

State Water Resources Control Board  
 DIVISION OF WATER RIGHTS  
 P.O. Box 2000 SACRAMENTO, CA 95812-2000  
 901 P STREET, SACRAMENTO, CA  
 (916) 657-1364 FAX: (916) 657-1485

**PROGRESS REPORT BY PERMITTEE FOR**

STATE WATER RESOURCES CONTROL BOARD  
 1995  
 JUN -5 AM 10:48  
 DIVISION OF WATER RIGHTS  
 SACRAMENTO  
 APPLICATION # 2630  
 PERMIT: 019165

**OWNER OF RECORD:** EMMERSON INVESTMENT, INC

EMMERSON INVESTMENT, INC  
 PO BOX 496014  
 REDDING, CA 96049-6014

**APPLICATION #** 2630  
**PERMIT:** 019165

**TELEPHONE NUMBER:**  
 (916) 378-8000

IF OWNER'S NAME/ADDRESS/PHONE NO. IS WRONG OR MISSING, PLEASE CORRECT.

**SOURCE:**

SHASTA RIVER

**COUNTY:**

SISKIYOU

**PURPOSE:**

IRRIGATION  
 STOCKWATERING

**DIVERSION/STORAGE SEASON:**

FEB 01 TO NOV 01 /  
 FEB 01 TO NOV 01 /

**ACRES/HP:**

375 AC  
 0 AC

**AMOUNT:** 14 CFS

0 AC-FT

**COMPLETE USE BY:** 12/31/1995

**IMPORTANT!** EVERY permit is issued subject to the conditions therein expressed. I have currently reviewed my permit: YES  NO  . I am complying with the conditions under which my permit has been issued: YES  NO  . Identify any noncompliance by permit term number under "Remarks" on reverse side. This report is important in providing the record of use needed in establishing your water right. It should be filled out carefully and returned promptly to the above address.

THE PROJECT HAS BEEN ABANDONED AND I REQUEST REVOCATION OF THIS PERMIT: YES  .

**CONSTRUCTION WORK**

- Has construction work commenced? YES  NO  . Is construction completed? YES  NO  .
- If incomplete, describe briefly the work done, including cost: \_\_\_\_\_
- If not completed, give estimated date of completion: \_\_\_\_\_
- What percent of construction work remains to be done? \_\_\_\_\_ Explain: \_\_\_\_\_

**USE OF WATER**

- Has use of water commenced? YES  NO  . Check appropriate box(es) below and explain how water was used.
 

(a) <input checked="" type="checkbox"/> Irrigation <u>375 Pasture Acres</u>	(e) <input type="checkbox"/> Municipal _____ Approximate population
(b) <input checked="" type="checkbox"/> Stockwatering <u>600</u> Number of animals	(f) <input type="checkbox"/> Recreational _____ Boating, fishing, water contract sports
(c) <input type="checkbox"/> Industrial _____ Nature of use	(g) <input type="checkbox"/> Power generation _____ Installed horsepower capacity
(d) <input type="checkbox"/> Domestic _____ Number of persons, area of garden, lawn, etc.	(h) <input type="checkbox"/> Other _____

6. Amount of water used each month under this permit in gallons or acre-feet. (If not known, check months water was used.)

Jan.	Feb.	Mar.	Apr.	May	June	July	Aug.	Sept.	Oct.	Nov.	Dec.	Total Annual
	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓		

(Continues on reverse side)

1995

Emmerson  
 Exhibit 8

AUGUST 16 1996

