

**From:** [Farwell.Jensen.Jane@Waterboards](mailto:Farwell.Jensen.Jane@Waterboards)  
**To:** ["tmberliner@duanemorris.com"](mailto:tmberliner@duanemorris.com); [Takei.Kevin@Wildlife](mailto:Takei.Kevin@Wildlife); ["bjohnson@tu.org"](mailto:bjohnson@tu.org); ["jbuse@biologicaldiversity.org"](mailto:jbuse@biologicaldiversity.org); ["blancapaloma@msn.com"](mailto:blancapaloma@msn.com); ["bjleneve@att.net"](mailto:bjleneve@att.net)  
**Cc:** [Kuenzi.Nicole@Waterboards](mailto:Kuenzi.Nicole@Waterboards); [Mitterhofer.Conny@Waterboards](mailto:Mitterhofer.Conny@Waterboards); [Buckman.Michael@Waterboards](mailto:Buckman.Michael@Waterboards); [Popour.Marji@Waterboards](mailto:Popour.Marji@Waterboards)  
**Subject:** El Sur Ranch - Hearing Management Plan details  
**Date:** Monday, April 8, 2019 12:48:00 PM

---

### [Current Service List:](#)

By letter dated [March 28, 2019](#), Michael Buckman notified the hearing parties that by April 14, 2019 El Sur Ranch (ESR) and California Department of Fish and Wildlife (CDFW) must submit: 1) an update on the status of the conversations with the other hearing participants concerning the settlement terms, and 2) a complete Hearing Management Plan. A Hearing Management Plan Conference in which all parties are expected to participate, will be held on April 30, 2019. The parties should be prepared to discuss a) the contents of the Hearing Management Plan and b) any other necessary steps in this proceeding not addressed in the Hearing Management Plan. ESR and CDFW must provide an agenda for the discussion of the HMP that includes the name of the person(s) who will be addressing each element.

This email is being sent to advise you that the Hearing Management Plan Conference will begin at 9:30 a.m. on April 30, 2019, in Conference Room 230 at the Joe Serna, Jr. CalEPA Building, 1001 I. Street, Second Floor, Sacramento, CA. Although we highly recommend attendance in person, a conference line phone number 888-273-3658 (participant code 300828) will be available for parties who must attend the Hearing Management Plan Conference remotely. The agenda for the discussion of the Hearing Management Plan is due by 12:00 noon on April 24, 2019. A court reporter will be present.

Please contact me if you have any questions.

Sincerely,

*Jane Farwell Jensen*

Jane Farwell Jensen  
Environmental Scientist  
Hearings Unit, Division of Water Rights  
Phone: (916) 341-5349  
Fax: (916) 341-5400