

MINIMUM FILING FEE: \$100.00  
 FILE ORIGINAL & ONE COPY  
 TYPE OR PRINT IN BLACK INK  
 (For explanation of entries required, see  
 booklet "How to File an Application to  
 Appropriate Water in California")

STATE OF CALIFORNIA  
 State Water Resources Control Board  
 DIVISION OF WATER RIGHTS  
 901 P Street, Sacramento  
 P. O. Box 2000, Sacramento, CA 95810

STATE WATER RESOURCES  
 CONTROL BOARD  
 1989 MAR 27 PM 4: 25  
 DIV. OF WATER RIGHTS  
 SACRAMENTO

(Check one box only)  **APPLICATION TO APPROPRIATE WATER BY PERMIT**  
 or  
 **REGISTRATION OF SMALL DOMESTIC USE APPROPRIATION\***

(If this form is used to register a small domestic use appropriation, the terms "application" and "applicant" herein, and in related forms, shall mean "registration" and "registrant".)

Application No. 29449  
 (Leave blank)

1. APPLICANT

ROBERT E. & MARY JUDITH YOUNG (Name of applicant) (916) 469 - 3322 (Telephone number where you may be reached between 8 a. m. and 5 p. m. - include area code)  
YOUNG'S RANCH  
SOMES BAR CALIFORNIA 95568  
 (Mailing address) (City or town) (State) (Zip code)

2. SOURCE

a. The name of the source at the point of diversion is STANSHAW CREEK  
 (If unnamed, state that it is an unnamed stream, spring, etc.)  
 tributary to KLAMATH RIVER, THENCE PACIFIC OCEAN  
 b. In a normal year does the stream dry up at any point downstream from your project? YES  NO  If yes, during what months is it usually dry? From \_\_\_\_\_ to \_\_\_\_\_  
 What alternate sources are available to your project should a portion of your requested direct diversion season be excluded because of a dry stream or nonavailability of water? NONE

3. POINTS OF DIVERSION and REDIVERSION

a. The point(s) of diversion will be in the County of SISKIYOU

List all points giving coordinate distances from section corner or other tie as allowed by Board regulations i. e. California Coordinate System	Point is within (40-acre subdivision)	Section	Township	Range	Base and Meridian
2500 ft. W, 1500 fts NE Corner	SW 1/4 of NE 1/4	33	13N	6E	II
785,300'W, 1589300'E	1/4 of 1/4				
CA COORD. ZONE I	1/4 of 1/4				

c. Does applicant own the land at the point of diversion? YES  NO   
 d. If applicant does not own the land at point of diversion, state name and address of owner and what steps have been taken to obtain right of access: Applicant has a recorded easement, U.S. Forest Service, Somes Bar, California

4. PURPOSE of USE, AMOUNT and SEASON

a. In the table below, state the purpose(s) for which water is to be appropriated, the quantities of water for each purpose, and the dates between which diversions will be made. Use gallons per day if rate is less than 0.025 cubic foot per second (approximately 16,000 gallons per day). Purpose must only be "Domestic" for registration of small domestic use.\*

PURPOSE OF USE (Irrigation, Domestic, etc.)	DIRECT DIVERSION				STORAGE		
	QUANTITY		SEASON OF DIVERSION		AMOUNT	COLLECTION SEASON	
	RATE (Cubic feet per second or gallons per day)	AMOUNT (Acre-feet per year)	Beginning Date (Mo. & Day)	Ending date (Mo. & Day)	Acre-feet per annum	Beginning Date (Mo. & Day)	Ending date (Mo. & Day)
Hydroelectric	3.0 cfs	2168.1	1/1	12/31			
<del>Fish Enhancement</del>	<del>1.0 cfs</del>	<del>722.7</del>	<del>1/1</del>	<del>12/31</del>			
		2890.8	TOTAL AMOUNT			TOTAL AMOUNT	

b. Total combined amount taken by direct diversion and storage during any one year will be 2890.8 acre-feet.

\* Not to exceed 4,500 gallons per day by direct diversion or 10 acre-feet per annum by storage.

