

## **Farwell Jensen, Jane@Waterboards**

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**From:** Fatima Abbas <fabbas@karuk.us>  
**Sent:** Thursday, July 06, 2017 11:18 AM  
**To:** Unit, Wr\_Hearing@Waterboards  
**Cc:** External, CTucker@DOT; External, LHilman@DOT; Attebury, Russell@CDSS-Import  
**Subject:** Marble Mountain Ranch-Cole Hearing  
**Attachments:** NOI\_Karuk Tribe.pdf

To Whom It May Concern:

Please find attached, the Karuk Tribe's Notice of Intent to participate in the above captioned matter.

Thank You,

**Fatima Abbas**

General Counsel, Karuk Tribe

64236 Second Avenue

Happy Camp, CA 96039

530-643-1873

[fabbas@karuk.us](mailto:fabbas@karuk.us)

### NOTICE OF INTENT TO APPEAR

Karuk Tribe plans to participate in the water right hearing regarding (name of party or participant)

whether to issue an order finding waste, unreasonable use, unreasonable method of use, or unreasonable method of diversion of water and ordering corrective actions against

Douglas and Heidi Cole and Marble Mountain Ranch  
scheduled to commence

**Tuesday, August 22, 2017 at 10:00 a.m.**  
and continue, if necessary, on  
**August 23, 24, and 25, 2017**

**1) Check only one of the following:**

- I/we intend to present a policy statement only.
- I/we intend to participate by cross-examination or rebuttal only.
- I/we plan to call the following witnesses to testify at the hearing. (Fill in the table below.)

Witness Name	Subject of Proposed Testimony	Estimated Length of Direct Testimony	Expert Witness (Yes/No)
Toz Soto	Key Issue I & II	20 Minutes	Y
Leaf Hillman	Karuk Tribe & Fisheries Restoration	20 minutes	Y

(If more space is required, please add additional pages or use reverse side.)

**2) Fill in the following information of the Participant, Party, Attorney, or Other Representative:**

Name (Print): Karuk Tribe, Chairman Russell Attebery C/O Fatima Abbas, Karuk General Counsel

Mailing Address: 64236 Second Avenue  
Happy Camp, CA 96039

Phone Number: (530) 643-1873 Fax Number: (530) 493-5322  
E-mail: fabbas@karuk.us

Optional:  I/we decline electronic service of hearing-related materials.

Signature:  Date: 7/6/17