

**PROGRESS REPORT BY PERMITTEE FOR 1998**

OWNER OF RECORD: EMMERSON INVESTMENT, INC

APPLICATION: A026307

EMMERSON INVESTMENT, INC  
 ATTN JACK G FROST  
 PO BOX 496014  
 REDDING, CA 96049-6014

PERMIT: 019165

TELEPHONE NUMBER:  
 (916) 378-8000

IF OWNER'S NAME/ADDRESS/PHONE NO. IS WRONG OR MISSING, PLEASE CORRECT.

SOURCE:

SHASTA RIVER

COUNTY:

SISKIYOU

PURPOSE:

IRRIGATION  
 STOCKWATERING

DIVERSION/STORAGE SEASON:

FEB 01 TO NOV 01 /  
 FEB 01 TO NOV 01 /

ACRES/HP:

375 AC  
 0 AC

AMOUNT: 14 CFS

AC-FT

COMPLETE USE BY: 12/31/1995

**IMPORTANT!** EVERY permit is issued subject to the conditions therein expressed. I have currently reviewed my permit: YES  NO [ ]. I am complying with the conditions under which my permit has been issued: YES  NO [ ]. Identify any noncompliance by permit term number under "Remarks" on reverse side. This report is important in providing the record of use needed in establishing your water right. It should be filled out carefully and returned promptly to the above address.

THE PROJECT HAS BEEN ABANDONED AND I REQUEST REVOCATION OF THIS PERMIT: YES [ ].

**CONSTRUCTION WORK**

- Has construction work commenced? YES  NO [ ]. Is construction completed? YES  NO [ ].
- If incomplete, describe briefly the work done, including cost: \_\_\_\_\_
- If not completed, give estimated date of completion: \_\_\_\_\_
- What percent of construction work remains to be done? \_\_\_\_ Explain: \_\_\_\_\_

**USE OF WATER**

- Has use of water commenced? YES  NO [ ]. Check appropriate box(es) below and explain how water was used.
 

(a) <input checked="" type="checkbox"/> Irrigation <u>375 Pasture Acres</u>	(e) [ ] Municipal _____ Approximate population
(b) <input checked="" type="checkbox"/> Stockwatering <u>600</u> Number of animals	(f) [ ] Recreational _____ Boating, fishing, water contract sports
(c) [ ] Industrial _____ Nature of use	(g) [ ] Power generation _____ Installed horsepower capacity
(d) [ ] Domestic _____ Number of persons, area of garden, lawn, etc.	(h) [ ] Other _____

6. Amount of water used each month under this permit in gallons or acre-feet. (If not known, check months water was used.)

Jan.	Feb.	Mar.	Apr.	May	June	July	Aug.	Sept.	Oct.	Nov.	Dec.	Total Annual
	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓		

(Continues on reverse side)

1998

Emmerson  
 Exhibit 12

FEB 18 2000