Per 4-13-93 letter klm

3-17-89  
 4100.00  
 JW

5. JUSTIFICATION OF AMOUNT (For small domestic use registration, complete item b. only)

a. IRRIGATION: Maximum area to be irrigated in any one year is \_\_\_\_\_ acres.

CROP	ACRES	METHOD OF IRRIGATION (Sprinklers, flooding, etc.)	ACRE-FEET PER YEAR	NORMAL SEASON	
				Beginning date	Ending date

b. DOMESTIC: Number of residences to be served is \_\_\_\_\_. Separately owned? YES  NO   
 Total number of people to be served is \_\_\_\_\_. Estimated daily use per person is \_\_\_\_\_  
 Total area of domestic lawns and gardens is \_\_\_\_\_ square feet. (Gallons per day)  
 Incidental domestic uses are \_\_\_\_\_  
 (Dust control area, number and kind of domestic animals, etc.)

c. STOCKWATERING: Kind of stock \_\_\_\_\_ Maximum number \_\_\_\_\_ Describe type of operation: \_\_\_\_\_  
 (Feed lot, dairy, range, etc.)

d. RECREATIONAL: Type of recreation: Fishing  Swimming  Boating  Other

e. MUNICIPAL: (Estimated projected use)

POPULATION 5-year periods until use is completed		MAXIMUM MONTH		ANNUAL USE		
PERIOD	POP.	Average daily use per capita (gal.)	Rate of diversion (cfs)	Average daily use (gal. per capita)	Acre-foot (per capita)	Total acre-foot
Present						

Month of maximum use during year is \_\_\_\_\_. Month of minimum use during year is \_\_\_\_\_.

f. HEAT CONTROL: The total area to be heat protected is \_\_\_\_\_ net acres.  
 Type of crop protected is \_\_\_\_\_  
 Rate at which water is applied to use is \_\_\_\_\_ gpm per acre.  
 The heat protection season will begin about \_\_\_\_\_ and end about \_\_\_\_\_  
 (Date) (Date)

g. FROST PROTECTION: The total area to be frost protected is \_\_\_\_\_ net acres.  
 Type of crop protected is \_\_\_\_\_  
 Rate at which water is applied to use is \_\_\_\_\_ gpm per acre.  
 The frost protection season will begin about \_\_\_\_\_ and end about \_\_\_\_\_  
 (Date) (Date)

h. INDUSTRIAL: Type of industry is \_\_\_\_\_  
 Basis for determination of amount of water needed is \_\_\_\_\_

i. MINING: The name of the claim is \_\_\_\_\_ Patented  Unpatented   
 The nature of the mine is \_\_\_\_\_ Mineral to be mined is \_\_\_\_\_  
 Type of milling or processing is \_\_\_\_\_  
 After use, the water will be discharged into \_\_\_\_\_  
 (Name of stream)  
 in \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of Section \_\_\_\_\_, T \_\_\_\_\_, R \_\_\_\_\_, \_\_\_\_\_ B. & M.  
 (40-acre subdivision)

j. POWER: The total fall to be utilized is 200 feet. The maximum amount of water to be used through the penstock  
 is 2.5 cubic feet per second. The maximum theoretical horsepower capable of being generated by the  
 works is 56.8. Electrical capacity is 33.9 kilowatts at .80 % efficiency.  
(Cubic feet per second x fall + 8.8) (Hp x 0.746 x efficiency)  
 After use, the water will be discharged into Irving Creek  
 (Name of stream)  
 in NW 1/4 of NE 1/4 of Section 4, T12N, R 6E, H B. & M. FERC No. NONE  
 (40-acre subdivision)

k. FISH AND WILDLIFE PRESERVATION AND/OR ENHANCEMENT: YES  NO  If yes, list specific species  
 and habitat type that will be preserved or enhanced in item 17 of Environmental Information form WR 1-2.

l. OTHER: Describe use: \_\_\_\_\_ Basis for determination of amount of water needed is \_\_\_\_\_

**6. PLACE OF USE**

- a. Does applicant own the land where the water will be used? YES  NO  Is land in joint ownership? YES  NO   
 (All joint owners should include their names as applicants and sign the application.)  
 If applicant does not own land where the water will be used, give name and address of owner and state what arrangements have been made with the owner.

b.

