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## Application/Survey Preview

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This is a preview of your application/survey. Please review and confirm the information is accurate before submitting the application/survey. FAAST will perform a check to verify whether required fields are completed and/or required attachments are uploaded.

Once you have verified the information, please read the certification statement and enter your initials to submit the application/survey to the State Water Board.

Note: To print the application, please use the "FILE -> PRINT" menu option on the browser.

**PIN 23706 - Application Example - Prop 84 SWGP Implementaion Concept - IN PROGRESS**

### Application/Survey Preview

**RFP/Survey Title:** Proposition 84 Storm Water Grant Program (SWGP) - Round 1 Implementation

**Submitting:** App\_Example

**Organization:**

**Project Title:** Application Example - Prop 84 SWGP Implementaion Concept

**Project Description:** You will need to provide a detailed description of your project here. You are limited to 1000 characters.

#### APPLICANT DETAILS

**Applicant:** App\_Example

**Organization:**

**Applicant Address:** 1001 I Street , Sacramento , CA - 95814

#### PROJECT LOCATION

**Latitude :** 38.576622

**Longitude:** -121.490936

**Watershed:** Sacramento River

**County:** Sacramento

**Responsible Regional Water Board:** 5S Central Valley Sacramento Regional Water Board

#### PROJECT BUDGET

**Funds Requested(\$):** 1,600,000.00

**Local Cost Match(\$):** 400,000.00

**Total Budget(\$):** 2,000,000.00

Funding Program	Applied	Amount Recommended by State Water Board
Proposition 84 Storm Water Grant Program (SWGP) - Round 1 Implementation	Yes	\$0.00

Project Management Role	First Name	Last Name	Phone	Fax	Email
Project Director: Authorized					

<b>Representative from Applicant Organization to execute funding agreement</b>	App	Lication	916-341-3300	916-341-3304	app@example.com
<b>Project Manager: Day to day contact on this project from Applicant Organization</b>	App	Lication	916-341-3300	916-341-3304	app@example.com

### Applicant Information

**Name:** App\_Example  
**Address:** 1001 I Street  
 Sacramento, CA , 95814

### Person Submitting Information

**Name:** App Lication  
**Phone:** 916-341-3300, **Fax:** 916-341-3304  
**Email:** app@example.com

Legislative Information	Primary	Additional District(s)
Senate District	06	06,
Assembly District	09	
US Congressional District	05	

Contacts	Name	Phone	Email
Example Consultants	Good Example	555-555-5555	good@example.com

Cooperating Entities	Role	Name	Phone	Email
Kringle Enterprises	local funding	Chris Kringle	555-555-5556	chris@northpole.com
Environmental Consultant Experts	Preparation of CEQA/NEPA	Consultant Expert	555-555-5551	consult@expert.com

Pre Award Attachment Title	Phase	Date & Time Attached
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**No Pre Award Attachments Available to Display**

Application Questionnaire

**Please note that all projects must address stormwater contamination of rivers, lakes and streams. These funds are not eligible for projects that treat stormwater discharges directly to beaches, bays, and coastal waters. Please do not continue with this application if your project discharges directly to a beach, bay, estuary or ocean.**

### CONCEPT PROPOSAL QUESTIONS

## Applicant Type

- 1 Select the applicant's organization type from the drop-down menu. In order to be considered eligible, the applicant must meet the definition of "local public agency" and be a city, county, city and county, or district. A joint powers authority comprised entirely of local public agencies is an eligible applicant.

Answer: City

- 2 Is the applicant an Urban Water Supplier (i.e., a supplier, either publicly or privately owned, that provides water for municipal purposes either directly or indirectly to more than 3,000 customers or supplies more than 3,000 acre-feet of water annually)? If yes, has the Urban Water Supplier prepared, adopted, and submitted to the Department of Water Resources (DWR) an urban water management plan? Provide the status of the plan.

Answer: Yes

Answer: Provide rationale of why your agency is or is not considered an urban water supplier. You are limited to 1000 characters.

- 3 **Is the applicant an Urban Water Supplier and is the project a water management project, as defined in Appendix J of the *Proposition 84 Storm Water Grant Program Guidelines*? If yes, has the applicant submitted documentation to DWR requesting compliance verification with Assembly Bill (AB) 1420 (Statutes 2007, Chapter 628)? Explain and provide the status.**

Answer: Yes

Answer: Provide detailed status of the 2010 UWMP, if required. You are limited to 1000 characters.

