MLS A 4832 A12958

# State of California State Water Resources Control Board

# **DIVISION OF WATER RIGHTS**

P.O. Box 2000, Sacramento, CA 95812-2000 Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov

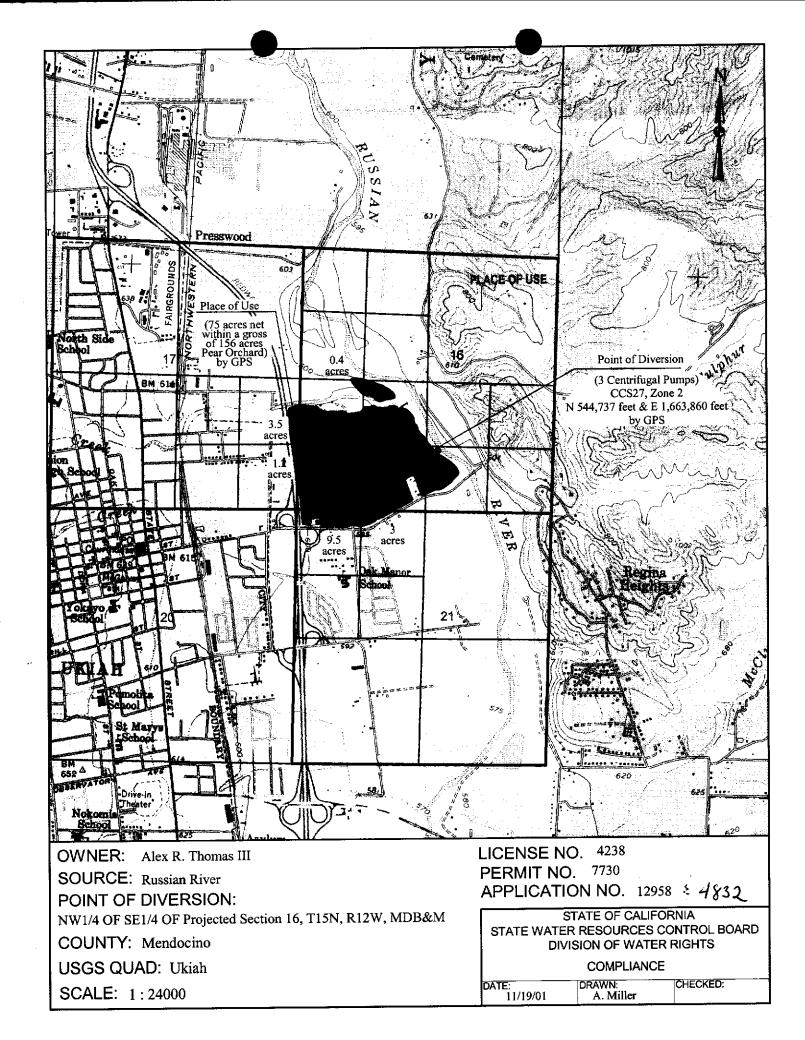
# PETITION FOR CHANGE

(WATER CODE 1700)

| Poi   | nt of Diversion, Poir                                       | nt of Rediversion, X       | Place of Use, Purpose of Use Statement or Other                            |                                  |
|---|---|----------------------------|--|----------------------------------|
| Application 4832  | Permit <u>2428</u>  | License 1090               | Statement or Other   |                                  |
| I (we) hereby petition for ch                             | ange(s) noted above and sh                                  | own on the accompanying    | g map and described as follows:  |                                  |
| Point of Diversion or Redi                                | version (Give coordinate d                                  | istances from section corr | ner or other ties as allowed by Cal Cl                                     | R 715, and the                   |
| 40-acre subdivision in which                              | n the present & proposed po                                 | oints lie.)                |  |                                  |
| Present   |   |                            |  |                                  |
|   |   |                            |  |                                  |
| Place of Use (If irrigation to Present 25 acres           | s as shown on Licens  | se1598                     | 40-acre tract.)  |                                  |
| Proposed see at   | tachment  |                            |  |                                  |
|   |   |                            |  |                                  |
|   |   |                            |  |                                  |
| water (See W  | C 1707)? <u>no</u>  | <del></del>                | sh and wildlife resources, or recreati                                     |                                  |
| GIVE REASON FOR   | PROPOSED CHANGE: _n   | eed to add 42 acre         | es irrigated since the 1940's  |                                  |
| WILL THE OLD POIL   | NT OF DIVERSION OR PI                                       | LACE OF USE BE ABA         | NDONED? no   |                                  |
| WATER WILL BE US  | SED FOR Irrigation  |                            | (yes/no)   | PURPOSES.                        |
|   |   | <del></del>                |  | p                                |
|   |   |                            | ace of use by virtue of? ownershi<br>(ownership, lease verbal              |                                  |
| Are there any persons taking                              | ng water from the stream be                                 | tween the old point of ret | turn flow and the new point of return                                      | flow?(yes/no)                    |
| If by lease or agreement, st                              | ate the name and address of                                 | f party(s) from whom acco  | ess has been obtained. Attach additi                                       | onal pages if needed             |
| Give name and address of proposed point of diversion none | any person(s) taking water for or rediversion, as well as a | from the stream between t  | the present point of diversion or reding to you who may be affected by the | version and the proposed change. |
| THIS CHANGE DOES NO I (we) declare under penalt           | I INVOLVE AN INCREASI by of perjury that the above          | E IN THE AMOUNT OF T       | THE APPROPRIATION OR SEASON<br>best of my (our) knowledge and belie        | v <b>OF USE.</b><br>ef.          |
| Dated May 23  | 20,92   | 2 at Sacramento            |  | , California                     |
| Lala  | A Thin  | 4                          | 202-462-4  | 716                              |
| 74.00   | Signature(s)  |                            | Telephone No.  |                                  |
| 0   | NOTE: A \$100 filing fe                                     | e made payable to the Sta  | ate Water Resources Control Board  | ind a \$850 fee                  |