USE IS WITHIN (40-acre subdivision)	SECTION	TOWNSHIP	RANGE	BASE & MERIDIAN	IF IRRIGATED	
					Number of acres	Presently cultivated (Y/N)
SW 1/4 of SE 1/4	projected 33	13N	6E	Humboldt		
SE 1/4 of SW 1/4	33	13N	6E	Humboldt		
NE 1/4 of SW 1/4	33	13N	6E	Humboldt		
NW 1/4 of SW 1/4	33	13N	6E	Humboldt		
SW 1/4 of SW 1/4	33	13N	6E	Humboldt		
NE 1/4 of SE 1/4	32	13N	6E	Humboldt		

(If area is unsurveyed, state the location as if lines of the public land survey were projected, or contact the Division of Water Rights. If space does not permit listing all 40-acre tracts, include on another sheet or state sections, townships and ranges, and show detail on map.)

**7. DIVERSION WORKS**

- a. Diversion will be by gravity by means of FLUMES AND PIPE  
 (Dam, pipe in unobstructed channel, pipe through dam, siphon, weir, gate, etc.)
- b. Diversion will be by pumping from \_\_\_\_\_ Pump discharge rate \_\_\_\_\_ Horsepower \_\_\_\_\_  
 (Sump, offset well, channel, reservoir, etc.) (cfs or gpd)
- c. Conduit from diversion point to first lateral or to offstream storage reservoir:

CONDUIT (Pipe or channel)	MATERIAL (Type of pipe or channel lining) (Indicate if pipe is buried or not)	CROSS SECTIONAL DIMENSION (Pipe diameter or ditch depth and top and bottom width)	LENGTH (Feet)	TOTAL LIFT OR FALL		CAPACITY (Estimate)
				Feet	+ or -	
Channel	Earthen	12" in. deep 24" in. wide	5,200'	40'	10'	3.2 cfs
Pipe	Steel (not buried)	16" in. diameter	455'	200'	1'	3.2 cfs

- d. Storage reservoirs: (For underground storage, complete Supplement 1 to WR1, available upon request.)

Name or number of reservoir, if any	DAM			RESERVOIR			
	Vertical height from downstream toe of slope to spillway level (ft.)	Construction material	Dam length (ft.)	Freeboard Dam height above spillway crest (ft.)	Approximate surface area when full (acres)	Approximate capacity (acre-feet)	Maximum water depth (ft.)

- e. Outlet pipe: (For storage reservoirs having a capacity of 10 acre-feet or more.)

Diameter of outlet pipe (inches)	Length of outlet pipe (feet)	FALL (Vertical distance between entrance and exit of outlet pipe in feet)	HEAD (Vertical distance from spillway to outlet pipe in reservoir in feet)	Estimated storage below outlet pipe entrance (dead storage)

- f. If water will be stored and the reservoir is not at the point of diversion, the maximum rate of diversion to offstream storage will be \_\_\_\_\_ cfs. Diversion to offstream storage will be made by:  Pumping  Gravity

**8. COMPLETION SCHEDULE**

- a. Year work will start NOT APPLICABLE b. Year work will be completed \_\_\_\_\_  
 c. Year water will be used to the full extent intended \_\_\_\_\_ d. If completed, year of first use \_\_\_\_\_

**9. GENERAL**

- a. Name of the post office most used by those living near the proposed point of diversion is SOMES BAR, CALIFORNIA
- b. Does any part of the place of use comprise a subdivision on file with the State Department of Real Estate? YES  NO   
 If yes, state name of the subdivision \_\_\_\_\_  
 If no, is subdivision of these lands contemplated? YES  NO   
 Is it planned to individually meter each service connection? YES  NO  If yes, When? \_\_\_\_\_
- c. List the names and addresses of diverters of water from the source of supply downstream from the proposed point of diversion: \_\_\_\_\_  
 \_\_\_\_\_
- d. Is the source used for navigation, including use by pleasure boats, for a significant part of each year at the point of diversion, or does the source substantially contribute to a waterway which is used for navigation, including use by pleasure boats? YES  NO  If yes, explain: THE SOURCE CONTRIBUTES TO THE KLAMATH RIVER WHICH IS USED BY PLEASURE BOATS.

