



**PROGRESS REPORT BY PERMITTEE FOR 1997**

OWNER OF RECORD: EMMERSON INVESTMENT, INC

APPLICATION: A026306

EMMERSON INVESTMENT, INC  
 ATTN JACK G FROST  
 PO BOX 496014  
 REDDING, CA 96049-6014

PERMIT: 019164

TELEPHONE NUMBER:  
 (916) 378-8000

IF OWNER'S NAME/ADDRESS/PHONE NO. IS WRONG OR MISSING, PLEASE CORRECT.

SOURCE:

SHASTA RIVER

COUNTY:

SISKIYOU

PURPOSE:

IRRIGATION  
 STOCKWATERING

DIVERSION/STORAGE SEASON:

FEB 01 TO NOV 01 /  
 FEB 01 TO NOV 01 /

ACRES/HP:

112 AC  
 0 AC

AMOUNT: 5 CFS

0 AC-FT

COMPLETE USE BY: 12/31/1995

**IMPORTANT!** EVERY permit is issued subject to the conditions therein expressed. I have currently reviewed my permit: YES  NO . I am complying with the conditions under which my permit has been issued: YES  NO . Identify any noncompliance by permit term number under "Remarks" on reverse side. This report is important in providing the record of use needed in establishing your water right. It should be filled out carefully and returned promptly to the above address.

THE PROJECT HAS BEEN ABANDONED AND I REQUEST REVOCATION OF THIS PERMIT: YES  [ ]

CONSTRUCTION WORK

- Has construction work commenced? YES  NO . Is construction completed? YES  NO .
- If incomplete, describe briefly the work done, including cost: \_\_\_\_\_
- If not completed, give estimated date of completion: \_\_\_\_\_
- What percent of construction work remains to be done? \_\_\_\_\_ Explain: \_\_\_\_\_

USE OF WATER

- Has use of water commenced? YES  NO . Check appropriate box(es) below and explain how water was used.
 

(a) <input checked="" type="checkbox"/> Irrigation <u>112 Pasture Acres</u>	(e) <input type="checkbox"/> Municipal _____ Approximate population
(b) <input checked="" type="checkbox"/> Stockwatering <u>350</u> Number of animals	(f) <input type="checkbox"/> Recreational _____ Boating, fishing, water contract sports
(c) <input type="checkbox"/> Industrial _____ Nature of use	(g) <input type="checkbox"/> Power generation _____ Installed horsepower capacity
(d) <input type="checkbox"/> Domestic _____ Number of persons, area of garden, lawn, etc.	(h) <input type="checkbox"/> Other _____

6. Amount of water used each month under this permit in gallons or acre-feet. (If not known, check months water was used.)

Jan.	Feb.	Mar.	Apr.	May	June	July	Aug.	Sept.	Oct.	Nov.	Dec.	Total Annual
	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓		

(Continues on reverse side)

**USE OF WATER (cont.)**

- 7. Has use of water, both amount and season, been as great as you expect in any future year under this permit? YES  NO [ ]  
If "No", explain under "Remarks".
- 8. Has location of the intake, place of use, or type of use been changed? YES [ ] NO  Explain under "Remarks".
- 9. Did the source go dry? YES [ ] NO  If so, during what months? \_\_\_\_\_

**STORAGE PROJECTS ONLY**

- 10. Did your reservoir spill this year? YES [ ] NO [ ]. If not, how many feet below spillway vertically was the water level at maximum storage? N/A Have you emptied the reservoir? YES [ ] NO [ ]. If not, how many feet below spillway vertically was it drawn down at end of season? \_\_\_\_\_

**PLEASE ANSWER ONLY THOSE QUESTIONS BELOW WHICH ARE APPLICABLE TO YOUR PROJECT.**

**CONSERVATION OF WATER**

- 11. Describe any water conservation efforts you may have started: Lined canals, vegetation control & improved distribution system
- 12. If credit toward beneficial use of water under this permit for water not used due to a conservation effort is claimed under Section 1011 of the Water Code, please show the amounts of water conserved (acre-feet or mg): \_\_\_\_\_ (af/mg)

**WATER QUALITY AND WASTEWATER RECLAMATION**

- 13. Are you now or have you been using reclaimed water from a wastewater treatment facility, desalination facility, or water polluted by waste to a degree which unreasonably affects such water for other benefits uses? YES [ ] NO
- 14. If credit toward use under this permit through substitution of reclaimed water, desalinated water, or polluted water in lieu of appropriated water is claimed under Section 1010 of the Water Code, please show the amounts of reclaimed water used: \_\_\_\_\_ (af/mg)

**CONJUNCTIVE USE OF SURFACE WATER AND GROUNDWATER**

- 15. Are you now using groundwater in lieu of surface water? YES [ ] NO [ ]
- 16. If credit toward use under this permit through substitution of groundwater in lieu of appropriated water is claimed under Section 1011.5 of the Water Code, please show the amounts of groundwater used: \_\_\_\_\_ (af/mg)

**REMARKS** (Identify the item you are explaining, additional pages may be attached.)

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I declare under penalty of perjury that the information in this report is true to the best of my knowledge and belief:

Dated: 2-11-98 Sign Here:   
PERMITTEE (OR AGENT OR DESIGNEE)