State Water Resources Control Board **DIVISION OF WATER RIGHTS** P.O. Box 2000 SACRAMENTO, CA 95812-2000 901 P STREET, SACRAMENTO, CA (916) 657-1364 FAX: (916) 657-1485

PROGRESS REPORT BY PERMITTEE FO

OWNER OF RECORD: EMMERSON INVESTMENT, INC APPLICATION EMMERSON INVESTMENT, INC PERMIT: PO BOX 496014 REDDING, CA 96049-6014 TELEPHONE NUMBER: (916) 378-8000 IF OWNER'S NAME/ADDRESS/PHONE NO. IS WRONG OR MISSING, PLEASE CORRECT. SOURCE: COUNTY: SHASTA RIVER SISKIYOU PURPOSE: DIVERSION/STORAGE SEASON: ACRES/HP: FEB 01 TO NOV 01 / IRRIGATION 375 AC FEB 01 TO NOV 01 / STOCKWATERING 0 AC AMOUNT: 14 CFS 0 AC-FT **COMPLETE USE BY:** 12/31/1995 IMPORTANT! EVERY permit is issued subject to the conditions therein expressed. I have currently reviewed my permit: I am complying with the conditions under which my permit has been issued: YES | NO []. Identify any noncompliance by permit term number under "Remarks" on reverse side. This report is important in providing the record of use needed in establishing your water right. It should be filled out carefully and returned promptly to the above address. THE PROJECT HAS BEEN ABANDONED AND I REQUEST REVOCATION OF THIS PERMIT: YES []. **CONSTRUCTION WORK** 1. Has construction work commenced? YES 🔀 NO []. Is construction completed? YES 🔀 NO []. If incomplete, describe briefly the work done, including cost: ______ 3. If not completed, give estimated date of completion: ___ 4. What percent of construction work remains to be done? ____ Explain: ____ **USE OF WATER** 5. Has use of water commenced? YES MO []. Check appropriate box(es) below and explain how water was used. (a) Irrigation 375 Pasture Acres (e) [] Municipal Approximate population 600 (b) Stockwatering (f) [] Recreational Number of animals Boating, fishing, water contract sports (c) [1 Industrial (g) [] Power generation _ Nature of use Installed horsepower capacity (d) [] Domestic __ (h) [] Other _ Number of persons, area of garden, lawn, etc. 6. Amount of water used each month under this permit in gallons or acre-feet. (If not known, check months water was used.) Jan. Feb. Apr. June July Aug. Sept. Oct. Nov.

(Continues on reverse side)

Total Annual

USI	E OF WATER (cont.)
7.	. Has use of water, both amount and season, been as great as you expect in any future year under this permit? YES 🖂 NO [].
8.	Has location of the intake, place of use, or type of use been changed? YES [] NO 💢 Explain under "Remarks". Did the source go dry? YES [] NO 💢. If so, during what months?
	PRAGE PROJECTS ONLY
10.	Did your reservoir spill this year? YES [] NO []. If not, how many feet below spillway vertically was the water level at maximum storage? Have you emptied the reservoir? YES [] NO []. If not, how many feet below spillway vertically was it drawn down at end of season?
PLE	ASE ANSWER ONLY THOSE QUESTIONS BELOW WHICH ARE APPLICABLE TO YOUR PROJECT.
11.	Describe any water conservation efforts you may have started: Lined canals, vegetation control improved distribution systems.
12.	If credit toward beneficial use of water under this permit for water not used due to a conservation effort is claimed under Section 1011 of the Water Code, please show the amounts of water conserved (acre-feet or mg):
WAT	ER QUALITY AND WASTEWATER RECLAMATION
	Are you now or have you been using reclaimed water from a wastewater treatment facility, desalination facility, or water polluted by waste to a degree which unreasonably affects such water for other benefits uses? YES [] NO [].
14.	If credit toward use under this permit through substitution of reclaimed water, desalinated water, or polluted water in lieu of appropriated water is claimed under Section 1010 of the Water Code, please show the amounts of reclaimed water used:
15. 16.	Are you now using groundwater in lieu of surface water? YES [] NO [] If credit toward use under this permit through substitution of groundwater in lieu of appropriated water is claimed under Section 1011.5 of the Water Code, please show the amounts of groundwater used:(af/mg)
	ARKS (Identify the item you are explaining, additional pages may be attached.)

declar	e under penalty of perjury that the information in this report is true to the best of my knowledge and belief:
Dated:_	6-3-96 SignHere: well I. Level
	PERMITTEE (OR AGENT OR DESIGNEF)

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