



**Linda S. Adams**  
*Acting Secretary for  
Environmental Protection*

# State Water Resources Control Board

## Executive Office

**Charles R. Hoppin, Chairman**  
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**Edmund G. Brown Jr.**  
*Governor*

January 5, 2011

**VIA ELECTRONIC EMAIL**  
**TO: ENCLOSED SERVICE LIST**

**TIME LIMITS FOR THE JANUARY 18 AND 19, 2011, HEARING REGARDING WATER RIGHT APPLICATIONS 30358A AND 30358B SUBMITTED BY THE WOODLAND-DAVIS CLEAN WATER AGENCY**

The following time limits will be observed during the subject hearing:

- (1) Presentation of policy statements will be limited to 5 minutes.
- (2) Opening statements will be limited to 5 minutes for each party.
- (3) Witnesses must summarize their written direct testimony as a panel with one panel allowed for each party. Each panel will be limited to 20 minutes.
- (4) Cross-examination by each party (except South Delta Water Agency) will be limited to one hour per panel of witnesses.
- (5) South Delta Water Agency will be limited to a total of one hour of cross-examination of all witness panels.
- (6) Only oral closing statements will be allowed and are limited to 10 minutes for each party. There will be no written closing briefs accepted in this proceeding.

Changes to these time limits may be granted during the hearing at the discretion of the hearing officer and upon a showing of good cause.

The State Water Resources Control Board acknowledges the change in ownership of the subject applications to the Woodland-Davis Clean Water Agency. The enclosed service list includes the change.

If you have any questions regarding this letter, please contact Jane Farwell at [jfarwell@waterboards.ca.gov](mailto:jfarwell@waterboards.ca.gov), or (916) 341-5349.

Sincerely,

Frances Spivy-Weber  
Vice Chair

Enclosure: Service List

*California Environmental Protection Agency*

**SERVICE LIST**  
**(Revised January 5, 2011)**

**HEARING REGARDING WATER RIGHT APPLICATIONS 30358A AND 30358B SUBMITTED  
BY THE WOODLAND-DAVIS CLEAN WATER AGENCY**

**JANUARY 18 AND 19, 2011**

**Parties to the Hearing:**

<b>WOODLAND-DAVIS CLEAN WATER AGENCY</b> Alan B. Lilly, Esq. Bartiewicz, Kronick & Shanahan 1011 22 <sup>nd</sup> Street Sacramento, CA 95816-4907	<b>CALIFORNIA SPORTFISHING PROTECTION ALLIANCE</b> Michael Jackson, Esq. P.O. Box 207 Quincy, CA 95971
<b>SOUTH DELTA WATER AGENCY</b> John Herrick, Esq. 4255 Pacific Avenue, Suite 2 Stockton, CA 95207	

**Interested Person:**

**CALIFORNIA FISHERIES AND WATER UNLIMITED**  
Robert J. Baiocchi  
[rbaiocchi@gotsky.com](mailto:rbaiocchi@gotsky.com)

U.S mail address not provided.