

111-23

Potter

1876

3/P/444

State of California
To
J. P. Whitney

United States of America State of
California To all to whom these presents
shall come greeting:

11:2476

Whereas under the provisions of an Act of Congress of the United States approved the twenty eighth day of September A D One thousand eight hundred and fifty entitled An Act to enable the States of Arkansas and other States to reclaim swamp and wetland their lands in which Act the manner of selecting and setting apart Swamp and Overflowed lands is fully set forth: And whereas the Legislature of the State of California has provided for the sale and conveyance of said lands by statutes enacted from time to time: And whereas it appears by the certificate of the Register of the State Land office numbered 2192 bearing date November 25th A D one thousand eight hundred and seventy six and issued in accordance with the provisions of law, that the tracts of Swamp and Overflowed lands hereinafter described have been duly and properly surveyed in accordance with law: That full payment has been made to the State for the same and that J P Whitney is entitled to receive a patent therefor: said lands being situated in San Joaquin County and described as follows to wit: Township Nos 1266, 1267, 1816, 1821, 1822, 1855, and portions of 1278, and 1275 Swamp and Overflowed lands San Joaquin County Townships Nos 1 and 2 North and 1 South Ranges Nos 45 and 6 East Mount Diablo meridian all of Township 1 N R 5 E excepting portions of said 1, 12, 22, 23, 24 and 25. Portions of said 20 and 26 in Sp 2 N R 4 E lots 22, 23, 24 and portions of said 26, 27, 28, 29, 30, 31, 32 and 33 in Sp 2 N R 5 E lots 1, 12, 13, 14, 15, 16, 21, 25 and portions of said 16, 21, 22, 26, 27, 28, and 33 in Sp 1 N R 4 E lots 20, 21, and portions of said 14, 15, 19, 20, 29 and 32 in Sp 1 N R 6 E Portions of said 1, 2, 3, 4, 12, 13, and 21 in Sp 2 N R 5 E lots 18 and portions of lots 5, 6, 7, 17, 19 and 20 in Sp 1 N R 6 E and more parcels fully described as follows, all of Township

Exhibit 3A

of authority in me vested have granted bargained
sold and conveyed and by these presents do grant bargain
sell and convey unto J P Whitney all the above described
lands with the appurtenances thereto belonging to
have and to hold unto him the said J P Whitney his
heirs and assigns forever. In Testimony Whereof I
William Dixon Governor of the State of California have
caused these letters to be made patent and the seal of the
State of California to be hereunto affixed bearing under
my hand at the City of Sacramento this the twenty fourth
day of November in the year of our Lord one thousand
eight hundred and twenty six.

William Dixon
Governor of State

Ullert Thomas Clerk Secretary of State
Countersigned the Minis

Registered of State Land Office
Received blank in December 5th 1876 from M & Thacker
County Treasurer of San Joaquin County State of
California the sum of nine thousand One hun-
dred & twenty three 79/100 \$ 9,123 79/100 dollars the
same being the amount paid in on the following
becoming Land bearings in District - chs 220. to wit-
1266. 1270 1267. 1275. 1286 1321. 1322. & 1305 on per
Statement received from the Surveyor General's
office. less 5 per cent. all of which have been assigned
to J P Whitney