PET-CHG (1-00)

made payable to the Department of Fish and Game must accompany a petition for



Addendum To Petition To Change Place of Use Under Applications 4832 and 12958

| Acres           | 1/41/4 | Section | Township & Range   |
|-----------------|--------|---------|--------------------|
| 0.4             | SWNW   | 16      | All in T`15N, R12W |
| 21.0            | NWSW   | 16      |                    |
| 22.5            | NESW   | 16      |                    |
| 38.0            | swsw   | 16      |                    |
| 34.0            | SESW   | 16      |                    |
| 8.0 79          | SWSE   | 16      |                    |
| 3.5             | NESE   | 17      |                    |
| 1.1             | SESE   | 17      |                    |
| 9.5             | NWNW   | 21      |                    |
| 3.0             | NENW   | 21      |                    |
| 142 acres total |        |         |                    |

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# ENVIRONMENTAL INFORMATION FOR PETITIONS

(THIS IS NOT A CEQA DOCUMENT)

APPLICATION NO. 4832 & 12958 PERMIT NO. 2428 & 7730 LICENSE NO. 1598 & 4238

The following information will aid in the environmental review of your change petition as required by the California Environmental Quality Act (CEQA). IN ORDER FOR YOUR CHANGE PETITION TO BE ACCEPTED AS COMPLETED, ANSWERS TO THE QUESTIONS LISTED BELOW MUST BE COMPLETED TO THE BEST OF YOUR ABILITY. Failure to answer all questions may result in your change petition being returned to you, causing delays in processing. If you need more space, attach additional sheets. Additional information may be required from you to amplify further or clarify the information requested in this form.

#### DISCRIPTION OF CHANGES TO PROJECT

| 1. Provide a description of the proposed changes to your project, including but not limited to of construction activity, structures existing or to be built, area to be graded or excavated, or in land use, and project operational changes, including changes in how the water will be used. | changes |  |  |  |
|--|---------|--|--|--|
| Have been irrigating the 42 acres that are being requested to be added to both of the above  |         |  |  |  |
| licenses since the 1930's. Pears were planted in the 1960's. With conservation and the   | >       |  |  |  |
| installation of new sprinklers and pump, the amount of water used for the entire 142   |         |  |  |  |
| is less than that allowed by the licenses for the 100 acres. Also, if the USGS maps that   | ıt show |  |  |  |
| use prior to 1949, it can be seen that the entire 142 acres have been irrigated.   |         |  |  |  |
|  |         |  |  |  |
| For pictures of this project (pear orchard and points of diversion) see inspection report  | by Aaro |  |  |  |
| your staff   |         |  |  |  |
|  |         |  |  |  |
|  |         |  |  |  |
|  |         |  |  |  |
|  |         |  |  |  |
| · · · · · · · · · · · · · · · · · · ·  |         |  |  |  |

### **GOVERNMENTAL REQUIREMENTS**

Before a final decision can be made on your change petition, we must consider the information contained in an environmental document prepared in compliance with the requirements of CEQA. If an environmental document has been prepared for your proposed changes by another agency, we must consider it. If one has not been prepared, a determination must be made as to who is responsible for the preparation of the environmental document for your change petition. The following questions are designed to aid us in that determination.

