

## NOTICE OF INTENT TO APPEAR FORM

(Name of Participant or Party) Division of Water Rights Prosecution Team plans to participate in the water right hearing regarding the (Name of Respondent and Enforcement Action) Administrative Civil Liability for Failure to File (a) Annual Water Use Report(s) upon Robert H. Waterman Jr. ,

**Scheduled to commence on ONE of the following dates:**

**February 7, 2019      February 8, 2019**  
**March 11, 2019      March 12, 2019**

**1) Check only one of the following boxes:**

- Option 1:** I/we intend to present a policy statement only and, therefore, to not participate as a party.
- Option 2:** I/we intend to participate as a party by presenting any of the following: an opening statement, direct testimony, cross-examination, and/or rebuttal.

**2) If you selected Option 2 above and intend to provide direct testimony, complete the witness table below. If not, skip to instruction #3 below.**

Witness Name	Expert Witness?		Subject of Proposed Testimony	Estimated Length of Oral Direct Testimony (minutes)
	Yes	No		
Kyle Ochenduszko	<input type="checkbox"/>	<input checked="" type="checkbox"/>	Comprehensive testimony re: Failure to File Enf. Program	4
Brian Coats	<input type="checkbox"/>	<input checked="" type="checkbox"/>	Specific testimony re: Respondent's water rights, notice, and liability	3
Jeffrey Yeazell	<input type="checkbox"/>	<input checked="" type="checkbox"/>	Comprehensive testimony re: eWRIMS and compliance data analysis	3
	<input type="checkbox"/>	<input type="checkbox"/>		
	<input type="checkbox"/>	<input type="checkbox"/>		
	<input type="checkbox"/>	<input type="checkbox"/>		
	<input type="checkbox"/>	<input type="checkbox"/>		

(If more space is required, please add additional pages.)

**3) Fill in the following information of the participant, party, attorney, or other representative:**

Name (type or print): John Prager, Kenneth Petruzzelli

Mailing Address: 801 K Street, Sacramento Ca 95814

Phone Number: (916) 341-5542, (916) 319-8577 Fax Number: \_\_\_\_\_

E-mail Address: John.Prager@waterboards.ca.gov, Kenneth.Petruzzelli@waterboards.ca.gov

Optional:  I/we decline electronic service of hearing-related materials.

Signature:  Date: 1/10/2019