



Alan C. Lloyd, Ph.D.  
Agency Secretary

# State Water Resources Control Board

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## Executive Office

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Arnold Schwarzenegger  
Governor

## NOTICE OF PRE-HEARING CONFERENCE AND LIST OF PARTIES TO EXCHANGE EXHIBITS

**In the Matter of the State Water Resources Control Board's Hearing  
to Consider a Petition by Yuba County Water Agency to Change the Effective Date of the  
Long-Term Instream Flow Requirements Established in Revised Decision 1644  
Involving  
Water Right Permits 15026, 15027 and 15030 (Applications 5632, 15204 and 15574) of  
Yuba County Water Agency  
Affecting the Lower Yuba River in Yuba County**

**A Pre-Hearing Conference will Commence on  
January 4, 2006, at 1:00 p.m.  
at  
Joe Serna, Jr./Cal-EPA Building  
1001 I Street, Second Floor, Coastal Hearing Room  
Sacramento, CA**

### **PURPOSE OF PRE-HEARING CONFERENCE**

The hearing officers will conduct a pre-hearing conference on January 4, 2006, at 1:00 p.m. to discuss the scope of the hearing, the status of any protests to the Yuba County Water Agency change petition, and any other procedural issues. The goal of the pre-hearing conference is to ensure that the hearing proceeds in an orderly and expeditious manner. There will be no discussion during the pre-hearing conference of the merits of the specific issues identified in the November 22, 2005 Hearing Notice or issues raised by any protests that have been submitted in opposition to the petition.

All parties to the hearing are encouraged to attend the pre-hearing conference.

### **LIST OF PARTIES WITH WHOM TO EXCHANGE EXHIBITS**

As stated in the Hearing Notice dated November 22, 2005, all parties who intend to present evidence at the hearing on January 10, 2006, were required to submit Notices of Intent to Appear by December 23, 2005. Each party who intends to present evidence is also required to serve a list of proposed exhibits, copies of their witnesses' proposed testimony, statements of witnesses' qualifications, and other exhibits to the State Water Board Resources Control Board (State Water Board) and other parties to the hearing. Copies of the proposed testimony, exhibits and other documents must be received by the State Water Board and served on each of the other parties by noon on Thursday, January 5, 2006. The **List of Parties** with whom to exchange exhibits is attached to this notice.

***California Environmental Protection Agency***

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**IF YOU HAVE ANY QUESTIONS**

State Water Board Members Richard Katz and Art Baggett will be the co-hearing officers presiding over this proceeding.<sup>1</sup> State Water Board staff hearing team members will include Senior Staff Counsel Dan Frink, Water Resources Control Engineers Greg Wilson and Ernest Mona, and Environmental Scientist Jane Farwell. During the pendency of this proceeding there shall be no *ex parte* communications between State Water Board members or State Water Board hearing team staff and any of the other participants regarding substantive or controversial procedural matters within the scope of the proceeding. (Gov. Code, §§ 11430.10-11430.80.) Questions regarding non-controversial procedural matters (Gov. Code, § 11430.20, subd. (b)) should be directed to Dan Frink at (916) 341-5189.



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Selica Potter  
Acting Clerk to the Board

Date: December 27, 2005

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<sup>1</sup> The November 22, 2005, Hearing Notice stated that State Water Board Chair Tam Doduc would preside as a hearing officer at this hearing. Board member Baggett will replace Board Chair Doduc as co-hearing officer for this hearing. Other Board Members may attend the hearing as time permits.

**JANUARY 2006 HEARING ON YCWA CHANGE PETITION**

**SERVICE LIST**

**(December 23, 2005)**

**(PARTIES TO BE SERVED WITH WRITTEN TESTIMONY, EXHIBITS  
AND OTHER DOCUMENTS.)**

**(Note: The parties whose E-mail addresses are listed below agreed to accept electronic service, pursuant to the rules specified in the hearing notice.)**

California Department of Fish and Game  
Nancee M. Murray  
Office of General Counsel  
1416 Ninth St., 12<sup>th</sup> Floor  
Sacramento, CA 95814  
[nmurray@dfg.ca.gov](mailto:nmurray@dfg.ca.gov)

Yuba County Water Agency  
Alan B. Lilly  
Bartkiewicz, Kronick & Shanahan  
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Sacramento, CA 95814  
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California Department of Water Resources  
Cathy Crothers  
1419 Ninth Street  
Sacramento, CA 95814  
[crothers@water.ca.gov](mailto:crothers@water.ca.gov)

California Sportfishing Protection Alliance  
Michael B. Jackson  
P.O. Box 207  
Quincy, CA 95971  
[mjatty@sbcglobal.net](mailto:mjatty@sbcglobal.net)

**LIST OF PARTICIPANTS MAKING POLICY STATEMENTS ONLY  
(DO NOT SERVE THE FOLLOWING PARTICIPANTS WITH WRITTEN  
TESTIMONY, EXHIBITS AND OTHER DOCUMENTS)**

Trout Unlimited  
Charlton H. Bonham  
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**(effective 01/02/06)**

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***California Environmental Protection Agency***

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