| 2. |            | ntact your county planning or public works of  | lepartment for the for   | ollowing information              | nation:                         |
|----|------------|--|--|-----------------------------------|---------------------------------|
|    | a.         | Person contacted unnecessary   |  |                                   |                                 |
|    |            | Department   | relepnone (  | )                                 |                                 |
|    | b.         | Assessor's Parcel No. 179-(020-01),( 03  | 0-01,02,03)(040-0  | )1.04), (120-0                    | 4)                              |
|    | c.         | County Zoning Designation agricultural   |  |                                   |                                 |
|    | d.         | Are any county permits required for your p   | proposed changes?_   |                                   |                                 |
|    |            | If yes, check appropriate space below:   |  |                                   |                                 |
|    |            | Grading Permit,  | Use Permi  | t,                                | Watercourse                     |
|    |            | Grading Permit,  Obstruction Permit,  Character (analysis)   | hange of Zoning,   |                                   | General Plan                    |
|    |            | Change, Other (explain):   |  |                                   |                                 |
|    | e.         | Have you obtained any of the required per  | mits described abov  | e?                                |                                 |
|    | ٠.         | If yes, provide a complete copy of each per  | rmit obtained.   |                                   |                                 |
|    |            |  |  |                                   |                                 |
| 3. | Are        | e any additional state or federal permits requ   | ired for your propos   | sed changes? <u>"</u>             | 10 (i.e.,                       |
|    | froi       | m Federal Energy Regulatory Commission,  | U.S. Forest Service,   | Bureau of Lar                     | nd Management,                  |
|    |            | il Conservation Service, Department of Wate  |  |                                   |                                 |
|    |            | clamation Board, Coastal Commission, State   |  | n, etc.) For eac                  | h agency from                   |
|    | whi        | ich a permit is required provide the following   | g information:   |                                   |                                 |
|    | Per        | rmit type  |  |                                   |                                 |
|    |            | rson (s) contacted   |  |                                   |                                 |
|    |            | te of contact  |  |                                   |                                 |
|    |            |  | _ , ,  |                                   |                                 |
| 4. | Has        | s any public agency prepared an environmen   | tal document for an  | y aspect of you                   | ır proposed                     |
|    |            | anges? no  |  |                                   |                                 |
|    |            |  |  |                                   |                                 |
|    | TC         | 6.1. 1. 2 6.1. 1   |  | ادما الاحساديان                   |                                 |
|    | If s       | so, please submit a copy of the latest environ   | mental document (s   | ) prepared, incl                  | luding a copy of                |
|    | the        | notice of determination adopted by the publ  | mental document (s<br>ic agency. If not, ex                      | xplain below w                    | hether you                      |
|    | the<br>exp | so, please submit a copy of the latest environmentation adopted by the public pect that a public agency other than the State environmental document for your change pe | mental document (s<br>ic agency. If not, e:<br>Water Resources C | xplain below w<br>control Board w | hether you<br>vill be preparing |
|    | the<br>exp | notice of determination adopted by the publicect that a public agency other than the State   | mental document (s<br>ic agency. If not, e:<br>Water Resources C | xplain below w<br>control Board w | hether yo<br>vill be pre        |

|          | Note: When completed, please submit a copy of the final environmental document (including notice of determination) or notice of exemption to the State Water Resources Control Board. Processing of your change petition cannot proceed until such documents are submitted. |
|----------|---|
| 5,       | Will your proposed changes, during construction or operation, generate waste or wastewater containing such things as sewage, industrial chemicals, metals, or agricultural chemicals, or  |
|          | cause erosion, turbidity or sedimentation? no If so, explain:   |
|          |   |
|          | If yes or you are unsure of your answer, contact your local Regional Water Quality Control Boar for the following information (See attachment for address and telephone number):  |
|          | Will a waste discharge permit be required for your petition?  |
|          | Person contacted Date of contact  |
|          | What method of treatment and disposal will be used?   |
|          |   |
| <u>,</u> | Have any archeological reports been prepared on this project, or will you be preparing an archeological report to satisfy another public agency?_no   |
|          | Do you know of any archeological or historic sites located within the general project area?   |
|          | no If so, explain:  |
|          |   |
|          |   |
|          |   |
|          |   |

## **ENVIRONMENTAL SETTING**

7. Attach <u>THREE COMPLETE SETS</u> of color photographs, clearly dated and labeled, showing the vegetation currently existing at the following locations:

- a. Along the stream channel immediately downstream from the proposed point(s) of diversion
- b. Along the stream channel immediately upstream from the proposed point(s) of diversion
- c. At the place(s) where the water is to be used

<u>Note</u>: It is very important that you submit no less than <u>three complete sets of photographs</u> as required above. If less than three sets are submitted, processing of your change petition will be delayed until you furnish the remaining sets!

