

Item Number 4

Supporting Document 5

Notice of Public Hearing and
Written Comment Period

May 13, 2020

**CALIFORNIA REGIONAL WATER QUALITY CONTROL BOARD
SAN DIEGO REGION**

NOTICE OF PUBLIC HEARING AND WRITTEN COMMENT PERIOD

The California Regional Water Quality Control Board, San Diego Region (San Diego Water Board) is releasing Tentative Order No. R9-2020-0008, *An Order Rescinding Order No. 98-04, Waste Discharge Requirements for United State Marine Corps Marine Corps Base Camp Pendleton, California Sewage Treatment Plan No. 9 (Las Pulgas), San Diego County* (Tentative Order), for public review and comment. The San Diego Water Board will consider adoption of the Tentative Order at its regularly scheduled meeting on **April 8, 2020**. The Tentative Order, if adopted, will rescind Order No. 98-04, *Waste Discharge Requirements for United States Marine Corps Marine Corps Base Camp Pendleton, California Sewage Treatment Plant No. 9 (Las Pulgas), San Diego County*.

Document Availability

The Tentative Order and related documents are available online at:

http://www.waterboards.ca.gov/sandiego/board_decisions/tentative_orders/

Interested persons may receive copies of the Tentative Order by contacting Mr. Brandon Bushnell by phone at (619) 521-8044 or by e-mail at brandon.bushnell@waterboards.ca.gov, or by visiting the San Diego Water Board office at 2375 Northside Drive, Suite 100, San Diego, California 92108-2700, weekdays between 8:00 a.m. and 5:00 p.m.

Submission of Written Comments

Notice is hereby given that the San Diego Water Board will accept written comments regarding the Tentative Order in accordance with this notice and pursuant to California Water Code section 13167.5.

The written comment period provides an opportunity for interested persons to comment on the Tentative Order. All written comments regarding the Tentative Order must be received no later than **5:00 p.m. on Monday, March 9, 2020**, to be considered by the San Diego Water Board. Written comments sent by mail must be addressed to California Regional Water Quality Control Board – San Diego Region, 2375 Northside Drive, Suite 100, San Diego, California 92108-2700, and ATTN: Mr. Brandon Bushnell. Comments may also be submitted by e-mail to sandiego@waterboards.ca.gov. The subject line of all written comments must include “Comment – Tentative Order No. R9-2020-0008.”

The early submission of written comments on the Tentative Order is encouraged. Written comments received by **5:00 p.m. on Monday, March 9, 2020**, will be provided to the San Diego Water Board members for their review in advance of the public

hearing to consider adoption of the Tentative Order. The San Diego Water Board will prepare written responses to significant comments that are timely received. Consistent with State Water Resources Control Board regulations that apply to this proceeding, written comments received after **5:00 p.m. on Monday, March 9, 2020**, will not be accepted and will not be incorporated into the administrative record if doing so would prejudice any party.

Public Hearing for Consideration of the Tentative Order

A public hearing on this Tentative Order will be held during the San Diego Water Board meeting on **April 8, 2020, beginning promptly at 9:00a.m.** The meeting will be held in the **San Diego Water Board Meeting Room, located at 2375 Northside Drive, Suite 100, San Diego, California, 92108.**

The *Meeting Notice and Agenda*, which will indicate any changes to the meeting location and other specific information regarding this hearing, will be posted at least two weeks prior to the meeting date at the following webpage:

https://www.waterboards.ca.gov/sandiego/board_info/agendas/

The procedures governing San Diego Water Board meetings may be found in California Code of Regulations, title 23, section 647, et seq. and are available upon request.

The hearing facilities will be accessible to persons with disabilities. The *Meeting Notice and Agenda* for this meeting will provide contact information for persons requesting special accommodations.

Contact for Further Information

Please contact Mr. Brandon Bushnell by phone at (619) 521-8044 or by e-mail at brandon.bushnell@waterboards.ca.gov for information regarding the above proposed action. Please share this information with any person who would be interested in this matter.