**10. EXISTING WATER RIGHT**

Do you claim an existing right for the use of all or part of the water sought by this application? YES  NO   
 If yes, complete table below:

Nature of Right (riparian, appropriative, groundwater.)	Year of First Use	Purpose of use made in recent years including amount, if known	Season of Use	Source	Location of Point of Diversion
Pre-1914 appropriative	1867	Domestic, Irrigation Hydroelectric generation	Year-round	Stanshaw Creek	same as 3b above

**11. AUTHORIZED AGENT (Optional)**

With respect to  all matters concerning this water right application  those matters designated as follows:

<u>THOMAS W. BIRMINGHAM</u>	<u>(916 ) 444 - 8920</u>
<small>(Name of agent)</small>	<small>(Telephone number of agent between 8 a. m. and 5 p. m.)</small>
<u>770 L Street, Suite 1200</u>	<u>Sacramento California 95814</u>
<small>(Mailing address)</small>	<small>(City or town) (State) (Zip code)</small>

is authorized to act on my behalf as my agent.

**12. SIGNATURE OF APPLICANT**

I (we) declare under penalty of perjury that the above is true and correct to the best of my (our) knowledge and belief.  
 Dated March 17 1989, at Sacramento, California

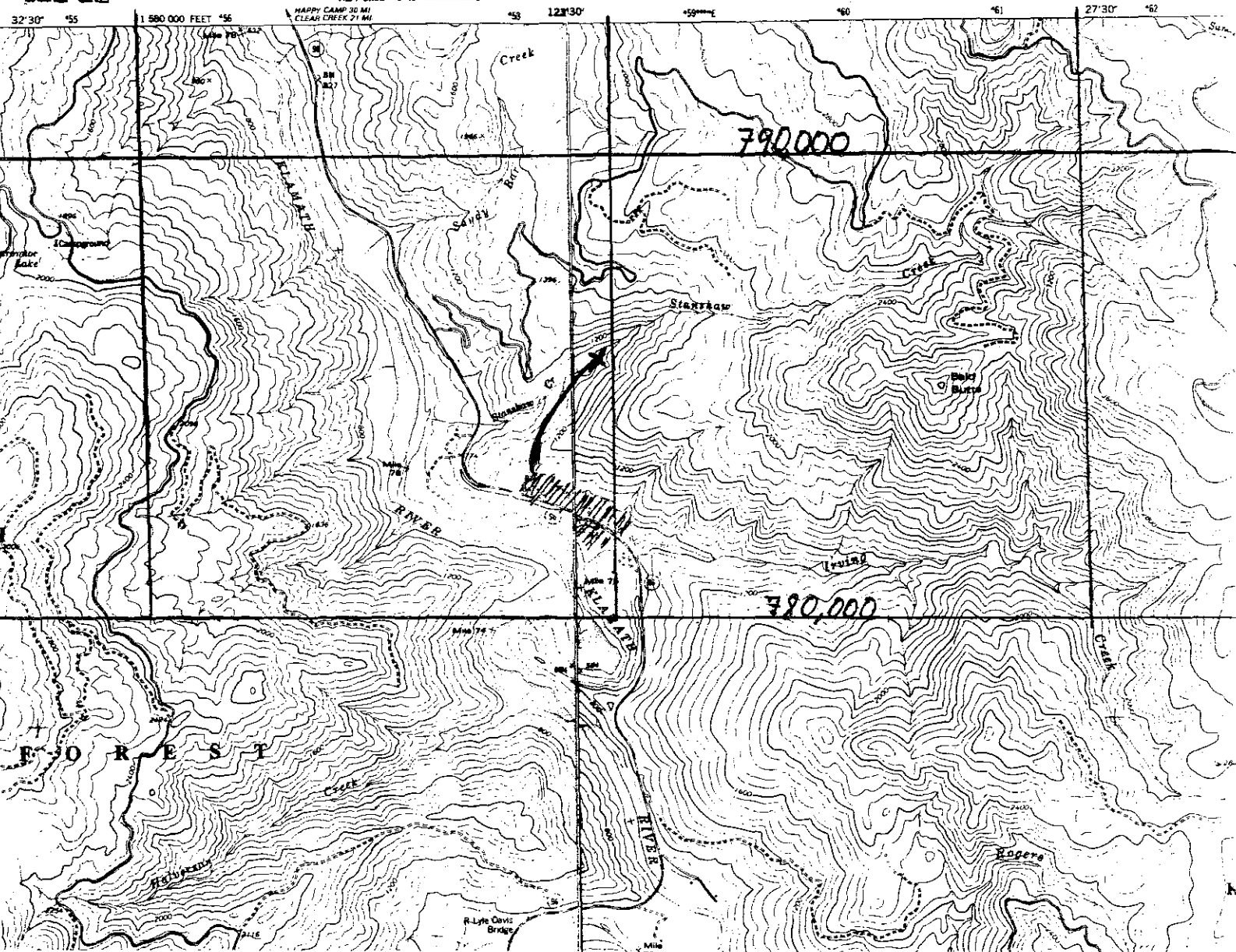
Ms. Mr. \_\_\_\_\_  
 Miss. Mrs. Thomas W. Birmingham  
(Signature of applicant)  
 THOMAS W. BIRMINGHAM, ESQ.  
 For Applicants

