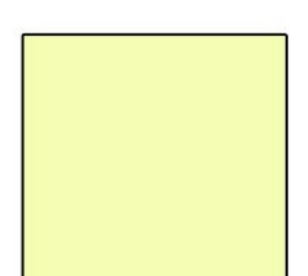
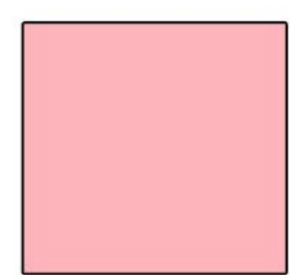


**MSS Exhibit 5D -
MAP #162-090-01-C
Corrected with Dunkel
parcel shown**

-  Lands adjacent to waterway at time of Certificate of Purchase
-  Lands not adjacent to waterway at time of Certificate of Purchase

**CP 2718
1/21/1869**

**CP 2864
7/26/1869**

**AREA ADDED
TO CP 3321**

**APPROXIMATE LOCATION
OF TRACT #162-090-01**

**CP 3321
7/14/1870**

EL PESCADERO

