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**BEFORE THE STATE WATER
RESOURCES CONTROL BOARD**

In the Matter of the State Water Resources)	Hearing Date: September 24, 2007
Control Board (State Water Board))	
Hearing to consider Monterey Peninsula)	Carmel River in Monterey County
Water Management District's (MPWMD))	
Petitions to Change Permits 7130B and)	
20808 (Applications 11674B and 27614))	

EXHIBIT HS-3

MONTEREY PENINSULA WATER MANAGEMENT DISTRICT

Notice of Completion of Draft EIR and ASR Project, March 23, 2006



Arnold
Schwarzenegger
Governor

STATE OF CALIFORNIA
Governor's Office of Planning and Research
State Clearinghouse and Planning Unit



Sean Walsh
Director

Memorandum

Date: March 24, 2006
To: All Reviewing Agencies
From: Scott Morgan, Senior Planner
Re: SCH # 2004121065
Monterey Peninsula Water Management District Aquifer Storage and
Recovery Project

RECEIVED
MAR 31 2006

FORWARDED

The Lead Agency has corrected some information on their Notice of Completion form regarding the above-mentioned project. Please see the attached materials for more specific information.

cc: Henrietta Stern
Monterey Peninsula Water Management District
5 Harris Court, Building G
Monterey, CA 93942-0085

Form A

Notice of Completion and Environmental Document Transmittal

SCH # 2004121065

For U.S. Mail: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

Project Title: Monterey Peninsula Water Management District Aquifer Storage and Recovery Project
Lead Agency: Monterey Peninsula Water Management District Contact Person: Henrietta Stern
Street Address: 5 Harris Court, Building G Telephone: 831/658-5621
City: Monterey Zip Code: 93942-0085 County: Monterey

Project Location:

County: Monterey City/Nearest Community: Seaside, Former Fort Ord
Cross Streets: General Jim Moore Blvd and Eucalyptus Road Zip Code:
Assessor's Parcel No. n/a Section: n/a Twp. n/a Range: n/a Base: n/a
Within 2 Miles: State Hwy #: 1, 68, 218 Waterways: Pacific Ocean
Airports: Monterey Peninsula Airport Railways: n/a Schools: Fitch Middle School

Document Type:

CEQA: [] NOP [x] Draft EIR NEPA: [] NOI Other: [] Joint Document
[] Early Cons [] Supplement to EIR [x] EA [] Final Document
[] Neg Dec [] Subsequent EIR [] Draft EIS [] Other:
[] Mit Neg Dec [] Other:

Local Action Type:

[] General Plan Update [] Specific Plan [] Rezone [] Annexation
[] General Plan Amendment [] Master Plan [] Prezone [] Redevelopment
[] General Plan Element [] Planned Unit Development [x] Use Permit [] Coastal Permit
[] Community Plan [] Site Plan [] Land Division (Subdivision, etc.) [] Other:

Development Type:

[] Residential: Units Acres [] Water Facilities: Type MGD
[] Office: Sq.ft. Acres Employees [] Transportation: Type
[] Commercial: Sq.ft. Acres Employees [] Mining: Mineral
[] Industrial: Sq.ft. Acres Employees [] Power: Type MW
[] Educational: [] Waste Treatment: Type MGD
[] Recreational: [] Hazardous Waste: Type
Total Acres (approximate): [] Other: aquifer storage and recovery well on Former Fort Ord

Project Issues That May Have a Significant or Potentially Significant Impact:

[] Agricultural Land [] Fiscal [] Recreation/Parks [x] Vegetation
[x] Air Quality [] Flood Plain/Flooding [] Schools/Universities
[x] Archeological/Historical [] Forest Land/Fire Hazard [] Septic Systems
[x] Biological Resources [] Minerals [] Sewer Capacity
[] Coastal Zone [x] Noise [] Soil Erosion/Compaction/Grading
[] Drainage/Absorption [] Population/Housing Balance [x] Toxic/Hazardous
[] Economic/Jobs [] Other:

Present Land Use/Zoning/General Plan Designation:

The well area is currently open space on the Former Fort Ord. The Fort Ord Reuse Plan identifies this area as low-density residential.

Project Description: (please use a separate page if necessary)

The Proposed Aquifer Storage and Recovery project involves the construction of a new well adjacent to the existing Santa Margarita test well (both located on Former Fort Ord) that would be used to inject water diverted from the Carmel River into the aquifer during times of high flows (December to March). This water would later be extracted for use during the dry season. The timing, not the total amount of water diverted from the Carmel River, would be changed by implementing the project.

NOTE: Clearinghouse will assign identification numbers for all new projects. If an SCH number already exists for a project (e.g., Notice of Preparation or previous draft document), please fill in.

Form A, continued
Notice of Completion and Environmental Document Transmittal

Key S = Document sent by lead agency X = Document sent by SCH D = Suggested distribution

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below.

