tentative Order, if adopted, will rescind Order No. R9-2007-0148, *Waste Discharge Requirements for California Department of Transportation, Tecate Truck Inspection Station*.

The onsite wastewater treatment systems (OTWS) at the Tecate Truck Inspection Station will be transferred to the County of San Diego and regulated under its Local Agency Management Program (LAMP). The LAMP is designed to protect groundwater and surface water quality through the proper design, placement, installation, and assessment of individual OTWS. The LAMP for the County of San Diego is available online at:

<https://www.sandiegocounty.gov/content/dam/sdc/deh/lwqd/RWQCB%20Approved%20LAMP%20Final%202-24-15.pdf>

**Document Availability**

The Tentative Order and related documents are available online at:

[http://www.waterboards.ca.gov/sandiego/board\\_decisions/tentative\\_orders/](http://www.waterboards.ca.gov/sandiego/board_decisions/tentative_orders/).

Interested persons may also receive copies of the Tentative Order by contacting Mr. Brandon Bushnell by phone at (619) 521-8044, by email at [Brandon.Bushnell@waterboards.ca.gov](mailto:Brandon.Bushnell@waterboards.ca.gov), or by visiting the San Diego Water Board office at 2375 Northside Drive, Suite 100, San Diego, California 92108-2700, weekdays between 8:00 a.m. and 5:00 p.m.

**Submission of Written Comments**

Notice is hereby given that the San Diego Water Board will receive written comments on the Tentative Order in accordance with this notice pursuant to the Water Code section 13167.5. The submission of written comments provides an opportunity for interested persons to raise and comment on issues pertaining to the Tentative Order.

Please review and provide written comments on the Tentative Order by **5:00 p.m. on Friday, March 29, 2019**. Comments submitted via email to [sandiego@waterboards.ca.gov](mailto:sandiego@waterboards.ca.gov) must be in text searchable Portable Document Format (PDF) or Microsoft Word format. Written comments can also be submitted via regular mail to the San Diego Water Board office at 2375 Northside Drive, Suite 100, San Diego, California 92108-2700. Please indicate in the subject line of the email or

comment letter “Comment – Tentative Order No. R9-2019-0052, Attn: Brandon Bushnell.”

The early submission of written comments on the Tentative Order is encouraged. Written comments received by **5:00 p.m. on Friday, March 29, 2019**, will be provided to the San Diego Water Board members for review in advance of the public hearing to consider adoption of the Tentative Order. The San Diego Water Board will prepare written responses to significant comments that are timely received. Consistent with State Water Resources Control Board regulations that apply to this proceeding, written comments received after **5:00 p.m. on Friday, March 29, 2019**, will not be accepted, and will not be incorporated into the administrative record if doing so would prejudice any party.

### **Public Hearing for Consideration of the Tentative Order**

A public hearing on the Tentative Order will be held during the San Diego Water Board meeting on **Wednesday, May 8, 2019**. The meeting will begin promptly at **9:00 a.m.** and will be held in **San Diego Water Board Meeting Room, 2375 Northside Drive, Suite 100, San Diego, California 92108**.

The *Meeting Notice and Agenda*, which will indicate any changes to the meeting location and may provide other specific information concerning this hearing, will be posted at least two weeks prior to the meeting date at:

[http://www.waterboards.ca.gov/sandiego/board\\_info/agendas/](http://www.waterboards.ca.gov/sandiego/board_info/agendas/).

### **Contact for Further Information**

Please contact Mr. Brandon Bushnell at (619) 521-8044 or at [Brandon.Bushnell@waterboards.ca.gov](mailto:Brandon.Bushnell@waterboards.ca.gov) for information regarding the above proposed action. Please bring the above information to the attention of any person who would be interested in this matter.