(If there is more than one owner of the project, please indicate their relationship.)

Ms. Mr. \_\_\_\_\_  
 Miss. Mrs. \_\_\_\_\_  
(Signature of applicant)

Additional information needed for preparation of this application may be found in the Instruction Booklet entitled "HOW TO FILE AN APPLICATION TO APPROPRIATE WATER IN CALIFORNIA". If there is insufficient space for answers in this form, attach extra sheets. Please cross-reference all remarks to the numbered item of the application to which they may refer. Send original application and one copy to the STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS, P. O. Box 2000, Sacramento, CA 95810, with \$100 minimum filing fee.

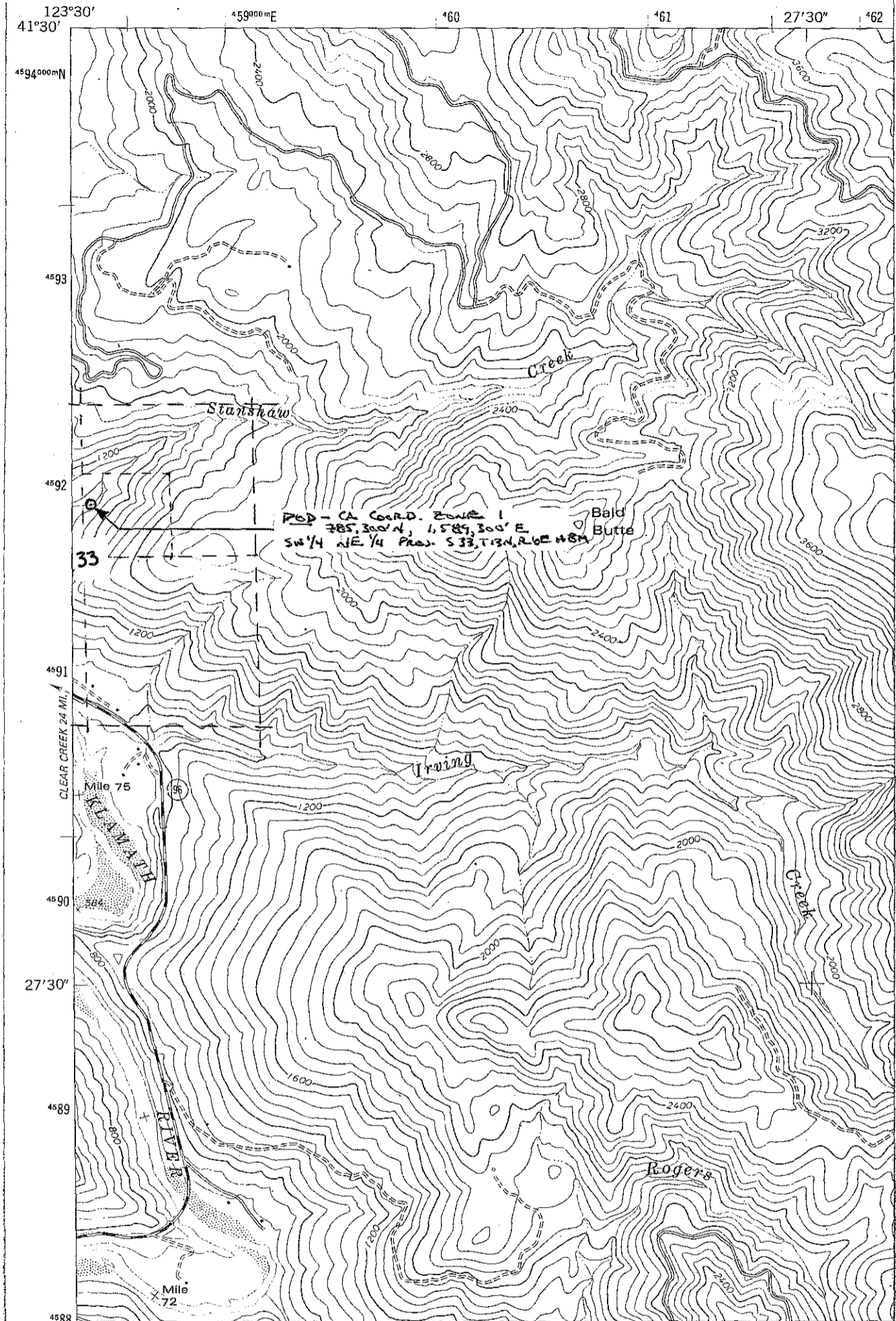
**NOTE:**  
 If this application is approved for a permit, a minimum permit fee of \$100 will be required before the permit is issued. There is no additional fee for registration of small domestic use.



