

**Flood Diversion Reporting Form:  
Executive Order N-7-23**

**Revised - version 10 (May 18, 2023)**

Use this form to report information regarding [Executive Order N-7-23](#)  
If you have questions, email [FloodDiversion@waterboards.ca.gov](mailto:FloodDiversion@waterboards.ca.gov)  
Please attach verification of information provided to email submittal, as necessary.

Diversions of floodwaters directly from rivers, streams, or bypasses must occur between **March 31, 2023, and August 31, 2023**, for flood management and associated groundwater recharge.

Final reports to be filed with the Water Board and any applicable GSA/GSAs for the basin no later than **September 15, 2023**.

**1 Please indicate initial or final report:**

Initial Report       Final Report      Date This Report was prepared: **9/13/23**

**2 Diverter information:**

Name: **Timothy G. Sellers**  
Email Address: **[mgsellers@hotmail.com](mailto:mgsellers@hotmail.com)**  
Job Title: **Owner**  
Entity Name: **Island Cattle Co. LLC**

**3 Name of local entity (flood control agency, city or county) identifying risk of flooding downstream:**

**County of Kings**

**Identify the imminent risks triggering diversions under sub-paragraph b**

**Collapse of levees and conveyances**

Where local entity provided public notice: **County of Kings Website**

**4 Provide an estimate, as of the report's date, of the amount of flood flows diverted**

	A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z	AA	AB	AC	AD	AE	AF	AG	AH	AI
37	(in acre-feet) utilizing Executive Order N-7-23:																							1,291											
38																																			
39	<b>5 Date diversion commenced (begin):</b>																							4-Apr-23											
41	<b>Date diversion ceased (end):</b>																							31-Aug-23											
42	(For Preliminary: Leave blank)																																		
43	<b>6 Please provide locations of all points of diversion (latitude /longitude), associated inundation areas (acres), and associated assessor parcel numbers (APNs).</b>																																		
45	The Department of Water Resources maintains a Groundwater Recharge website with tutorials, webinars and a site for general questions. There is also an online application that can be used to help identify coordinates, APNs, acres, GSA information, and develop a map.																																		
46	Please visit this link for more information:																																		
47	<a href="https://data.cnra.ca.gov/dataset/california-groundwater-recharge-information">https://data.cnra.ca.gov/dataset/california-groundwater-recharge-information</a>																																		
49	<b><u>GPS Coordinates</u></b>																																		
50	Latitude															Longitude																			
52	POD #1	36° 8'16.65"N															POD #1	119°44'39.99"W																	
54	POD #2																POD #2																		
56	POD #3																POD #3																		
58	POD #4																POD #4																		
60	POD #5																POD #5																		
62	(*Please list additional PODs here as necessary).																																		
64	Please list APNs that could be/were inundated by the intentional flooding activity:																																		
66	APN 026-350-055, 026-350-056, 026-350-057; 026-350-058																																		
69	Please provide an estimate of the maximum area of inundation (acres):																							430.42											
71	<b>7 Attach map showing associated inundation areas.</b>																																		
73	<b>8 You must also provide this report to the Groundwater Sustainability Agency(s) (GSAs) for basin receiving recharge.</b>																																		

	A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z	AA	AB	AC	AD	AE	AF	AG	AH	AI
75	Identify GSAs you will notify:															South Fork Kings GSA																			
77	Date will notify:															9/15/23																			
78	(You may choose to provide GSAs notification as cc's on your submittal email)																																		
80	<b><u>Certifications:</u></b>																																		
82	<b>9 Please certify that water diverted is not diverted to and not applied to:</b>																																		
83	(please check ALL that apply)																																		
85	<input checked="" type="checkbox"/> Any barn, ponds, or lands to which manure or waste from an animal facility that generates waste from the feeding and housing of animals for more than 45 days per year in a confined area that is not vegetated are applied;																																		
87	<input checked="" type="checkbox"/> Any agricultural field where pesticide or fertilizer application has occurred in the prior 30 days or in the period prohibited by applicable law, whichever is longer;																																		
89	<input checked="" type="checkbox"/> Any area that could cause damage to critical levees, infrastructure, wastewater and drinking water systems, drinking water wells or drinking water supplies, or exacerbate the threat of flood and other health and safety concerns; or safety concerns;																																		
91	<input checked="" type="checkbox"/> Any area that has not been in active irrigated agricultural cultivation within the past three years including grazing lands, annual grasslands, and natural habitats. This limitation does not apply to facilities already constructed for the purposes of groundwater recharge or managed wetlands. does not apply to facilities already constructed for the purpose of groundwater recharge or managed wetlands.																																		
93	<b><u>Instructions for submittal:</u></b>																																		
94	Save this report with title of Entity Name (abbreviation ok) and date prepared (e.g. MMWD_03252023)																																		
95	Prepare an email addressed to: <a href="mailto:FloodDiversion@waterboards.ca.gov">FloodDiversion@waterboards.ca.gov</a>																																		
96	Attach this excel file and your map ( .pdf or .jpg) to email and submit.																																		
97	Reports received will be web posted here:																																		
98	<a href="https://www.waterboards.ca.gov/waterrights/water_issues/programs/groundwater-recharge/">https://www.waterboards.ca.gov/waterrights/water_issues/programs/groundwater-recharge/</a>																																		

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