J. P. Whitney
Recorded at the request of J. P. Whitney Jan'y 17th 1877
at 10 min past 3. Clerk P W

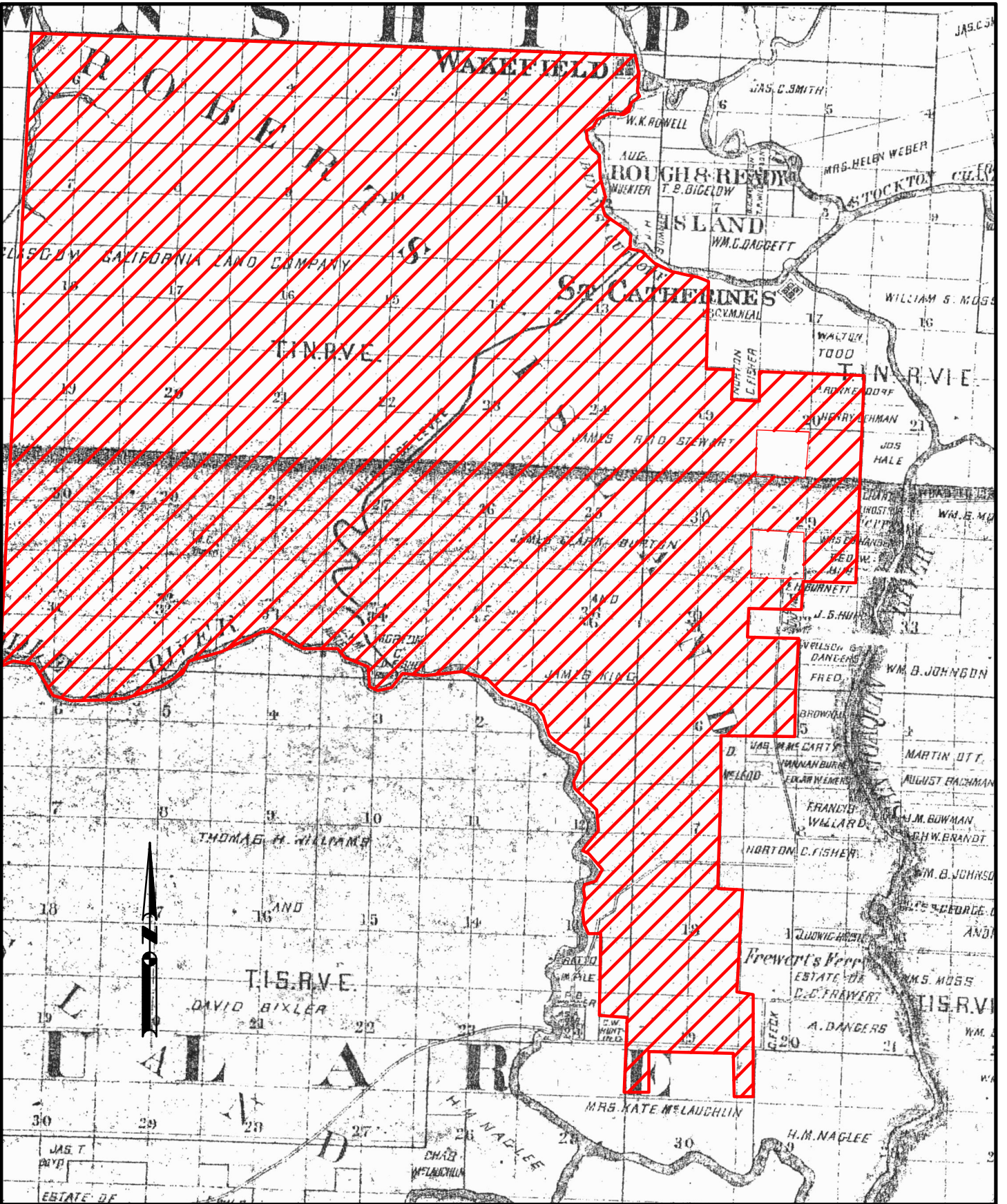
State of California
To
J. S. Goodhue

United States of America State of
California. to wit to whom these
presents shall come bearing:

Whereas Under the provisions of an
Act of Congress of the United States approved the twenty
eighth day of September. A D One thousand

Exhibit 3A

FILE SPEC: P:\1732_SDWA\0070_Historical_Mapping\Survey\Dunkel\100722-Chain_of_Title\Dunkel Chain of title Exhibits\CAD\01-State_To_IP_Whitney.dwg
 PLOT DATE: Jul 29, 2010 9:56am



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 E-mail: KSN@ksninc.com

DUNKEL CHAIN OF TITLE
GRANTOR: STATE OF CALIFORNIA
GRANTEE: J.P. WHITNEY
NOVEMBER 24TH, 1876

Design	Scale 1" = 7000'	Date JULY 2010
Drawn CSM	Original Drawing Scale 0, 1/4", 1/2"	Sheet Number 1 Of 1
Check SLB		Project File No. 1732-0070

Exhibit 3A