



Linda S. Adams
Acting Secretary for
Environmental Protection

State Water Resources Control Board

Division of Water Rights

1001 I Street • Sacramento, California 95814 • (916) 341-5300
Mailing Address: P.O. Box 2000 • Sacramento, California • 95812-2000
FAX (916) 341-5400 • [http:// www.waterboards.ca.gov/waterrights/](http://www.waterboards.ca.gov/waterrights/)



Edmund G. Brown Jr.
Governor

June 24, 2011

ELECTRONIC MAIL

TO: ENCLOSED SERVICE LIST

SERVICE LIST OF PARTICIPANTS TO EXCHANGE INFORMATION: WATER RIGHT HEARING REGARDING A PETITION FOR LONG-TERM TRANSFER UNDER PERMIT 16482 (APPLICATION 17512) OF THE DEPARTMENT OF WATER RESOURCES, SCHEDULED TO COMMENCE ON AUGUST 22, 2011

In accordance with the State Water Resources Control Board's (State Water Board) Notice of Public Hearing (Notice), dated June 10, 2011, regarding the above subject hearing, enclosed is a Service List of Participants who have submitted a Notice of Intent to Appear (NOI) and who have indicated intent to participate in the above-referenced hearing. Copies of each participant's NOI are also enclosed.

As stated in Section 6 of the Notice's attachment entitled, "Water Right Hearings Information," each participant shall submit to the State Water Board 5 paper copies and one electronic copy of each of its exhibits no later than **noon on Friday, July 22, 2011**. Please see Section 7 of the Notice's attachment for details regarding electronic submissions. With exhibits, each participant must submit to the State Water Board and serve on the other participants a completed Exhibit Identification Index. Please submit the Exhibit Identification Index to the State Water Board in either Microsoft Word or Excel format. The Exhibit Identification Index form is included on the last page of the Notice and is also attached in Word format to the email transmitting this letter. **All of the required copies must be received by the noon, July 22, 2011, deadline.** Each participant shall also serve a copy of each exhibit on every participant on the service list. Participants may serve those participants who agree to electronic service with an electronic copy of exhibits. For this hearing, all participants have agreed to accept electronic service of hearing-related materials.

All written testimony and other exhibits submitted to the State Water Board should be addressed as follows.

FOR PAPER COPIES:

Division of Water Rights
State Water Resources Control Board
Attention: Patricia Fernandez
P.O. Box 2000
Sacramento, CA 95812-2000

California Environmental Protection Agency

FOR THE ELECTRONIC COPY:

Email: wrhearing@waterboards.ca.gov
With Subject of "**Long-term Transfer Hearing**"

The NOIs and other documents related to this hearing will also be posted on the Division of Water Rights website at:

http://www.waterboards.ca.gov/waterrights/water_issues/programs/hearings/dwr/index.shtml

The hearing may continue, if necessary, on Tuesday, August 23, 2011. If you have any questions, please contact me at (916) 319-9141 or by email at pfernandez@waterboards.ca.gov.

Sincerely,

Original signed by:

Patricia Fernandez
Special Projects Unit

Enclosures

**WATER RIGHT HEARING REGARDING
A PETITION FOR LONG-TERM TRANSFER UNDER
PERMIT 16482 (APPLICATION 17512) OF THE
DEPARTMENT OF WATER RESOURCES,
SCHEDULED TO COMMENCE ON AUGUST 22, 2011**

**SERVICE LIST
(June 24, 2011)**

PARTICIPANTS TO BE SERVED WITH WRITTEN TESTIMONY, EXHIBITS AND OTHER DOCUMENTS. (Note: The participants listed below agreed to accept electronic service, pursuant to the rules specified in the hearing notice.)

Erick D. Soderlund Department of Water Resources 1416 Ninth Street, Room 1104 Sacramento, CA 95814 esoderlu@water.ca.gov	John Howe Empire West Side Irrigation District P.O. Box 66 Stratford, CA 93266 jnhowe@att.net
Mark Gilkey Tulare Lake Basin Water Storage District 1001 Chase Ave. Corcoran, CA 93212 mgilkey@tlbwsd.com	Adam Lazar Center for Biological Diversity 351 California St. #600 San Francisco, CA 94104 alazar@biologicaldiversity.org
Jon D. Rubin Brownstein Hyatt Farber Schreck, LLP 1121 L Street, Suite 800 Sacramento, CA 95814 jrubin@bhfs.com	John Herrick, Esq. South Delta Water Agency 4255 Pacific Avenue Stockton, CA 95207 Jherrlaw@aol.com

NOTICE OF INTENT TO APPEAR

Department of Water Resources plans to participate in the water right hearing regarding
(name of party or participant)

Long-term Transfer Hearing

**scheduled to commence
Monday, August 22, 2011**

Check all that apply:

- I/we intend to present a policy statement only.
- I/we intend to participate by cross-examination or rebuttal only.
- I/we decline electronic service.
- I/we plan to call the following witnesses to testify at the hearing.*

NAME	SUBJECT OF PROPOSED TESTIMONY (Please indicate Application Number if Appropriate)	ESTIMATED LENGTH OF DIRECT TESTIMONY	EXPERT WITNESS (YES/NO)
Maureen Sergent	Overview of Transfer	10 min.	Yes
Jose Faria	Area Drainage Issues and Practices	10 min.	Yes
Charyce Hatler	Area Drainage Issues and Practices	10 min.	Yes

(If more space is required, please add additional pages or use reverse side.)

