## Flood Diversion Reporting Form: **Executive Order N-4-23**

Executive Order N-4-23

Use this form to report information regarding

| If you have questions,     | email                      | _ FloodDivers              | sion@waterboards.ca.  | gov _       |
|----------------------------|----------------------------|----------------------------|-----------------------|-------------|
| Please attach verification | on of information provided | d to email submittal, as r | necessary.            |             |
| Please indicate initial    | or final report:           |                            |                       |             |
| Initial Report             | Final Report               | Date This Report w         | as prepared:          | 4/7/2023    |
| Diverter information:      |                            |                            |                       |             |
| Name:                      | Chad Bur                   | sdorff                     |                       |             |
| Email Address:             | ASCENDK2 A                 | T HOTMAN DOT               | COM                   | 27.74.10    |
| Job Title:                 | Manager                    |                            |                       |             |
| Entity Name:               | Burg dorth Ray             | 164                        |                       |             |
| Madera Cou                 | enty Vater /               | Chowchilla Wa              | iter District         |             |
| Flooding an                | d Inundation               | Risk                       | Angeler (Selegal Sele |             |
| Where local entity pro     | ovided public notice:      | March 10                   | , 2023 En             | nails       |
|                            | as of the report's date,   |                            |                       |             |
| (in acre-reet) utilizing   | Executive Order N-4-2      |                            | 93                    |             |
| Date diversion comm        | enced (begin):             | 3/12/2023                  |                       |             |
| Date diversion ceased      | d (end):                   | N/4                        | (For Preliminary. L   | eave blank) |
| Please provide location    | ons of all points of dive  | rsion (latitude /longitud  | de), associated       |             |

6 inundation areas (acres), and associated assessor parcel numbers (APNs).

The Department of Water Resources maintains a Groundwater Recharge website with tutorials, webinars and a site for general questions. There is also an online application that can be used to help identify coordinates, APNs, acres, GSA information, and develop a map.

Please visit this link for more information:

https://data.cnra.ca.gov/dataset/california-groundwater-recharge-information

|                        | Latitude                  |                       |   | Longitude                   |
|------------------------|---------------------------|-----------------------|---|-----------------------------|
| POD #1 3 7             | . 14107                   | P                     | POD #1                                  | 120-16487                   |
| POD #2                 |                           | Р                     | OD #2                                   |                             |
| POD #3                 |                           | P                     | OD #3                                   |                             |
| POD #4                 |                           | P                     | OD #4                                   |                             |
| POD #5                 | H + 2 ( 202               | P                     | OD #5                                   |                             |
|                        | (*Please list a           | additional PODs he    |   | ary).                       |
| Please list APNs th    | at could be/were inund    |                       |   |                             |
| Todoo not 7 tr 145 til | at codia be/were mana     | lated by the intern   | ilonal ilooding                         | g activity.                 |
| 030-112-               | 010                       | THE COM               | 3744765                                 | SCAPURS AT                  |
|                        |                           |                       |   |                             |
|                        |                           |                       |   | 73562831                    |
| Please provide an e    | estimate of the maximu    | ım area of inunda     | tion (acres):                           | ZAC                         |
|                        |                           |                       |   | Land Grant as               |
|                        |                           |                       |   |                             |
| Attach map showi       | ng associated inunda      | ation areas.          |   |                             |
|                        |                           |                       |   |                             |
|                        |                           |                       |   |                             |
|                        | The second second         | Le les Union          |   |                             |
| You must also pro      | vide this report to the   | e Groundwater S       | Sustainablity                           | Agency(s) (GSAs)            |
| for basin receiving    | ı recharge                |                       |   | 3)                          |
| or pasin receiving     | recharge.                 |                       |   |                             |
|                        |                           | Law .                 |   |                             |
|                        | Total                     | Kill Estable          | indian suc                              | 4 1 4 2 2 2 2 2             |
| dentify GSAs you v     | vill notify:              | Madera (              | ounty                                   | 654                         |
|                        |                           |                       | /                                       |                             |
|                        |                           |                       |   |                             |
| Date will notify:      | 3/19/2023                 |                       |   |                             |
| You may choose to r    | provide GSAs notification | on only on your au    | hasittal amail\                         |                             |
| Tou may choose to p    | novide GSAS notification  | as ces on your su     | omittai emaii)                          |                             |
|                        |                           |                       |   |                             |
|                        |                           |                       |   |                             |
|                        | Dai                       | iry Land Certific     | ation:                                  |                             |
| All divertors must -   | nswer this question       | E 400 100             | Charles and the same                    |                             |
| All diverters must a   | iswer this question       |                       |   |                             |
|                        |                           |                       |   |                             |
| Please certify that    | water diverted is not     | diverted to and       | not applied                             | to:                         |
|                        |                           |                       |   |                             |
|                        | (ple                      | ease check ALL th     | at apply)                               |                             |
|                        |                           |                       |   |                             |
| A dairy land ap        | plication areas;          |                       |   |                             |
| , and ap               | a                         | 5                     |   |                             |
|                        |                           |                       |   |                             |
| A Jany agricultur      | ral field where posticide | or fortilizer and     | ioation has a                           | ocurred in the prior 30 day |
| ariy agricultur        | ai lielu wilere pesticide | e or tertilizer appli | cation has of                           | ccurred in the prior 30 day |
|                        |                           |                       |   |                             |
|                        | 200                       |                       |   |                             |
| any area that          | could cause damage t      | to critical levees, i | infrastructure                          | , wastewater and drinking   |
| A water system         | s, drinking water wells   | or drinking water     | supplies or                             | exacerbate the threat of    |
| flood and oth          | er health and safety co   | ncerne:               | - = = = = = = = = = = = = = = = = = = = |                             |
| nood and oth           | or ricaliti and salety CO | moems,                |   |                             |
|                        |                           |                       |   |                             |
| any agricultur         | ral field where posticide | e or fertilizer appli | cation has as                           | ccurred in the prior 30 day |
| A Discontinu           | thin the want the         | o or rerunzer appli   | cation has of                           | curred in the prior 30 day  |
|                        |                           |                       |   | nual grasslands, and natu   |
|                        | limitation does not app   |                       |   |                             |

Instructions for submittal:

Save this report with title of Entity Name (abbreviation ok) and date prepared (e.g. MMWD\_03252023)

groundwater recharge or managed wetlands.