



State Water Resources Control Board



Linda S. Adams

Secretary for
Environmental Protection

Division of Water Rights

1001 I Street, 14th Floor ♦ Sacramento, California 95814 ♦ 916.341.5300

P.O. Box 2000 ♦ Sacramento, California 95812-2000

Fax: 916.341.5400 ♦ www.waterrights.ca.gov

Arnold Schwarzenegger

Governor

February 4, 2009

VIA ELECTRONIC MAIL

TO: ENCLOSED SERVICE LIST

SERVICE LIST OF PARTICIPANTS TO EXCHANGE INFORMATION: WATER RIGHT HEARING REGARDING PROPOSED REVOCATION OF LICENSE 2329 (APPLICATION 1483) - GOLDEN STATE WATER COMPANY - SCHEDULED TO COMMENCE ON MARCH 26, 2009

In accordance with the State Water Resources Control Board's (State Water Board) Notice of Public Hearing (Notice), dated November 3, 2008 and Revised Notice, dated December 31, 2008, regarding the above subject hearing, enclosed is a Service List of Participants who have submitted a Notice of Intent to Appear (NOI) and who have indicated intent to participate in the above-referenced hearing. Copies of the NOIs are attached.

As instructed in Section 4 of the November 3rd Notice's attachment entitled, "Information Concerning Appearance at Water Right Hearings," each participant shall submit to the State Water Board either: seven paper copies of each of its exhibits or five paper copies and one electronic copy of each of its exhibits no later than **12 Noon, Wednesday, March 11, 2009**. Please see Section 5 of the Notice's attachment for details regarding electronic submissions. With exhibits, each participant must submit to the State Water Board and serve on the other participants a completed "Exhibit Identification Index". Please submit the "Exhibit Identification Index" to the State Water Board in either Microsoft Word or Excel format. **All of the required copies must be received by the noon, March 11, 2009, deadline.** Each participant shall also serve a copy of each exhibit on every participant on the service list. Participants may serve those participants who agree to electronic service with an electronic copy of exhibits. For this hearing, all participants have agreed to accept electronic service of hearing-related materials.

All written testimony and other exhibits submitted to the State Water Board should be addressed as follows:

Division of Water Rights
State Water Resources Control Board
Attention: Ernest Mona
P.O. Box 2000
Sacramento, CA 95812-2000

Email: wrhearing@waterboards.ca.gov
With Subject of "GSWC - Proposed Revocation Hearing"

California Environmental Protection Agency

GSWC Revocation Hearing
Service List of Participants
February 4, 2009

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The NOIs and other documents related to this hearing will also be posted on the Division of Water Rights website at: <http://www.waterrights.ca.gov/Hearings/gswc.html>

If you have any questions, please contact me at (916) 341-5359 or by email at emona@waterboards.ca.gov.

Sincerely,



Ernest Mona
Hearings and Special Projects

Enclosures

**HEARING REGARDING PROPOSED REVOCATION OF LICENSE 2329
(APPLICATION 1483) - GOLDEN STATE WATER COMPANY -
SCHEDULED TO COMMENCE ON MARCH 26, 2009**

**SERVICE LIST
(February 4, 2009)**

PARTICIPANTS TO BE SERVED WITH WRITTEN TESTIMONY, EXHIBITS AND OTHER DOCUMENTS. (Note: The participants listed below agreed to accept electronic service, pursuant to the rules specified in the hearing notice.)

GOLDEN STATE WATER COMPANY
c/o C. Wesley Strickland and Chad P. Seber
Brownstein Hyatt Farber Schreck, LLP
550 West C Street, Suite 1750
San Diego, CA 92101
CSeber@bhfs.com
WStrickland@bhfs.com

DIVISION OF WATER RIGHTS PROSECUTION TEAM
c/o David Rose
State Water Resources Control Board
1001 I Street
Sacramento, CA 95814
DRose@waterboards.ca.gov

NOTICE OF INTENT TO APPEAR

Golden State Water Company _____ plans to participate in the water right hearing regarding
(name of party or participant)

Proposed Revocation Hearing

**Golden State Water Company
San Dimas Canyon Tributary to San Gabriel River
in Los Angeles County
License 2329 (Application 1483)**

scheduled for
March 26, 2009


Check all that apply:

- I/we intend to present a policy statement only.
 I/we intend to participate by cross-examination or rebuttal only.
 I/we agree to accept electronic service of hearing-related materials.
 I/we plan to call the following witnesses to testify at the hearing.

NAME	SUBJECT OF PROPOSED TESTIMONY	ESTIMATED LENGTH OF DIRECT TESTIMONY	EXPERT WITNESS (YES/NO)
Toby Moore	Background on GSWC and L2329	20 minutes	No
Alice Shiozawa	GSWC Operations in San Dimas Canyon Area	20 minutes	No
Carol Williams	Main San Gabriel Watermaster Operations	20 minutes	No
Steve Johnson	Main San Gabriel WM Operations	20 minutes	No

(If more space is required, please add additional pages or use reverse side.)

Name, Address, Phone Number and Fax Number of Attorney or Other Representative:

Signature:  Dated: 1/30/09

Name (Print): C. Wesley Strickland

Mailing Address: Brownstein Hyatt Farber Schreck, LLP, 21 E. Carrillo Street,
Santa Barbara, CA 93101

Phone Number: (805) 882-1490. Fax Number: (805) 965-4333

E-mail: WStrickland@bhfs.com (also CSeber@bhfs.com)

NOTICE OF INTENT TO APPEAR

Division of Water Rights Prosecution Team plans to participate in the water right hearing regarding: (name of party or participant)

Proposed Revocation Hearing

Golden State Water Company
San Dimas Canyon Tributary to San Gabriel River
in Los Angeles County
License 2329 (Application 1483)

scheduled for
March 26, 2009

STATE WATER RESOURCES
CONTROL BOARD
09 FEB -3 PM 1:51
DIV. OF WATER RIGHTS
SACRAMENTO

- I/we intend to present a policy statement only.
I/we intend to participate by cross-examination or rebuttal only.
X I/we agree to accept electronic service of hearing-related materials.
X I/we plan to call the following witnesses to testify at the hearing.

Table with 4 columns: NAME, SUBJECT OF PROPOSED TESTIMONY, ESTIMATED LENGTH OF DIRECT TESTIMONY, EXPERT WITNESS (YES/NO). Row 1: Kathy Mrowka, Evidence Supporting Proposed Revocation, 20 minutes, yes.

(If more space is required, please add additional pages or use reverse side.)

Name, Address, Phone Number and Fax Number of Attorney or Other Representative

Signature: [Signature] Dated: February 2, 2009

Name (Print): David Rose

Mailing Address: State Water Resources Control Board
1001 I Street, Sacramento, California 95814

Phone Number: (916) 341-5196 Fax Number: (916) 341-5199

E-mail: DRose@waterboards.ca.gov