



**Winston H. Hickox**  
Secretary for  
Environmental  
Protection

# State Water Resources Control Board

## Division of Water Rights

1001 I Street, 14<sup>th</sup> Floor • Sacramento, California 95814 • (916) 341-5359  
Mailing Address: P.O. Box 2000 • Sacramento, California • 95812-2000  
FAX (916) 341-5400 • Website: [www.waterrights.ca.gov](http://www.waterrights.ca.gov)



**Gray Davis**  
Governor

*The energy challenge facing California is real. Every Californian needs to take immediate action to reduce energy consumption. For a list of simple ways you can reduce demand and cut your energy costs, see our Web-site at <http://www.swrcb.ca.gov>.*

July 11, 2003

To: D-1644 Reconsideration Hearing Mailing List

### ORDER VACATING WATER RIGHT DECISION 1644 AND ADOPTING REVISED DECISION 1644 FOLLOWING CONSIDERATION OF ADDITIONAL EVIDENCE SPECIFIED BY YUBA COUNTY SUPERIOR COURT

The proposed order responding to direction from the Yuba County Superior Court to vacate Water Right Decision 1644 and reconsider the decision in light of specified evidence is scheduled for consideration at the State Water Resources Control Board (SWRCB) meeting on July 16, 2003 (see: <http://www.swrcb.ca.gov/agendas/2003/july/071603mtg.html>). A copy of the proposed order is enclosed and is also posted on the SWRCB's website at: <http://www.waterrights.ca.gov/hearings/D-1644ReconsiderationHearing.htm>.

Oral comments on the proposed order will be limited to no more than 5 minutes for parties who participated in the June 5 and 6 hearing. Oral comments from other interested persons may be limited to less time. Oral comments should be limited to the general acceptability of the order or possible technical corrections. Parties may not introduce evidence at the SWRCB meeting. Written comments may be submitted prior to the July 16, 2003 Board meeting and should be addressed to:

**Victoria A. Whitney, Assistant Division Chief**  
**State Water Resources Control Board**  
**P.O. Box 100**  
**Sacramento, CA 95812-0100**

Written comments may also be faxed to Ms. Whitney at (916) 341-5400, or delivered to the following address:

**Division of Water Rights**  
**State Water Resources Control Board**  
**Cal/EPA Headquarters**  
**1001 "I" Street, 14<sup>th</sup> Floor**  
**Sacramento, CA 95814-2828**

Couriers delivering comments must check in with lobby security and have them contact the Division of Water Rights mail room, second floor. The mail room will receive and date stamp comments. Any faxed items must be followed by a mailed or delivered hard copy with original signature.

If you have any questions regarding this notice, please contact Ernest Mona, Water Resources Engineer, at (916) 341-5359 or Dan Frink, Senior Staff Counsel, at (916) 341-5189.

Sincerely,

*ORIGINAL SIGNED BY*

James W. Kassel  
Program Manager  
Hearings and Special Projects Section

Enclosure

**Mailing List**  
**D-1644 Reconsideration Hearing**  
**Lower Yuba River**  
**(Revised June 30, 2003)**

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Yuba County Water Agency  
c/o Mr. Alan B. Lilly  
Bartkiewicz, Kronick & Shanahan  
1011 Twenty-Second Street  
Sacramento, CA 95816-4907

California Sportfishing Protection Alliance  
c/o Mr. Jim Crenshaw, President  
1248 East Oak Ave., Apt D.  
Woodland, CA 95776

Browns Valley Irrigation District  
c/o Mr. Ryan Bezerra  
Bartkiewicz, Kronick & Shanahan  
1011 Twenty-Second Street  
Sacramento, CA 95816-4907

Water Resources Control Board Staff  
c/o Mr. Daniel N. Frink  
Senior Staff Counsel  
P.O. Box 2000  
Sacramento, CA 95812-2000

South Yuba Water District  
c/o Mr. Paul R. Minasian  
Minasian, Spruance, Baber, Meith,  
Soares & Sexton, LLP  
P.O. Box 1679  
Oroville, CA 95965

Brophy Water District  
c/o Mr. Daniel F. Gallery  
Attorney at Law  
926 J Street, Suite 505  
Sacramento, CA 95814

Cordua Irrigation District  
c/o Mr. Paul R. Minasian  
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Western Water Company  
c/o Mr. Scott Morris  
Kronick, Moskovitz,  
Tiedemann & Girard  
400 Capitol Mall, 27th Floor  
Sacramento, CA 95814-4417

California Department of Water Resources  
Office of Chief Counsel  
c/o Mr. David A. Sandino, Staff Counsel  
1416 Ninth Street, Room 1118  
P.O. Box 942836  
Sacramento, CA 94236-0001

National Marine Fisheries Service  
c/o Mr. Mills Croom  
Northern California Habitat Manager  
777 Sonoma Avenue  
Santa Rosa, CA 95404

South Yuba River Citizens League  
216 Main Street  
Nevada City, CA 95959

California Department of Fish and Game  
c/o William Cunningham, Esq.  
Department of Justice  
Office of the Attorney General  
P.O. Box 944255-2550  
Sacramento, CA 94244-2550

Mr. Walter Cook  
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Pacific Gas & Electric Company  
c/o Mr. Richard Moss  
P.O. Box 7442  
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Western Aggregates, Inc.  
c/o Mr. Mike Mills  
Downey, Brand, Seymour & Rohwer  
555 Capitol Mall, Suite 1050  
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Hallwood Irrigation Company  
c/o Don Huckins  
439 Center Street  
Yuba City, CA 95991

U.S. Department of the Interior  
c/o Mr. Alf Brandt, Assistant Regional Solicitor  
Regional Solicitors Office  
Pacific Southwest Region  
2800 Cottage Way, E-1712  
Sacramento, CA 95825-1890

Mr. Charlton Bonham  
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Albany, CA 94706

California Department of Fish and Game  
c/o Gary Hobgood  
Water Rights Coordinator  
1701 Nimbus Road  
Rancho Cordova, CA 95670

Harold Kruger  
Appeal Democrat  
P.O. Box 431  
Marysville, CA 95901-0431

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4001 N. Wilson Way  
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650 Capitol Mall  
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