## NOTICE OF INTENT TO APPEAR FORM

Check only one (1) of the following two boxes:   We intend to participate by cross-examination or rebuttal only. (Includes opening statement cross-examination, and rebuttal.) (At least one (1) row of Table below must be fully completed if this box is checked.)    NAME   SUBJECT OF PROPOSED TESTIMONY   ESTIMATED LENGTH OF DIRECT TESTIMONY   Weshed to the following witnesses to testify at the hearing: (Includes opening statement cross-examination, and rebuttal.) (At least one (1) row of Table below must be fully completed if this box is checked.)    NAME   SUBJECT OF PROPOSED TESTIMONY   ESTIMATED LENGTH OF DIRECT TESTIMONY   WITNESS (YESMO)	(name of party or part	icipant) Division of Water Rights Prosecution Team plans	to participate in t	he water riight
Scheduled to commence on February 13, or March 10, 2017    Check only one (1) of the following two boxes:   Wwe intend to participate by cross-examination or rebuttal only. (Includes opening statement or cost-examination, and rebuttal.) (At least one (1) row of Table below must be fully completed if this box is checked.)    NAME	nearing regarding the		120	•
Scheduled to commence on February 13, or March 10, 2017    Check only one (1) of the following two boxes:   If we intend to participate by cross-examination or rebuttal only. (Includes opening statement of participate by cross-examination or rebuttal only.) (Includes opening statement of the plan to call the following witnesses to testify at the hearing: (Includes opening statement of the plan to call the following witnesses to testify at the hearing: (Includes opening statement or coss-examination, and rebuttal) (At least one (1) row of Table below must be fully completed if this box is checked.)    NAME	name of respondent:	and enforcement action) Administrative Civil Li	iability Complaint up	on Jasbir Gill
Check only one (1) of the following two boxes:   We intend to participate by cross-examination or rebuttal only. (Includes opening statemen when plan to call the following witnesses to testify at the hearing: (Includes opening statemen cross-examination, and rebuttal.) (At least one (1) row of Table below must be fully completed if this box is checked.)    NAME		CHI HIGH CONTRACT NO. CANCELON NY		
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NAME SUBJECT OF PROPOSED TESTIMONY NAME SUBJECT OF PROPOSED TESTIMONY Kethy Minowka Key issues 1, 2, and 3 TED The Prosecution Team will call rebutted witnesses as necessary TED The Prosecution Team will call rebutted witnesses as necessary TED The Prosecution Team will call rebutted witnesses as necessary TED The Prosecution Team will call rebutted witnesses as necessary TED The Prosecution Team will call rebutted witnesses as necessary TED The Prosecution Team will call rebutted witnesses as necessary TED The Prosecution Team will call rebutted witnesses as necessary TED The Prosecution Team will call rebutted witnesses as necessary The Prosecution T			y (Includes open	ing statement.
NAME SUBJECT OF PROPOSED TESTIMONY ESTIMATED LENGTH OF DIRECT TESTIMONY    Kathy Mirowika   Key Issues 1, 2, and 3   10   Yes			<b>—</b> "	•
NAME SUBJECT OF PROPOSED TESTIMONY  ESTIMATED URST TESTIMONY  Kathy Mrowka  Key Issues 1, 2, and 3  TED  The Prosecution Team will cell rebutted witnesses as necessary  If more space is required, please add additional pages.)  Fill in the following information of the Participant, Party, Attorney, or Other Representative:  Name (Type or Print): John J. Prager, Attorney  Maditing Address: Office of Enforcement, State Water Resources Control Boal 801 K Street, 23rd Floor, Sacramento, California 95814  Phone Number: 916 341 5542  Fax Number: 916 341 5896  Famail Address: John. Prager@waterboards.ca.gov  Detional:  Wwe decline electronic service of hearing-related materials.			ble below must	be fully
LENGTH OF DIRECT TESTIMONY   WITNESS (YESINO)	Compress a das	BOX IS CHECKEL)		
TBD The Prosecution Team will call rebuttal witnesses as necessary  If more space is required, please add additional pages.)  P Fill in the following information of the Participant, Party, Attorney, or Other Representative:  Name (Type or Printi): John J. Prager, Attorney  Mailing Address: Office of Enforcement, State Water Resources Control Boal 801 K Street, 23rd Floor, Sacramento, California 95814  Phone Number: 916 341 5542 Fax Number: 916 341 5896  E-mail Address: John. Prager@waterboards.ca.gov  Optional:  Wwe decline electronic service of hearing-related materials.	NAME	SUBJECT OF PROPOSED TESTIMONY	LENGTH OF DIRECT	WITNESS
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