- | | |
|---|---|
| <input type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Emergency Services |
| <input type="checkbox"/> Boating and Waterways, Department of | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Parks and Recreation |
| <input type="checkbox"/> Caltrans District # _____ | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Reclamation Board |
| <input type="checkbox"/> Coachella Valley Mountains Conservancy | <input type="checkbox"/> Regional WQCB # _____ |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Colorado River Board Commission | <input type="checkbox"/> S.F. Bay Conservation and Development Commission |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> San Gabriel and Lower Los Angeles Rivers and Mountains Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> Santa Monica Mountains Conservancy |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Office of Public School Construction | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Quality |
| <input checked="" type="checkbox"/> Fish and Game Region # <u>Monterey Region</u> | <input checked="" type="checkbox"/> SWRCB: Water Rights |
| <input type="checkbox"/> Food and Agriculture, Department of | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Forestry and Fire Protection | <input checked="" type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input checked="" type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing and Community Development | _____ |
| <input type="checkbox"/> Integrated Waste Management Board | <input type="checkbox"/> Other: _____ |
| <input checked="" type="checkbox"/> Native American Heritage Commission | _____ |

Local Public Review Period (to be filled in by lead agency):

Starting Date: March 22, 2006 Ending Date: May 5, 2006

Lead Agency (complete if applicable): Consulting Firm: <u>Jones & Stokes</u> Address: <u>2600 V Street</u> City/State/Zip: <u>Sacramento, CA 95818</u> Contact: <u>Mike Rushton</u> Telephone: <u>916/737-3000</u>
--

Applicant: Name: <u>MPWMD, Henrietta Stern</u> Address: <u>5 Harris Court, Building G</u> City/State/Zip: <u>Monterey, CA 93942-0085</u> Telephone: <u>831/658-5621</u>
--

Signature of Lead Agency Representative Michael O. Rushton for Henrietta Stern Date: 3/21/06

Authority cited: Sections 21083 and 21087, Public Resources Code. Reference: Section 21161, Public Resources Code.

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SCH # 2004121065

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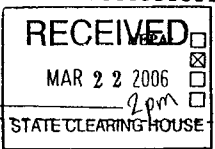
Lead Agency: Monterey Peninsula Water Management District Contact Person: Henrietta Stern
Street Address: 5 Harris Court, Building G Telephone: 831/658-5621
City: Monterey Zip Code: 93942-0085 County: Monterey

Project Location:

County: Monterey City/Nearest Community: Seaside, Former Fort Ord
Cross Streets: General Jim Moore Blvd and Eucalyptus Road Zip Code:
Assessor's Parcel No. n/a Section: n/a Twp. n/a Range: n/a Base: n/a
Within 2 Miles: State Hwy #: 1, 68, 218 Waterways: Pacific Ocean
Airports: Monterey Peninsula Airport Railways: n/a Schools: Fitch Middle School

Document Type:

CEQA: [] NOP [x] Draft EIR [] NOI Other: [] Joint Document
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[] Neg Dec [] Subsequent EIR [] Draft EIS [] Other:
[] Mit Neg Dec [] Other: [] FONSI



Local Action Type:

[] General Plan Update [] Specific Plan [] Rezone [] Annexation
[] General Plan Amendment [] Master Plan [] Prezone [] Redevelopment
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[] Community Plan [] Site Plan [] Land Division (Subdivision, etc.) [] Other:

Development Type:

[] Residential: Units Acres [] Water Facilities: Type MGD
[] Office: Sq.ft. Acres Employees [] Transportation: Type
[] Commercial: Sq.ft. Acres Employees [] Mining: Mineral
[] Industrial: Sq.ft. Acres Employees [] Power: Type MW
[] Educational: [] Waste Treatment: Type MGD
[] Recreational: [] Hazardous Waste: Type
Total Acres (approximate): [] Other: aquifer storage and recovery well on Former Fort Ord

Project Issues That May Have a Significant or Potentially Significant Impact:

[] Aesthetic/Visual [] Fiscal [] Recreation/Parks [x] Vegetation
[x] Agricultural Land [] Flood Plain/Flooding [] Schools/Universities [x] Water Quality
[x] Air Quality [] Forest Land/Fire Hazard [] Septic Systems [x] Water Supply/Groundwater
[x] Archeological/Historical [x] Geologic/Seismic [] Sewer Capacity [] Wetland/Riparian
[x] Biological Resources [] Minerals [] Soil Erosion/Compaction/Grading [x] Growth Inducement
[] Coastal Zone [] Noise [] Solid Waste [x] Land Use
[] Drainage/Absorption [] Population/Housing Balance [x] Toxic/Hazardous [x] Cumulative Effects
[] Economic/Jobs [] Public Services/Facilities [x] Traffic/Circulation [] Other:

Present Land Use/Zoning/General Plan Designation:

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Project Description: (please use a separate page if necessary)

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State Clearinghouse Contact: sm (916) 445-0613

State Review Began: 3-23-2006

SCH COMPLIANCE 5-8-2006

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: 2004121065
Please forward late comments directly to the Lead Agency

AQMD/APCD 20
(Resources: 3/25)

Project Sent to the following State Agencies

- X Resources
Boating & Waterways
Coastal Comm
Colorado Rvr Bd
Conservation
Fish & Game # 3
Delta Protection Comm
Forestry & Fire Prot
Historic Preservation
X Parks & Rec
Reclamation Board
Bay Cons & Dev Comm
DWR
OES (Emergency Svcs)
Bus Transp Hous
Aeronautics
CHP
X Caltrans # 5
Trans Planning
Housing & Com Dev
Food & Agriculture
X Health Services
State/Consumer Svcs
General Services
Cal EPA
ARB - Airport Projects
ARB - Transportation Projects
ARB - Major Industrial Projects
Integrated Waste Mgmt Bd
SWRCB: Clean Wtr Prog
SWRCB: Wtr Quality
X SWRCB: Wtr Rights
X Reg. WQCB # 5
Toxic Sub Ctrl-CTC
Yth/Adlt Corrections
Corrections
Independent Comm
Energy Commission
X NAHC
Public Utilities Comm
X State Lands Comm
Tahoe Rgl Plan Agency
Conservancy
Other: