

**NOTICE OF INTENT TO APPEAR**

OFFICE OF THE SOLICITOR

DEPT OF THE INTERIOR plans to participate in the water right hearing regarding:  
(name of party or participant)

SUPPLEMENTAL HEARING ON LOWER YUBA RIVER  
Scheduled for June 5, 2003, continuing if necessary on June 6, 2003

- I/we intend to present a policy statement only.
- I/we intend to participate by cross-examination or rebuttal only.
- I/we agree to accept electronic service of hearing-related materials.
- I/we plan to call the following witnesses to testify at the hearing:

DIV. OF WATER RIGHTS  
 SACRAMENTO  
 03 MAY 30 PM 3:50  
 STATE WATER RESOURCES CONTROL BOARD

NAME	SUBJECT OF PROPOSED TESTIMONY	ESTIMATED LENGTH OF DIRECT TESTIMONY	EXPERT WITNESS (YES/NO)

\*A statement of qualifications for any expert witness for whom a statement of qualifications has not previously been submitted in the SWRCB proceedings on the Lower Yuba River should be identified as an exhibit and attached.

Name, Address, Phone Number and Fax Number of Attorney or Other Representative

Signature:  Dated: May 30, 2003

Name (Print):  
ALF W. BRANDT

Mailing U.S. DEPARTMENT OF THE INTERIOR  
OFFICE OF THE SOLICITOR, PACIFIC SOUTHWEST REGION

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