## Anderson, Skyler@Waterboards

From: Henrioulle, Diana@Waterboards
Sent: Tuesday, December 22, 2015 4:01 PM

To: Murano, Taro@Waterboards; Anderson, Skyler@Waterboards
Cc: Petruzzelli, Kenneth@Waterboards; Feiler, Stormer@Waterboards

**Subject:** FW: Notice of Violation Response Time Extension

### FYI to Taro and Skyler.

From: Katie O'Ferrall [mailto:katie@churchwellwhite.com]

Sent: Tuesday, December 22, 2015 3:42 PM

To: Henrioulle, Diana@Waterboards; Petruzzelli, Kenneth@Waterboards; Feiler, Stormer@Waterboards

Cc: Barbara Brenner; Kerry Fuller; <a href="mailto:guestranch@marblemountainranch.com">guestranch@marblemountainranch.com</a>

Subject: Notice of Violation Response Time Extension

Ms. Henrioulle and Mr. Petruzelli,

Our office represents the Marble Mountain Ranch and Douglas and Heidi Cole. This email is written in response to the Notice of Violations associated with the Stanshaw Ditch on Marble Mountain Ranch in Siskiyou County APN 026-290-200 – WDID No. 1A15024NSI. While we have begun review and analysis of the issues raised in the inspection reports, notice of violations, and draft abatement order, we are not able to prepare a complete formal response within 30 days of your packet.

Due to the difficult holiday schedule and the depth of issues presented in the Notice of Violations, we ask that you grant a 2 week extension to January 19, 2016, for the due date of the response. We would like to perform a thorough review of the issues, and prepare an accurate response.

We have been very cooperative with both the North Coast Regional Board and the State Water Board in the past and have worked collaboratively to improve the water delivery system for the Marble Mountain Ranch. We have continued to work with both agencies through recent water rights determinations and hope that we can continue our history of a positive and efficient working relationship. Please respond with confirmation of your decision on this request by December 30, 2015, so that we can prepare accordingly.

Thank you for your time and consideration.

# Churchwell White ---

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### WR-107

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