Name, Address, Phone Number and Fax Number of Attorney or Other Representative

Signature:  Dated: June 23, 2011

Name (Print): Erick D. Soderlund

Mailing:
Address: 1416 Ninth Street, Room 1118

Sacramento, CA 95814

Phone Number: (916) 653-8826 Fax Number: (916) 654-9822

E-mail: esoderlu@water.ca.gov

* The Department of Water Resources is seeking to coordinate testimony with other hearing participants in order to minimize duplication of evidence.

NOTICE OF INTENT TO APPEAR

Tulare Lake Basin WSD plans to participate in the water right hearing regarding (name of party or interested person)

Long-term Transfer Hearing

scheduled to commence Monday, August 22, 2011

Check all that apply:

- I/we intend to present a policy statement only.
I/we intend to participate by cross-examination or rebuttal only.
I/we decline electronic service.
I/we plan to call the following witnesses to testify at the hearing.

Table with 4 columns: NAME, SUBJECT OF PROPOSED TESTIMONY, ESTIMATED LENGTH OF DIRECT TESTIMONY, EXPERT WITNESS (YES/NO). Rows include Michael Nordstrom, Dale Melville, Mark Gilkey, Paul Newton, Phil Hansen, Ken Gardener, and Jacob Westra.

(If more space is required, please add additional pages or use reverse side.)

Name, Address, Phone Number and Fax Number of Attorney or Other Representative:

Signature: [Handwritten Signature] Dated: 6/22/2011

Name (Print): Mark Gilkey

Mailing Address: 1001 Chase Ave

Corcoran, CA 93212

Phone Number: (559) 992-4127 Fax Number: (559) 992-3891

E-mail: mgilkey@tlbwsd.com

NOTICE OF INTENT TO APPEAR

Empire West Side ID _____ plans to participate in the water right hearing regarding (name of party or interested person)

Long-term Transfer Hearing

scheduled to commence Monday, August 22, 2011

Check all that apply:

- I/we intend to present a policy statement only.
I/we intend to participate by cross-examination or rebuttal only.
I/we decline electronic service.
I/we plan to call the following witnesses to testify at the hearing.

Table with 4 columns: NAME, SUBJECT OF PROPOSED TESTIMONY, ESTIMATED LENGTH OF DIRECT TESTIMONY, EXPERT WITNESS (YES/NO). Rows include John Howe, Phil Brooks, and Rick Besecker.

(If more space is required, please add additional pages or use reverse side.)

Name, Address, Phone Number and Fax Number of Attorney or Other Representative:

Signature: [Handwritten Signature] Dated: 8/22/11

Name (Print): John Howe

Mailing Address: PO Box 66 Stratford, CA 93266

Phone Number: (559) 947-3027 Fax Number: (559) 947-3590

E-mail: jnhowe@att.net

NOTICE OF INTENT TO APPEAR

Westlands Water District plans to participate in the water right hearing regarding (name of party or interested person)

Long-term Transfer Hearing

scheduled to commence Monday, August 22, 2011

Check all that apply:

- I/we intend to present a policy statement only.
I/we intend to participate by cross-examination or rebuttal only.
I/we decline electronic service.
[X] I/we plan to call the following witnesses to testify at the hearing

Table with 4 columns: NAME, SUBJECT OF PROPOSED TESTIMONY, ESTIMATED LENGTH OF DIRECT TESTIMONY, EXPERT WITNESS (YES/NO). Rows include: TBD, Irrigation Practices, 20 minutes, Yes; TBD, Drainage Management Practices, 20 minutes, Yes; TBD, Effect of Irrigation/Drainage Practices on the Environment, 20 minutes, Yes; TBD, Value of Irrigated Agriculture, 20 minutes, Yes.

(If more space is required, please add additional pages or use reverse side.)

Name, Address, Phone Number and Fax Number of Attorney or Other Representative:

Signature: [Handwritten Signature] Dated: 6/23/2011

Name (Print): Jon D. Rubin

Mailing Address: Brownstein Hyatt Farber Schreck, LLP

1121 L Street, Suite 800, Sacramento, CA 95814

Phone Number: (916) 441-1232 Fax Number: (916) 441-3243

E-mail: jrubin@bhfs.com

NOTICE OF INTENT TO APPEAR

California Sportfishing Protection Alliance
California Water Impact Network
AquAlliance
Center for Biological Diversity

_____ plans to participate in the water right hearing
regarding (name of party or interested person)

**Long-term Transfer Hearing
scheduled to commence
Monday, August 22, 2011**

Check all that apply:

- I/we intend to present a policy statement only.
- I/we intend to participate by cross-examination or rebuttal only.
- I/we decline electronic service.
- I/we plan to call the following witnesses to testify at the hearing.

NAME	SUBJECT OF PROPOSED TESTIMONY	ESTIMATED LENGTH OF DIRECT TESTIMONY	EXPERT WITNESS (YES/NO)
Robert Curry Ph.D	Hydrogeology of Place of Use	20 mins	Yes
Tom Stokley	Regulation of Selenium in San Luis Unit	10 mins	No
Felix Smith	Biological Impacts	20 mins	Yes

(If more space is required, please add additional pages or use reverse side.)

Name, Address, Phone Number and Fax Number of Attorney or Other Representative:

Signature:  Dated: June 23, 2011

Name (Print): Adam Lazar

Mailing Address: Center for Biological Diversity
351 California St. #600 San Francisco, CA 94104

Phone Number: (415) 436-9682 x320 Fax Number: (415) 436-9683

E-mail: alazar@biologicaldiversity.org