8. From the list given below, mark or circle the general plant community types which best describe those which occur within you project area (Note: See footnote denoted by \* under Question 11 below):

#### Tree Dominated Communities

Subalpine Conifer

Red Fir

Lodgepole Pine

**Mixed Conifer** 

Sierran Mixed Conifer

White Fir

Klamath Mixed Conifer

Douglas-Fir

Jeffrey Pine

Ponderosa Pine

Eastside Pine

Redwood

Pinyon-Juniper

Juniper

Aspen

Closed-Cone Pine-Cypress

Montane Hardwood-Conifer

Montane Hardwood

Valley Foothill Hardwood

Blue Oak Woodland

Valley Oak Woodland

Coastal Oak Woodland

Valley Foothill Hardwood-Conifer

Blue Oak-Digger Pine

Eucalyptus

Montane Riparian

Valley Foothill Riparian

Desert Riparian

Palm Oasis

Joshua Tree

Bitterbrush

Alpine Dwarf-Shrub

**Shrub Dominated Communities** 

Sagebrush

Low Sage

Montane Chaparral

Mixed Chaparral

Chamise-Redshank Chaparral

Coastal Scrub

Desert Succulent Shrub

Desert Wash

Desert Scrub

Alkali Desert Scrub

### **Herbaceous Dominated Communities**

Annual Grassland

Perennial Grassland

Wet Meadow

Fresh Emergent Wetland

Saline Emergent Wetland

**Pasture** 

#### **Aquatic Communities**

Riverine

Lacustrine

Estuarine

Marine

#### **Developed Communities**

Cropland

Orchard Vineyard

Urban

Literature source: Mayer, K.E., and W.F. Laudenslayer, Jr., (eds). 1988. A Guide to Wildlife Habitats of California. California Department of Forestry and Fire Protection, Sacramento. 166 pp. (Note: You may view a copy of this document qt our public counter at the address given

| *Note: The purposes of Question 10 and 11 are to provide a preliminary assessment of the presence of typical plant and animal species in the area and whether these species might be affected by your proposed changes. Detailed site surveys to quantify populations of specific species or determine the presence of rare or endangered species may be required at a later date. It is very important that you answer these questions accurately. If you are unable to obtain appropriate answers from your local California Department of Fish and Game biologists (See attachment for address and telephone number) or you do not have adequate information or expertise to comple your answers, you should hire a fishery consultant and/or a wildlife consultant to review your project and prepare suitable answers for you. For information on available qualified fishery or wildlife consultants near you, consult your local telephone directory yellow pages under Environmental and Ecological Services, or call the California Environmental Protection Agenc Registered Environmental Assessor (REA) Program, at (916) 324-6881 or the University of California, Cooperative Extension Service (See your local telephone directory white pages).  12. Do your proposed changes involve any construction or grading-related activity which has significantly altered or would significantly alter the bed or bank of any stream or lake? | or<br>ete |
|--|-----------|
|  |           |
|  |           |
| CERTIFICATION  |           |
| I hereby certify that the statements I have furnished above and in the attached exhibits are complete the best of my ability, and that the facts, statements, and information presented are true and correct the best of my knowledge.   |           |
| Date Signature   |           |
|  | _         |

| *Note: The purposes of Question 10 and 11 are to provide a preliminary assessment of the presence of typical plant and animal species in the area and whether these species might be affected by your proposed changes. Detailed site surveys to quantify populations of specific species or determine the presence of rare or endangered species may be required at a later date. It is very important that you answer these questions accurately. If you are unable to obtain appropriate answers from your local California Department of Fish and Game biologists (See attachment for address and telephone number) or you do not have adequate information or expertise to complete your answers, you should hire a fishery consultant and/or a wildlife consultant to review your project and prepare suitable answers for you. For information on available qualified fishery or wildlife consultants near you, consult your local telephone directory yellow pages under Environmental and Ecological Services, or call the California Environmental Protection Agency, Registered Environmental Assessor (REA) Program, at (916) 324-6881 or the University of California, Cooperative Extension Service (See your local telephone directory white pages).  12. Do your proposed changes involve any construction or grading-related activity which has significantly altered or would significantly alter the bed or bank of any stream or lake? 10 |
|---|
|   |
|   |
|   |
| CERTIFICATION   |
| I hereby certify that the statements I have furnished above and in the attached exhibits are complete to the best of my ability, and that the facts, statements, and information presented are true and correct to the best of my knowledge.  |
| Date May 23, 2002 Signature Signature   |