

## NOTICE OF INTENT TO APPEAR FORM

(name of party or participant) Division of Water Rights Prosecution Team plans to participate in the water right hearing regarding the

(name of respondent and enforcement action) Administrative Civil Liability Complaint upon Jasbir Gill

**scheduled to commence on  
February 13, or March 10, 2017**

**1) Check only one (1) of the following two boxes:**

- I/we intend to participate by cross-examination or rebuttal only. (Includes opening statement.)
- I/we plan to call the following witnesses to testify at the hearing: (Includes opening statement, cross-examination, and rebuttal.) **(At least one (1) row of Table below must be fully completed if this box is checked.)**

NAME	SUBJECT OF PROPOSED TESTIMONY	ESTIMATED LENGTH OF DIRECT TESTIMONY	EXPERT WITNESS (YES/NO)
Kathy Mrowka	Key Issues 1, 2, and 3	10	Yes
TBD	The Prosecution Team will call rebuttal witnesses as necessary		

(If more space is required, please add additional pages.)

**2) Fill in the following information of the Participant, Party, Attorney, or Other Representative:**

Name (Type or Print): John J. Prager, Attorney

Mailing Address: Office of Enforcement, State Water Resources Control Board  
801 K Street, 23rd Floor, Sacramento, California 95814

Phone Number: 916 341 5542 Fax Number: 916 341 5896

E-mail Address: John.Prager@waterboards.ca.gov

**Optional:**

- I/we decline electronic service of hearing-related materials.

Signature:  Dated: 2/10/2017