

**NOTICE OF INTENT TO APPEAR**

          I.D. No. 1           plans to participate in the water right hearing regarding:  
(name of party or participant)

**PHASE 2 OF CACHUMA PROJECT HEARING**  
Application 11331 and 11332

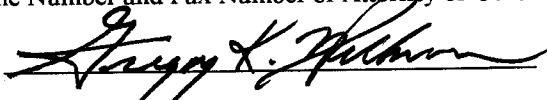
**Scheduled for**  
**October 21, 22, and 23, 2003**

I/we intend to present a policy statement only:  
I/we intend to participate by cross-examination or rebuttal only:  
I/we agree to accept electronic service of hearing-related materials:   ✓  
I/we plan to call the following witnesses to testify at the hearing:

NAME	SUBJECT OF PROPOSED TESTIMONY	ESTIMATED LENGTH OF DIRECT TESTIMONY	EXPERT WITNESS (YES/NO)
William Mills	Cachuma facilities; Settlement Agreement	20 min	yes
Ali Shahroody	Settlement Agreement; River hydrology; water supply impacts	40 min	yes
Charles Evans	Fisheries MOU; discussion leading to Settlement Agreement	20 min	yes
Steve Mack	Water Supply	20 min	yes
Kate Rees	Urban Water Conservation	15 min	no
Alison Jordan	Water Conservation (cross exam only)		yes
Chris Dahlstrom	Water Conservation (cross exam only)		yes
Charles Hamilton	Water Conservation (cross exam only)		yes
Joseph DeMaggio	Ag. Water Use Efficiency	15 min	yes
Lee Bettencourt	Farm Water Conservation	10min	yes
Matt Roberts	Farm Water Conservation	10 min	yes
Jean Baldrige	Fishery Management Plan	20 min	yes
Charles Hanson	Santa Ynez Fishery Studies	20 min	yes

(If more space is required, please add additional pages or use reverse side)

Names, Address, Phone Number and Fax Number of Attorney or Other Representative

Signature:  Dated: September 9, 2003  
Name (Print): Gregory K. Wilkinson  
Mailing Address: Best Best & Krieger LLP  
P.O. Box 1028 Riverside, CA 92502  
Phone Numbers: (909) 686-1450 Fax Number (909) 686-3083  
E-mail Address: Gkwilkinson@bbklaw.com

**NOTICE OF INTENT TO APPEAR**  
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NAME	SUBJECT OF PROPOSED TESTIMONY	ESTIMATED LENGTH OF DIRECT TESTIMONY	EXPERT WITNESS (YES/NO)
Scott Engblom	Fishery Monitoring Program	20 min	yes
John Gray	Impact Mitigation	20 min	yes

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Names, Address, Phone Number and Fax Number of Attorney or Other Representative

Signature: \_\_\_\_\_ Dated: September 9, 2003

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