## **NOTICE OF INTENT TO APPEAR**

Old Man River Tru	ust plans to participate in	the water right hea	aring regarding
(name of party or part		9	0 0 0
Ma	arble Mountain Ranch Cole Hearing		
	scheduled to commence Novemeber 13 2017		
I/we intend to part I/we <u>decline</u> electr	sent a policy statement only. icipate by cross-examination or rebuttal or onic service of hearing-related materials e following witnesses to testify at the hea		
NAME	SUBJECT OF PROPOSED TESTIMONY	ESTIMATED LENGTH OF DIRECT TESTIMONY	EXPERT WITNESS (YES/NO)
Phil Albers	See declaration attached	20 Minutes	No
Derek Jackson	Solar and micro-hydro systems	20 Minutes	Yes
(If more appear is requ	ired places add additional pages or upo	roverse side )	
Name, Address, Phor	ired, please add additional pages or use ne Number and Fax Number of Attorney of and Tisken	,	ative:
Name (Print): Konrad			
Mailing	w Rd. Somes Bar, CA 95568		
Phone Number: ()	530-921-9680 Fax Num	ber: <u>(</u> )	
E-mail: k@omrl.org			