Approximate point of diversion,  
Approximate course of conveyance, and  
Approximate place of use.

This information is based on a verbal description from  
the Applicants'; a more detailed map will be filed within  
30 days of the date of this Application.





APPLICANT ROBERT E. & MARY  
JUDITH YOUNG  
 DIVERSION WITHIN SW 1/4 NE 1/4 OF  
 SECTION 33, T. 13N, R. 6E, H. B&M  
 COUNTY OF SISKIYOU  
 U.S.G.S. Quad SOMES BAR Map Code B7  
 Scale 1:24000 Contour Interval

STATE OF CALIFORNIA  
 STATE WATER RESOURCES CONTROL BOARD  
 DIVISION OF WATER RIGHTS

APPLICATION 29449

PERMIT

LICENSE

DATE: \_\_\_\_\_ DRAWN BY: \_\_\_\_\_

11/11/77  
11/11/77

001777





STATE OF CALIFORNIA  
STATE WATER RESOURCES CONTROL BOARD  
DIVISION OF WATER RIGHTS  
901 P Street, Sacramento  
P. O. Box 2000, Sacramento, CA 95810

APPLICATION TO APPROPRIATE WATER  
ENVIRONMENTAL INFORMATION

(THIS IS NOT A CEQA DOCUMENT)

APPLICATION NO. **29449**  
(leave blank)

The following information will aid in the environmental review of your application as required by the California Environmental Quality Act (CEQA). IN ORDER FOR YOUR APPLICATION TO BE ACCEPTED AS COMPLETE, ANSWERS TO THE QUESTIONS LISTED BELOW MUST BE COMPLETED TO THE BEST OF YOUR ABILITY. Failure to answer all questions may result in your application being returned to you, causing delays in processing. If you need more space, attach additional sheets. Additional information may be required from you to amplify further or clarify the information requested in this form.

PROJECT DESCRIPTION

1. Provide a brief description of your project, including but not limited to type of construction activity, structures existing or to be built, area to be graded or excavated and project operation.

Applicants operate a resort near the Klamath River in Somes Bar, County of Siskiyou. Applicants claim a pre-1914 appropriative right to divert and use the flow of Stanshaw Creek. Currently, water is diverted from Stanshaw Creek and conveyed through a flume to the Applicants' property. Applicants currently operate a small hydroelectric project for generation of electricity needed in the operation of their resort. In addition to using the appropriated water for domestic and hydroelectric generation use, water is used to irrigate approximately 7.0 acres of alfalfa and, through an agreement with the Department of Fish and Game, for fish enhancement. After reasonable, beneficial use on Applicants' property, water flows from the property into Irving Creek and thence the Klamath River.

