

State Water Resources Control Board

AUG 01 2017

Mr. David Jones
City of Lancaster
djones@cityoflancasterca.org

Dear Mr. Jones:

**UNDERGROUND STORAGE TANK CASE CLOSURE FOR CITY OF LANCASTER
MAINTENANCE CENTER, 46008 7TH STREET WEST, LANCASTER, LOS ANGELES
COUNTY**

This letter confirms completion of a site investigation and remedial action for the underground storage tanks (USTs) case formerly located at the above-described location (Site). This case has the following identifying numbers:

- State Water Resources Control Board, GeoTracker No. T10000004354
- Los Angeles County Department of Public Works, Case No. 014222

Thank you for your cooperation throughout this investigation. Your willingness and promptness when responding to our inquiries concerning the former USTs are greatly appreciated.

Based on information in the above-referenced case file and with the provision that the information provided to this agency was accurate and representative of Site conditions, this agency finds that the investigation and corrective action carried out at your Site is in compliance with the requirements of subdivisions (a) and (b) of section 25296.10 of the Health and Safety Code and with corrective action regulations adopted pursuant to section 25299.3 of the Health and Safety Code and that no further action related to the petroleum release(s) at the Site is required. This notice is issued pursuant to subdivision (g) of section 25296.10 of the Health and Safety Code.

Claims for reimbursement of corrective action costs submitted to the State Water Resources Control Board UST Cleanup Fund (Fund) more than 365-days after the date of this letter or issuance or activation of the Fund's Letter of Commitment, whichever occurs later, will not be reimbursed unless one of the following exceptions apply:

- Claims are submitted pursuant to section 25299.57 of the Health and Safety Code, subdivision (k) (reopened UST case); or
- Submission within the time frame was beyond the claimant's reasonable control, ongoing work is required for closure that will result in the submission of claims beyond that time period, or that under the circumstances of the case, it would be unreasonable or inequitable to impose the 365 day time period.

FELICIA MARCUS, CHAIR | THOMAS HOWARD, EXECUTIVE DIRECTOR

If you have any questions regarding this matter, please contact Mr. Matthew Cohen at (916) 341-5751 or Matthew.Cohen@waterboards.ca.gov.

Sincerely,



Karen Larsen, Deputy Director
Division of Water Quality

cc: Royal Paper Corporation
Attention: Michael Rashtchi
8940 Sorensen Ave
Santa Fe Springs, Ca 90670

cc: [Via email only]

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