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Sent: Thursday, April 26, 2018 3:26 PM
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Subject: California WaterFix Hearing - Updated Exhibit LAND ID List
Attachments: 18.04.26_LAND_ExhibitID.xlsx; 18.04.26 Service Stmt.pdf

Dear California WaterFix Hearing Officers, Staff, and All Parties:

On behalf of the Local Agencies of the North Delta et al. ("LAND et al.") attached please find the updated exhibit identification list for submittal into evidence, and a statement of service. The LAND et al. exhibit identification list has been updated to include jointly presented case in chief evidence and other non-substantive changes.

Sincerely,

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