
**CALIFORNIA REGIONAL WATER QUALITY CONTROL BOARD
SAN DIEGO REGION**

NOTICE OF PUBLIC HEARING

The California Regional Water Quality Control Board, San Diego Region (San Diego Water Board) will conduct a public hearing on the proposed adoption of Tentative Order No. R9-2025-0004, *Waste Discharge Requirements for Orange County Waste and Recycling, Prima Deshecha Zone 1 Landfill, Orange County* (Tentative Order), during the San Diego Water Board meeting scheduled at the following time and location:

**Wednesday, February 12, 2025, 9:00 a.m.
San Diego Water Board Meeting Room
2375 Northside Drive, Suite 100
San Diego, California 92108**

Interested persons may speak at the Board meeting regarding the Tentative Order. Oral statements may be limited in time by the Board Chair.

The meeting Notice and Agenda will be posted at least ten days prior to the meeting date at the following webpage:

https://www.waterboards.ca.gov/sandiego/board_info/agendas/. Please check the San Diego Water Board's website for the most up-to-date public hearing date and location, as they are subject to change.

The procedures governing San Diego Water Board meetings are found in section 647, et seq. of California Code of Regulations, title 23, and are available upon request.

The Meeting Notice and Agenda for this meeting will provide contact information for persons requesting special accommodations.

Document Availability

The Tentative Order and related documents are available online at:

https://www.waterboards.ca.gov/sandiego/board_decisions/tentative_orders/

Interested persons may receive copies of the Tentative Order by contacting Josh Hufferd by phone at (619) 521-8038, or by email at Josh.Hufferd@waterboards.ca.gov, or by visiting the San Diego Water Board office at 2375 Northside Drive, Suite 100, San Diego, California 92108-2700, weekdays between 8:00 a.m. and 5:00 p.m.

Contact for Further Information

Please contact Josh Hufferd by phone at (619) 521-8038, or by email at Josh.Hufferd@waterboards.ca.gov for information regarding the above-proposed action. Please share this information with any person who would be interested in this matter.

Date of Notice: **December 2, 2024**