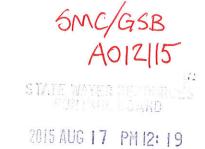
Please indicate County where your project is located here:

Colusa

MAIL FORM AND ATTACHMENTS TO: State Water Resources Control Board DIVISION OF WATER RIGHTS P.O. Box 2000, Sacramento, CA 95812-2000 Tel: (916) 341-5300 Fax: (916) 341-5400 http://www.waterboards.ca.gov/waterrights



## PETITION FOR CHANGE

SACRAMENTO

| Separate forms m   | e petitions are required for each water right. Mark all areas that apply to your proposed change(s). Incomplete nay not be accepted. Location and area information must be provided on maps in accordance with established requirements. (Cal. Code Regs., tit. 23, § 715 et seq.) Provide attachments if necessary. |
|--|--|
|  | of Diversion Code, § 1701 Point of Rediversion Code, § 1701 Place of Use Wat. Code, § 1701 Wat. Code, § 1701   |
|  | bution of Storage Department of Storage Wat. Code, § 1435 Instream Flow Dedication Wat. Code, § 1211   |
| Cal. Co  | ode Regs., tit. 23, § 836  Terms or Conditions Cal. Code Regs., tit. 23, § 791(e)  Other   |
| Apı  | plication A012115 Permit P008271 License L001947 Statement   |
| I (we) here  | eby petition for change(s) noted above and described as follows:   |
| to 1/4-1/4 leve  | <b>Diversion or Rediversion</b> – Provide source name and identify points using both Public Land Survey System descriptions and California Coordinate System (NAD 83).   |
| Present:   | S89°23'30"W 1450 feet thence N20°52'W 2599 feet from the SE Corner of Section 13, T15N,R2W, MDB&M, being within the NW¼ SE¼ of said Secton 13. N 2181125 feet, E 6552992 feet CA SPC Zone II   |
| Proposed:  | 179 ft South and 228 ft East from the NW Cor of Section 2, T15N, R2W, MDB&M, being within the NW¼ NW¼ as projected within Gov't Lot 3 of Section 2. N 2194412 feet, 6545070 feet CA SPC Zone II  |
| Place of U   | Ise – Identify area using Public Land Survey System descriptions to 1/4-1/4 level; for irrigation, list number of acres irrigated.   |
| Present:   | SECTION 13, T 15 N, R 2 W, MDB&M: 0.8 SWNE, 1.2 NENW, 32.0 NWNW, 40.6 SWNW, 30.2 SENW, 40.6 NESW, 40.6 NWSW, 39.5 SWSW, 39.5 SESW, 13.0 NWSE, 27.2 SWSE. 305.2 AC TOTAL. WITHIN COLUSA NWR   |
| Proposed:  |  |
| Purpose o  | of Use   |
| Present:   | Irrigation   |
| Proposed:  | Irrigation and Wildlife  |
| <b>Split</b><br>Provide the  | e names, addresses, and phone numbers for all proposed water right holders.  |
| U.S. Fish and V<br>911 NE 11th A<br>Portland, OR 9<br>503-231-6145 |  |
| In ad 300  |  |
| in addition,   | provide a separate sheet with a table describing how the water right will be split between the water right   |

holders: for each party list amount by direct diversion and/or storage, season of diversion, maximum annual amount, maximum diversion to offstream storage, point(s) of diversion, place(s) of use, and purpose(s) of use. Maps showing the

point(s) of diversion and place of use for each party should be provided.

**Distribution of Storage** 

Present:

Proposed:

| Temporary Urgency This temporary urgency change will be effective from to  |
|--|
| Include an attachment that describes the urgent need that is the basis of the temporary urgency change and whether the change will result in injury to any lawful user of water or have unreasonable effects on fish, wildlife or instream uses.   |
| Instream Flow Dedication – Provide source name and identify points using both Public Land Survey System descriptions to ¼-¼ level and California Coordinate System (NAD 83).  Upstream Location:   |
| Downstream Location:   |
| List the quantities dedicated to instream flow in either: cubic feet per second or gallons per day:  Jan Feb Mar Apr May Jun Jul Aug Sep Oct Nov Dec   |
|  |
| Will the dedicated flow be diverted for consumptive use at a downstream location? Yes No If yes, provide the source name, location coordinates, and the quantities of flow that will be diverted from the stream.  |
| Waste Water If applicable, provide the reduction in amount of treated waste water discharged in cubic feet per second.  Will this change involve water provided by a water service contract which prohibits  O Yes O No your exclusive right to this treated waste water?  |
| your exclusive right to this treated waste water?  |
| Will any legal user of the treated waste water discharged be affected? OYes No   |
| <b>General Information</b> – For all Petitions, provide the following information, if applicable to your proposed change(s).   |
| Will any current Point of Diversion, Point of Storage, or Place of Use be abandoned?     Yes   No  |
| I (we) have access to the proposed point of diversion or control the proposed place of use by virtue of:  ownership  |
| If by lease or agreement, state name and address of person(s) from whom access has been obtained.  |
| Give name and address of any person(s) taking water from the stream between the present point of diversion or rediversion and the proposed point of diversion or rediversion, as well as any other person(s) known to you who may be affected by the proposed change.  A012411 - Roger Moore Living Trust, 2643 State Highway 99, Biggs, CA 95917-9762 A030169_02 - SILVER BULLET FARMS, 3021 PORTRAIT WAY, SACRAMENTO, CA 95826 (POD authorized, but may not be in use)   |
| All Right Holders Must Sign This Form: I (we) declare under penalty of perjury that this change does not involve an increase in the amount of the appropriation or the season of diversion, and that the above is true and correct to the best of my (our) knowledge and belief. Dated    Continue   Cont |
| Right Holder or Authorized Agent Signature  Right Holder or Authorized Agent Signature   |
| Right Holder or Authorized Agent Signature Right Holder or Authorized Agent Signature  |
| NOTE: All petitions must be accompanied by:  (1) the form Environmental Information for Petitions, including required attachments, available at:  http://www.waterboards.ca.gov/waterrights/publications_forms/forms/docs/pet_info.pdf  (2) Division of Water Rights fee, per the Water Rights Fee Schedule, available at: 2000 + {[(200 x 8 x 1.9835) - 10] x 0.30} = 2949.08  http://www.waterboards.ca.gov/waterrights/water_issues/programs/fees/  850 + 2949.08 = \$3799.08 = Total Fees  (3) Department of Fish and Wildlife fee of \$850 (Pub. Resources Code, § 10005)   |