## Project Type (PT)

- 4 **Describe how the project meets the eligible project types outlined in Section VI.C of the Storm Water Grant Program (SWGP) Guidelines:**

**PT1. Implementation of Low Impact Development (LID) and other onsite and regional practices, on public and private lands, that seek to maintain predevelopment hydrology for existing and new development and redevelopment projects. Projects shall be designed to infiltrate, filter, store, evaporate, or retain runoff in close proximity to the source of water.**

**PT2. Compliance with Total Maximum Daily Load (TMDL) requirements established pursuant to Section 303(d) of the Clean Water Act (33 U.S.C. Sec. 1313(d)) and Division 43 of the California Public Resources Code (PRC) where pollutant loads have been allocated to storm water, including, but not limited to, metals, pathogens, and trash pollutants.**

Answer: PT1

Answer: Provide detailed description. You are limited to 1500 characters.

## Project Background and Timeline

- 5 **Briefly describe the project.**

Answer: Provide detailed description. You are limited to 2000 characters.

- 6 **Describe the project location. Attach a map or diagram depicting the project and watershed, and provide photographs of the proposed site. (Attachment 1)**

Answer: Provide a detailed map/diagram and photographs. You are limited to 1500 characters.

- 7 **Provide a list and brief description of all major project work items and the associated schedule for completion of all major project work items.**

Answer: Provide detail. You are limited to 2000 characters.

- 8 **Enter the estimated "Start Date" and "End Date" for the proposed project in mm/yyyy format. For the "End Date" provide the estimated submittal date(s) of the final report and final invoice. (The draft report and final report are typically due two (2) months and one (1) month prior to the work completion date, respectively.) Refer to the updated *Prop 84 SWGP Errata Timeline* posted under the Announcements Section of the [Proposition 84 SWGP Website](#) (This will open a separate webpage).**

Answer: See errata sheet at above link for schedule information. You are limited to 1500 characters.

- 9 **If the project extends beyond one Regional Water Board boundary, list the Regional Water Boards the project spans.**

Answer: Provide detail. You are limited to 1000 characters.

## Problem and Source Identification

- 10 **What are the possible or known sources of storm water contamination applicable to this project? Describe any studies or data collection efforts that have been done to confirm these conclusions.**

Answer: Provide detail. You are limited to 2000 characters.

- 11 **Identify the water quality and other problem(s) the project is proposing to solve.**

Answer: Provide detail. You are limited to 1000 characters.

- 12 **Describe the impaired waters, their beneficial uses, and the water quality problem(s) that interfere with the beneficial uses of those waters. Beneficial uses associated with a water body can be found in each Regional Water Board's Water Quality Control Plan (Basin Plan) located on their website (available in Appendix B of the *Proposition 84 Storm Water Grant Program Guidelines*).**

Answer: Provide detail. You are limited to 2000 characters.

- 13 **What is the quantity and origin of the storm water flow to be treated?**

Answer: Provide detail. You are limited to 1000 characters.

## Proposed Solution and Potential for Success

- 14 **How does the project solve the identified water quality and other problem(s) identified in Question 11?**

Answer: Provide detail. You are limited to 1000 characters.

- 15 **Is this a phased project or part of a larger project effort? Please explain the objectives, framework, and scheduling for the larger project. Note whether there is a commitment to complete the entire project, referencing any related agreements, stability of funding for other phases, etc.**

Answer: Yes

Answer: Provide detail. You are limited to 2000 characters.

- 16 **Indicate the expected project benefits to water quality and beneficial uses.**

Answer: Provide detail. You are limited to 2000 characters.

- 17 **Describe the approach the project is proposing to use to solve the problem(s), and the technical basis for the selected approach.**

Answer: Provide detail. You are limited to 1500 characters.

- 18 **Identify any risks to water quality associated with the proposed approach described in Question 17.**

Answer: Provide detail. You are limited to 1000 characters.

## Project Effectiveness

- 19 **How do you propose to measure and document your projects benefits to water quality and beneficial uses (e.g., before and after concentrations of a constituent, percent load reduction, etc.)?**

Answer: Provide detail. You are limited to 2000 characters.

## Program Preferences

20 **Does the project address one or more of the following Program Preferences? Please explain how the project addresses the specific Program Preference(s).**

(a) Supports sustained, long-term water quality improvement; or

(b) Is coordinated or consistent with any applicable Integrated Regional Water Management (IRWM) Plan.

Answer: a

Answer: Provide detail. You are limited to 1500 characters.

## Multiple Benefits

21 **For PT1 Projects: Does the project address one or more TMDLs? Indicate the TMDL(s) that your project will address and its status (e.g., Trash TMDL for the Los Angeles River Watershed, approved by the USEPA in August 2002). Explain how the project will contribute expeditiously and measurably to long-term attainment and maintenance of water quality standards by implementing the applicable TMDL(s).**

**For PT2 Projects: Does the project implement Low Impact Development (LID) or support Smart Growth? If yes, identify the LID technique(s) or Smart Growth strategies that the project will implement.**

Answer: Yes

Answer: Provide detail. You are limited to 1500 characters.

