

NOTICE OF INTENT TO APPEAR

Lake Alpine Water Company
 County of Alpine _____ plans to participate in the water right hearing regarding
 (name of party or participant)

**Lake Alpine Water Company's and the County of Alpine's
 Petition for Partial Assignment of State Filed Application (SFA) 5648 and
 Accompanying Application 5648X07, Petition for Changes to SFA 5648 and
 Application 31523**

scheduled for
Monday, July 14, 2008

- I/we intend to present a policy statement only.
- I/we intend to participate by cross-examination or rebuttal only.
- I/we agree to accept electronic service of hearing-related materials.
- I/we plan to call the following witnesses to testify at the hearing.

| NAME | SUBJECT OF PROPOSED TESTIMONY | ESTIMATED LENGTH OF DIRECT TESTIMONY | EXPERT WITNESS (YES/NO) |
|---------------------|--|--------------------------------------|-------------------------|
| Robert Wagner | Water Right Petition/Application and Hydrological Analysis | 15 mins. | Yes |
| John Kramer | Environmental Analysis and Impacts | 15 mins. | Yes |
| Chuck Toeniskoetter | Local impacts and effects | 5 mins. | Yes |
| Terry Woodrow | County Plan impacts and effects | 5 mins. | Yes |
| Tom Taylor | Fishery Analysis & Impacts | 5 mins. | Yes |
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(If more space is required, please add additional pages or use reverse side.)

Name, Address, Phone Number and Fax Number of Attorney or Other Representative

Signature: _____

Dated: June 4, 2008

Name (Print): Jesse W. Barton

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