

## McCue, Jean@Waterboards

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**From:** McCue, Jean@Waterboards  
**Sent:** Thursday, July 17, 2014 11:05 AM  
**To:** Bob@bftb.net  
**Cc:** Buckman, Michael@Waterboards; West, Yvonne@Waterboards; Mejia, Carlos@Waterboards; O'Hagan, John@Waterboards  
**Subject:** RE: Robert Mann State Water Resources Control Board Hearing  
**Attachments:** Mann Corrected NOI.pdf; mann\_service\_list\_071014.pdf

Good Morning Mr. Mann,

Here is the link for the project

webpage. [http://www.waterboards.ca.gov/waterrights/water\\_issues/programs/hearings/mann/index.shtml](http://www.waterboards.ca.gov/waterrights/water_issues/programs/hearings/mann/index.shtml)

The enforcement number is ENF00158.

Please refer to the notice which can be found

here: [http://www.waterboards.ca.gov/waterrights/water\\_issues/programs/hearings/mann/docs/notice\\_mann.pdf](http://www.waterboards.ca.gov/waterrights/water_issues/programs/hearings/mann/docs/notice_mann.pdf)

The notice and the enclosure explain how to submit your exhibits. You are required to submit your exhibits, written testimony, and all other submittals to both the Hearing Team and the Prosecution Team, the other party to this proceeding. If you submit your exhibits electronically by email you should send them to these addresses: [wrhearing@waterboards.ca.gov](mailto:wrhearing@waterboards.ca.gov) and [Yvonne.West@waterboards.ca.gov](mailto:Yvonne.West@waterboards.ca.gov), with a subject of "Mann Draft CDO and ACL Hearing". Please also read over the "INFORMATION CONCERNING APPEARANCE AT WATER RIGHT HEARINGS" which is attached to the notice.

Attached, find an amended version of your Notice of Intent to Appear (NOI), reflecting the changes you requested. Please also find the service list and all NOIs we've received to date. Please contact Michael Buckman should you have any non-controversial procedural questions.

Sincerely,

*Jean McCue*

Water Resource Control Engineer

Division of Water Rights Hearings Unit

State Water Resources Control Board

1001 I Street, Sacramento, CA 95814

Ph.: 916-341-5351

Fax: 916-351-5400

**From:** Bob@bftb.net [bob@bftb.net]  
**Sent:** Thursday, July 17, 2014 10:13 AM  
**To:** Buckman, Michael@Waterboards  
**Subject:** Re: Robert Mann State Water Resources Control Board Hearing

Michael, I believe I understand how to title the testimony. Do I need to file it anywhere besides [wrhearing@waterboards.ca.gov](mailto:wrhearing@waterboards.ca.gov)? You mentions copies to West and someone else I thought

bob mann

**From:** <mailto:Michael.Buckman@waterboards.ca.gov>  
**Sent:** Thursday, July 10, 2014 1:18 PM  
**To:** [bob@bftb.net](mailto:bob@bftb.net)  
**Cc:** <mailto:Yvonne.West@waterboards.ca.gov> ; <mailto:John.O'Hagan@waterboards.ca.gov> ; <mailto:Carlos.Mejia@waterboards.ca.gov> ; <mailto:Jean.McCue@waterboards.ca.gov>  
**Subject:** Robert Mann State Water Resources Control Board Hearing

Dear Mr. Mann,

We recently received your Notice of Intent to Appear and it is substantially incomplete. You indicated that you plan to call witnesses to testify at the hearing but did not indicate the name or subject of the proposed testimony of your witnesses. If you plan to call witnesses to testify, you must provide for each witness his or her: 1) name, 2) subject of proposed testimony, 3) estimated length of direct testimony, and 4) status as an expert witness. Please note that there are spaces on the Notice of Intent to Appear to provide this information.

**You must submit an amended Notice of Intent to Appear by 12:00 noon, Thursday, July 17, 2014.**

**Please note that as indicated in the [June 25, 2014 letter](#) I sent to you, the deadline for the submittal of receipt and service of witnesses' proposed testimony, exhibits, lists of exhibits, qualifications, and statement of service is also 12:00 noon, Thursday, July 17, 2014.** Detailed information regarding submission of exhibits is included in the INFORMATION CONCERNING APPEARANCE AT WATER RIGHT HEARINGS enclosure to the [May 22, 2014 Hearing Notice](#).

The hearing notice as well as additional information is available on the hearing project webpage:

[http://www.waterboards.ca.gov/waterrights/water\\_issues/programs/hearings/mann/index.shtml](http://www.waterboards.ca.gov/waterrights/water_issues/programs/hearings/mann/index.shtml)

Enclosed is a Service List of Participants who have indicated intent to participate in the hearing by submitting a Notice of Intent to Appear (NOI). Copies of the NOIs are enclosed. For this hearing, all participants have agreed to accept electronic service of hearing-related materials.

**PLEASE NOTE**

Each participant shall submit to the State Water Board **three (3) paper copies** and **one electronic copy** of each of its exhibits, as instructed in Section 6 of the May 22, 2014 Notice's attachment entitled, "Information Concerning Appearance at Water Right Hearings." Each participant must submit a completed [Exhibit Identification Index with its exhibits](#). Please submit the [Exhibit Identification Index](#) to the State Water Board in either Microsoft Word or Excel format. Please see Section 7 of the Notice's attachment for details regarding electronic submissions. Each participant shall also serve a copy of each exhibit and the exhibit index on every participant identified on the service list as a participant to be served. A statement of service with manner of service indicated shall be filed with each participant's exhibits.

All written testimony and other exhibits submitted to the State Water Board should be addressed as follows:

Division of Water Rights  
State Water Resources Control Board  
Attention: Michael Buckman

By Mail: P.O. Box 2000, Sacramento, CA 95812-2000  
By Hand Delivery: Joe Serna, Jr.-Cal/EPA Building  
1001 I Street, 2nd Floor, Sacramento, CA 95814  
By Fax: (916) 341-5400  
By Email: [wrhearing@waterboards.ca.gov](mailto:wrhearing@waterboards.ca.gov)

With Subject of **“Robert Mann (Individual and Trustee) and Robert C. Mann 1999 Trust Draft CDO and ACL Hearing”**

If you have any noncontroversial procedural questions, you may contact me by telephone at (916) 341-5448 or by email at [michael.buckman@waterboards.ca.gov](mailto:michael.buckman@waterboards.ca.gov) or Carlos Mejia by telephone at (916) 341-5184 or by email at [carlos.mejia@waterboards.ca.gov](mailto:carlos.mejia@waterboards.ca.gov).

Sincerely,

Michael Buckman  
Senior Environmental Scientist  
Hearings Unit Chief, Division of Water Rights  
State Water Resources Control Board  
1001 I Street  
Sacramento, CA 95814

Phone: 916.341.5448

Fax: 916.341.5400

[Michael.Buckman@waterboards.ca.gov](mailto:Michael.Buckman@waterboards.ca.gov)



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