

**REGIONAL WATER QUALITY CONTROL BOARD  
SAN DIEGO REGION**

**EXECUTIVE OFFICER SUMMARY REPORT  
NOVEMBER 13, 2024**

**ITEM 2**

**SUBJECT**

Chairman's, Board Members', State Water Board Liaison's, and Executive Officer's Reports

**DISCUSSION**

These items are for Board discussion only. No public testimony will be allowed, and no formal action will be taken by the Board

**SUPPORTING DOCUMENTS**

1. Executive Officer's Report