

Farwell Jensen, Jane

From: Farwell Jensen, Jane
Sent: Monday, May 04, 2015 2:45 PM
To: 'John A. Holdredge'; Mona, Ernie@Waterboards; Molly Meroney; Tauriainen, Andrew@Waterboards; Mrowka, Kathy@Waterboards
Cc: Buckman, Michael@Waterboards; Olson, Samantha@Waterboards; Riddle, Diane@Waterboards; Grober, Les@Waterboards; Evoy, Barbara@Waterboards
Subject: RE: Flocchini Draft CDO and ACL Hearing: Request to Extend Exhibits/Testimony Submittal Deadline
Attachments: 3721-015W-Paula Whealen Testimony-Exhibit 7.pdf

Mr. Holdredge:

Thank you for the Flocchini Hearing submittals. There is a minor discrepancy in the exhibit labels. The top of the first page of Ms. Whalen's testimony is labeled as "Flocchini Exhibit 1." However, the Letter from Andrew Flocchini was previously submitted as Exhibit Identification Number 1 which is consistent with the Revised Exhibit Identification List. Therefore, we assume that Ms. Whalen's testimony was incorrectly labeled as Exhibit 1 and should be Exhibit 7. We have added a note at the top of the document indicating this correction. (See attachment).

Similarly, because many of the exhibits are unlabeled, prior to posting the exhibits to the Flocchini Hearing website, staff will add identifications to top of all exhibits to designate the Exhibit Identification Number you indicated on the Revised Exhibit Identification List.

The Flocchini Hearing website can be found at:

http://www.waterboards.ca.gov/waterrights/water_issues/programs/hearings/flocchini/index.shtml

Please let me know if you do not agree with the revisions to the exhibit designations or have any questions.

Sincerely,

Jane Farwell Jensen
Environmental Scientist
(916) 341-5349

From: John A. Holdredge [mailto:JHoldredge@gearylaw.com]
Sent: Monday, May 04, 2015 11:22 AM
To: Mona, Ernie@Waterboards; Molly Meroney; Tauriainen, Andrew@Waterboards; Mrowka, Kathy@Waterboards
Cc: Buckman, Michael@Waterboards; Olson, Samantha@Waterboards; Farwell Jensen, Jane; Riddle, Diane@Waterboards; Grober, Les@Waterboards; Evoy, Barbara@Waterboards
Subject: RE: Flocchini Draft CDO and ACL Hearing: Request to Extend Exhibits/Testimony Submittal Deadline

All- attached please find the revised Exhibit Index. We are not re-producing the documents we previously submitted. We are producing the qualifications and testimony of Ms. Whelan and Mr. Kelder.

Thank you for your courtesies in granting this short extension. We remain hopeful we will resolve the matter shortly by settlement, and the hearing need not proceed.

John A. Holdredge, Esq.
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From: Mona, Ernie@Waterboards [<mailto:Ernie.Mona@waterboards.ca.gov>]
Sent: Tuesday, April 21, 2015 10:53 AM
To: John A. Holdredge; Molly Meroney; Tauriainen, Andrew@Waterboards; Mrowka, Kathy@Waterboards
Cc: Buckman, Michael@Waterboards; Olson, Samantha@Waterboards; Farwell Jensen, Jane; Riddle, Diane@Waterboards; Grober, Les@Waterboards; Evoy, Barbara@Waterboards
Subject: Flocchini Draft CDO and ACL Hearing: Request to Extend Exhibits/Testimony Submittal Deadline

Ladies and Gentlemen:

Hearing Staff have advised the Hearing Officers (Spivy-Weber and Moore) of the details of Flocchini Estate's April 20, 2015 request to extend the April 20, 2015 [noticed](#) deadline for submittal of testimony and exhibits. Flocchini Estate's new counsel, Mr. John A. Holdredge, requested **14 extra days** to prepare and submit any necessary amendments to the list of witnesses and exhibits that were timely filed by the April 20th deadline.

The Hearing Officers have granted Flocchini Estate's request more time, with the understanding that the Prosecution Team will also be afforded the additional time to supplement, if it chooses to do so, its timely submittal of exhibits and testimony. Therefore, the new deadline for submittal of testimony and exhibits is **Monday, May 4, 2015, at noon**. The documents submitted on April 20th can now be viewed at the [Project Website](#).

I would like to remind the parties of the time limits set forth for the presentation of each party's case-in-chief, under Section 9 (ORDER OF PROCEEDING) of the Attachment (INFORMATION CONCERNING APPEARANCE AT WATER RIGHT HEARINGS) to the [April 20th hearing notice](#). The specified times limits will be imposed to ensure that the hearing is conducted as efficiently as possible. Please adjust your proposed testimony, accordingly, to adhere to those specified time limits.

If you have any questions, please contact me....Thanks

Ernest Mona

[State Water Resources Control Board](#)

[Division of Water Rights](#)

[Hearings and Special Programs Section](#)

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