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## State Water Resources Control Board

### Second Statewide Agricultural Expert Panel Staff Workshop Agenda

**Date:** April 10, 2026

**Time:** 2:00 p.m.– 6:00 p.m.

**Location:** Byron Sher Auditorium  
Joe Serna Jr. – CalEPA Building  
1001 I Street, Sacramento

And via Video and Teleconference

**Remote Participation:** See instructions for joining virtually on [page 2](#).<sup>1</sup>

**Meeting Objectives:** To gather input from the public and all interested parties that will be shared with the Second Statewide Agricultural Expert Panel members for their consideration of the [Panel charge questions](#) as Panel members continue deliberation of their recommendations.

#### Agenda:

**2:00 p.m.** Welcome, Introductions, and Agenda Review

**2:15 p.m.** Review Panel Draft Report and Timeline

**2:30 p.m.** Public Comment <sup>2</sup>

**4:00 p.m.** **BREAK**

**4:15 p.m.** Public Comment (Continued)

**5:50 p.m.** Closing Comments

**6:00 p.m.** **ADJOURN**

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<sup>1</sup> Panel meetings will include virtual and in-person options. Some presenters and panelists may participate virtually. Both meeting formats will provide an inclusive experience for all attendees.

<sup>2</sup> Please note: If public comment concludes before time elapses, the Panel may hold open discussion among members present.

Registration is required in advance to participate in the Public Listening Session virtually via Zoom or by phone. A phone number will be provided upon registration. Registration for the Public Listening Session, via Zoom, is available online using the following link:

<https://waterboards.zoom.us/meeting/register/f7uc9sTNQhWhbHSHEsx7vA>

### **Participation Options**

Oral comments will generally be limited to three minutes per speaker. If you would like to provide an oral comment, please email your name and a summary of your comment to [DWQ-ILRP@waterboards.ca.gov](mailto:DWQ-ILRP@waterboards.ca.gov) by April 6, 2026. At the meeting, all commenters will be given an opportunity if time allows, however priority will be given to those who emailed requests to comment by April 6.

If you are interested in providing an extended public comment or presentation, please email your name, a summary of the content you wish to present, and the amount of time you request to [DWQ-ILRP@waterboards.ca.gov](mailto:DWQ-ILRP@waterboards.ca.gov) by April 6, 2026.

### **Language Services**

This meeting will be offered in English and Spanish. To request translation of a written document, interpretation services for the meeting in additional languages, or sign language services, please use one of the following options at least ten (10) business days before the meeting, if possible by March 27<sup>th</sup>:

- Submit an online request: [bit.ly/LanguageAccessForm](https://bit.ly/LanguageAccessForm)
- Call (916) 341-5254
- Email [languageservices@waterboards.ca.gov](mailto:languageservices@waterboards.ca.gov)

Contact us to request information in your language.

Comuníquese con nosotros para solicitar servicios lingüísticos o información en su idioma.

Свяжитесь с нами, чтобы запросить информацию на вашем языке.

귀하의 언어로 작성된 정보를 요청하려면 저희에게 문의하십시오.

ਆਪਣੇ ਭਾਸ਼ਾ ਵਿਚ ਜਾਣਕਾਰੀ ਪ੍ਰਾਪਤ ਕਰਨ ਲਈ ਸਾਡੇ ਨਾਲ ਸੰਪਰਕ ਕਰੋ।

Makipag-ugnayan sa amin para humiling ng impormasyon sa iyong wika.

### **Accessibility**

Users of a Telecommunications Device for the Deaf (TDD) may contact the California Relay Service at (800) 735-2929 or the teletype (TTY) voice line at (800) 735-2922.

Any person who requires a reasonable accommodation to participate in the meeting should have emailed [contact@waterboards.ca.gov](mailto:contact@waterboards.ca.gov) or call (916) 341-5254, at least ten (10) business days prior to the meeting. Learn more about accessibility within Zoom at [www.zoom.com/en/accessibility](http://www.zoom.com/en/accessibility).

### **Building and Parking Information**

- The meeting will be held at the Joe Serna Jr. the CalEPA Building. Directions to the Joe Serna, Jr. (CalEPA) Building and public parking information: <http://www.calepa.ca.gov/headquarters-sacramento/location/>.
- Visitors to the CalEPA Building are required to sign in and obtain a badge at the Visitor Services Center located just inside the main entrance on 10th Street.
- Please allow 5 to 10 minutes to receive security clearance.

### **Additional Information**

This meeting agenda and accompanying meeting materials that the Panel will consider has been posted on the [State Water Board webpage](#).

To receive an email notification about the Second Statewide Agricultural Expert Panel, including any change to the agenda, date, time, or meeting location stated in the public notice, subscribe to the email distribution list at

[https://www.waterboards.ca.gov/water\\_issues/programs/agriculture/](https://www.waterboards.ca.gov/water_issues/programs/agriculture/).

Enter your email address and password, then select the submit button. If this is your first time subscribing to a Water Boards email subscription list, you will have to register and create a password.