# MINASIAN, MEITH, SOARES, SEXTON & COOPER, LLP

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September 2, 2016

### <u>Via Email to CWFhearing@waterboards.ca.gov</u> <u>and First Class Mail</u>

State Water Resources Control Board Division of Water Rights Attn: California WaterFix Hearing Staff P.O. Box 2000 Sacramento, CA 95812-2000

Dear California WaterFix Hearing Officers and Staff:

Nevada Irrigation District will not be submitting a case in chief in Part 1B of the California WaterFix Hearing. A Revised Notice of Intent to Appear confirming this is attached hereto.

Very truly yours,

MINASIAN, MEITH, SOARES, SEXTON & COOPER, LLP

By:

ЕМІЦҮ Е. LaMOE

EEL/tw Enclosure

cc:

Nevada Irrigation District

Attn: Remleh Scherzinger, General Manager

#### NOTICE OF INTENT TO APPEAR

NEVADA IRRIGATION DISTRICT plans to participate in the water right hearing regarding

# CALIFORNIA WATERFIX HEARING California Department of Water Resources and U.S. Bureau of Reclamation

The Public Hearing scheduled to commence on Thursday. April 7, 2016

| [x]      |                                                                                                                                                                                                                                                                                                   | /:<br>pate in Part I of the hearing<br>pate in Part II of the hearing                                |                                      |                               |
|----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|--------------------------------------|-------------------------------|
| 2)       | Check the applicable boxes below. Be sure to accurately describe your participation in the hearing. (Please refer to Enclosure D of the October 30, 2015 Notice of Petition, Public Hearing, and Pre-Hearing Conference (Hearing Notice) for descriptions of "parties" and "interested persons"): |                                                                                                      |                                      |                               |
| []       | I/we intend to participate in the hearing as an interested person and present a policy statement only. Part I                                                                                                                                                                                     |                                                                                                      |                                      |                               |
| [x]      | _ •                                                                                                                                                                                                                                                                                               | ate in the hearing as a party by cross-examinati opening statement.                                  | on and/or rebuttal <u>o</u>          | <u>nly</u>                    |
| []       | Part I: I/we plan to the hearing. (Fill in the                                                                                                                                                                                                                                                    | participate in Part I as a party and call the follone following table for Part I of the hearing only | owing witnesses to                   | testify at                    |
|          | NAME                                                                                                                                                                                                                                                                                              | SUBJECT OF PROPOSED TESTIMONY (Please indicate Application Number if Appropriate)                    | ESTIMATED LENGTH OF DIRECT TESTIMONY | EXPERT<br>WITNESS<br>(YES/NO) |
|          |                                                                                                                                                                                                                                                                                                   |                                                                                                      |                                      |                               |
| $\vdash$ |                                                                                                                                                                                                                                                                                                   |                                                                                                      |                                      |                               |
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|          |                                                                                                                                                                                                                                                                                                   |                                                                                                      |                                      |                               |
| $\vdash$ |                                                                                                                                                                                                                                                                                                   |                                                                                                      |                                      |                               |
|          |                                                                                                                                                                                                                                                                                                   |                                                                                                      |                                      |                               |

(If more space is required, please add additional pages.)

[x] Part II: I/we plan to participate in Part II as a party and will call witnesses to testify at the hearing. Please note that you will be required to submit a Supplemental Notice of Intent to Appear at a date to be determined for Part 11 of the hearing that lists your witnesses, subject of proposed testimony, etc.

#### 3) Check if applicable:

[x] I/we have also protested the Petition in accordance with Water Code section 1703.2.

Note: If have protested the Petition, you must also fill out sections 1 and 2 of this form above and indicate your intent to appear at the hearing to present evidence in support of your protest. If you do not resolve your protest with the petitioners prior to the hearing, and then do not present a case supporting your protest at the hearing, your protest will be dismissed. It is not necessary to file a protest to participate in the hearing.

#### Continue to next page

#### Representative: Attorney: Dustin C. Cooper Name (Print): Mailing Minasian, Meith, Soares, Sexton & Cooper, LLP Address: P.O. Box 1679 / 1681 Bird Street, Oroville, CA 95965 Phone Number: (530) 533-2885 Fax Number (530) 533-0197 Email: dcooper@minasianlaw.com Optional: [ ] I/we decline electronic service of hearing-related materials. If you are unable to accept electronic service for any reason, please contact the hearing team by Tuesday, January 5, 2016, at 916-319-0960 or by email 3t CWFhearing@waterboards.ca.gov. Signature: Date: September 2, 2016 DUSTIN C. COOPER

4) Fill in the following information of the Participant, Party, Attorney, or Other

#### STATEMENT OF SERVICE

#### CALIFORNIA WATERFIX PETITION HEARING

## Department of Water Resources and U.S. Bureau of Reclamation (Petitioners)

I hereby certify that I have this day submitted the following to the State Water Resource Control Board and caused a true and correct copy of the following document(s):

1. Notice of Intent to Appear on behalf of NEVADA IRRIGATION DISTRICT

to be served by Electronic Mail(email) upon the parties listed in Table 1 of the Current Service List for the California WaterFix Petition Hearing, dated August 31, 2016, posted by the State Water Resources Control Board at:

http://www.waterboards.ca.gov/waterrights/water\_issues/programs/bay\_delta/california\_waterfix/service\_list.shtml:

I certify that the foregoing is true and correct and that this document was executed on August 31, 2016.

Signaturer Thanky Weld

Name:

Tracy Wild

Title: Secretary to Dustin C. Cooper

Party/Affiliation: Nevada Irrigation District Address: MINASIAN, MEITH SOARES, ET AL.

> 1681 Bird Street, P.O. Box 1679 Oroville, CA 95965-1679