22 **Does the project implement the Ahwahnee Principles for Resource Efficient Land Use? If yes, identify the Ahwahnee Principle(s), and describe how the project implements the principles. A link to a list of Ahwahnee Principles Guidebook can be found at [Local Government Commission website](#) (This will open a separate webpage)**

Answer: Yes

Answer: Provide detail. You are limited to 1500 characters.

23 **Will the project be funded, in part or in whole, from local resources, local bond measure(s), or other local revenue sources? If yes, identify the source(s) and amount(s).**

Answer: Yes

Answer: Provide detail. You are limited to 1500 characters.

24 **Does the proposed project use urban greening or green infrastructure principles? If yes, describe how. Information on urban greening or green infrastructure can be found at the [USEPA website](#) (This will open a separate webpage)**

Answer: Yes

Answer: Provide detail. You are limited to 1500 characters.

25 **Will the project reduce greenhouse gas emissions and/or addresses climate change? If yes, describe how, quantify the reduction, and provide the basis for the quantification.**

Answer: Yes

Answer: Provide detail. You are limited to 2000 characters.

## Readiness to Proceed

26 **Provide the status of all environmental documents required for the project. All projects require California Environmental Quality Act (CEQA) compliance. See Appendix G of the *Proposition 84 Storm Water Grant Program Guidelines*.**

Answer: Provide detail. You are limited to 1500 characters.

27 **Will your project be adopting a negative declaration or environmental impact report? If yes, provide an update on the status of the document or the proposed timeline for development. Projects with a negative declaration or environmental impact report will be subject to additional requirements, as outlined in Appendix H of the *Proposition 84 Storm Water Grant Program Guidelines*.**

Answer: Yes

Answer: Provide detail. You are limited to 1000 characters.

28 **List any permits, approvals, or design standards that must be obtained/met before the project can be implemented.**

Answer: Provide detail. You are limited to 1000 characters.

29 **Describe the anticipated source(s) and amount(s) of proposed funding match for the project. Please indicate if the funding match is secured or pending. If the applicant will be requesting a match reduction as part of the Full Proposal application, please indicate the amount of match reduction to be requested, and the basis for the request (i.e., project serves a small severely disadvantaged community).**

Answer: Provide detail. You are limited to 1000 characters.

30 **Has the project described in this Concept Proposal been funded, in part or in full, previously by other grants? If so, explain.**

Answer: No

Answer: Provide detail. You are limited to 1000 characters.

31 **Is the project planning and design complete? If not, what are the anticipated deliverables and associated estimated completion date(s)?**

Answer: No

Answer: Provide detail. You are limited to 1000 characters.

32 **Will the proposed project require property acquisition and/or land owner agreements? If so, will agreements and/or acquisition be complete prior to grant award or grant agreement execution? If the proposed property will be owned by another entity, provide background on the applicant's authority to perform the project on the land.**

Answer: Yes

Answer: Provide detail. You are limited to 1500 characters.

## Applicant Information

33 **Has the applicant or any cooperating entities applied for other funds from another program for this specific project? (This includes programs not administered by the State Water Board.) If yes, identify the agency, program, and amount requested/received.**

Answer: No

Answer: Provide detail. You are limited to 1000 characters.

- 34 **Has the applicant or any cooperating entities entered into a contract or grant agreement: (1) that was terminated; (2) in which funds were withheld by the State Water Board; (3) in which the grantee was notified of a Breach of Agreement; or (4) that has been the subject of an audit in which there were findings regarding the management of the project or funds by the applicant or cooperating entity? If so, explain, including actions taken to address the problem(s).**

Answer: No

Answer: Provide detail. You are limited to 1500 characters.

- 35 **Is the applicant or was the applicant a party to a current or pending legal challenge to any State Water Board or Regional Water Board regulation or order, which either requires performance of the project, or though not required, whose terms or conditions would be satisfied in whole or in part by performance of the project? If so, explain (include the name and case number in your explanation).**

Answer: No

Answer: Provide detail. You are limited to 1500 characters.

## Bonus Points

- 36 **Describe how the project will directly benefit a disadvantaged community or address environmental justice issues. Applicants must provide strong justification to receive bonus points. Please see Appendix C of the *Proposition 84 Storm Water Grant Program Guidelines* for more information.**

Answer: Disadvantaged Community

Answer: Provide detail. You are limited to 2000 characters.

## Disclaimer

- 37 **The Project Director has read and understands the General Terms and Conditions of the Grant Agreement. If the Project Director does not agree with the terms and conditions, a grant award may be denied.**

**Note: A copy of the *General Terms and Conditions of the Grant Agreement* can be found under the Reference Material section at [Proposition 84 SWGP Website](#) (This will open a separate webpage)**

Answer: I Agree

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