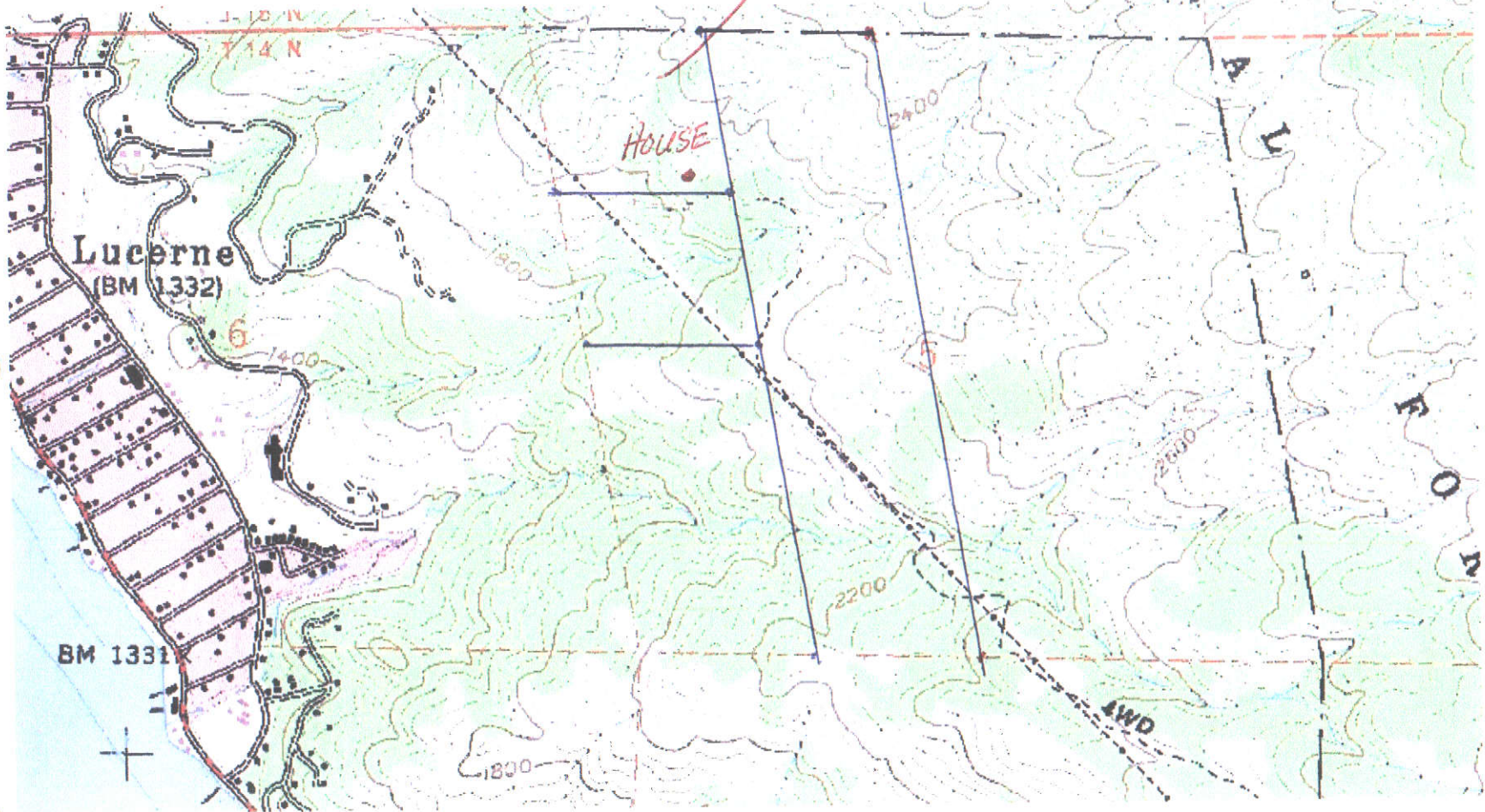


ATTACHMENT "4"

NW 1/4 OF THE NW 1/4 OF SECTION 5



Scale => 1:39367.999999

Map Extent => -241599.416817 122004.443650 -238143.601160 123868.344222

STATE OF CALIFORNIA  
 COUNTY OF BUTTE  
 2006 APR 19 PM 1:58  
 DEPARTMENT OF PUBLIC WORKS  
 DIVISION OF HIGHWAYS

SPRING

R9w  
8w

T15N

T.14N

77

BK 34

040

61-033

61-033

61-001

4=25.50

3=29.38

2=29.85

1=30.34

4=30.82

3=31.31

2=31.79

1=32.28

4=32.76

3=33.25

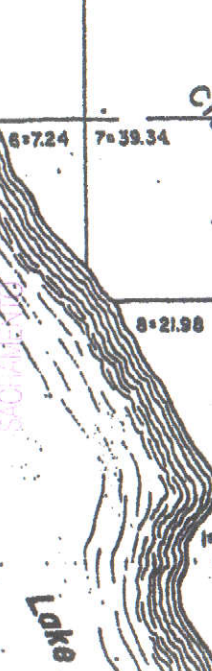
2=33.74

(56.25) AC.

11

HOUSE

APR  
006-003-11



Clear

Lake

BK 34

Beach

Clear

Lake

Sub "B"

032

(640) AC

State Highway 20

61-001 STA 322+00

61-011 STA 527+00

STA 534+00

LUZERNE RIVER

340

033

61-001

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DR. SACHER

POR.

32 PA