GOVERNMENTAL REQUIREMENTS

Before a final decision can be made on your water right application, we must consider the information contained in an environmental document prepared in compliance with the requirements of CEQA. If an environmental document has been prepared for your project by another agency, we must consider it. If one has not been prepared, a determination must be made as to who is responsible for the preparation of the environmental document for your project. The following questions are to aid us in that determination.

2. Contact your county planning or public works department for the following information:
- (a) Assessor's Parcel No. \_\_\_\_\_
- (b) County Zoning Designation Rural Residential
- (c) Will the county have to issue any permits or approvals for your project? No If yes, check appropriate spaces below:  
 \_\_\_\_\_ Grading Permit, \_\_\_\_\_ Use Permit, \_\_\_\_\_ Watercourse  
 Obstruction Permit, \_\_\_\_\_ Change of Zoning, \_\_\_\_\_ General Plan  
 Change, \_\_\_\_\_ Other: \_\_\_\_\_
- (d) If any permits have been obtained list permit type and permit number: \_\_\_\_\_
- (e) Person contacted Marty Taylor Date of contact 3/14/89  
 Department Planning Department Telephone (916) 842-8200
3. Are any additional state or federal permits required for your project? (i.e., Federal Energy Regulatory Commission, U.S. Forest Service, Bureau of Land Management, Soil Conservation Service, Department of Water Resources (Division of Dam Safety), Reclamation Board, Coastal Commission, State Lands Commission, etc.)  
 For each agency from which a permit is required provide the following information:  
 Permit type None required  
 Person contacted \_\_\_\_\_ Agency \_\_\_\_\_  
 Date of contact \_\_\_\_\_ Telephone ( ) \_\_\_\_\_
4. Has your agency, if it is a public agency, or any permitting agency prepared any environmental documents for your project? \_\_\_\_\_  
 If so, you must submit a copy of the latest environmental document with this application, including a copy of the notice of determination.  
 If not, will any environmental documents be prepared by any permitting agency, or will you be preparing environmental documents for your project? \_\_\_\_\_ If so, explain: \_\_\_\_\_

**Note:** When completed, the final environmental document (including notice of determination) or notice of exemption must be submitted to the Board. Processing of your water right application cannot proceed until such documents are submitted.

5. Will your project, during construction or operation, generate waste or wastewater containing such things as sewage, industrial chemicals, metals, or agricultural chemicals, or cause erosion, turbidity or sedimentation? No If so, explain: \_\_\_\_\_

If you answered yes or you are unsure of your answer, contact your local Regional Water Quality Control Board for the following information (See attachment for address and telephone number):

Will a waste discharge permit be required for your project? \_\_\_\_\_  
 Person contacted \_\_\_\_\_ Date of contact \_\_\_\_\_

What method of treatment and disposal will be used? \_\_\_\_\_

6. Have any archeological reports been prepared on this project, or will you be preparing an archeological report to satisfy another public agency? No

Do you know of any archeological or historic sites located within the general project area? \_\_\_\_\_ If so, explain: \_\_\_\_\_

ENVIRONMENTAL SETTING

7(a) Describe the current land use of the area at the point of water diversion, immediately downstream of the diversion, and at the place where the water is to be used. Attach photographs of these areas. Date and label photos.

Point of diversion: The point of diversion is on land owned by the United States Forest Service and is open space.

Downstream of diversion: same

Place of use: resort and agriculture

(b) Describe the types of existing vegetation at the point of diversion, immediately downstream of the point of diversion, and at the place where the water is to be used. These vegetation types should be shown in the photographs submitted.

Point of diversion: unknown

Downstream of diversion: unknown

Place of Use: unknown

8. What changes in the project site and surrounding area will occur or are likely to occur because of construction and operation of your project? Include in your answer such things as approximate number and size/age of trees to be removed or areas of vegetation/brush removal; area or extent of streambed alteration, trenching, grading, excavation, plowing, or road, dam or building construction; etc. Consider all aspects of your project, including diversion structure, pipelines or ditches, water use, and changes at the place of use.

FISH AND WILDLIFE CONCERNS

Contact your regional office of the State Department of Fish and Game (DFG) to obtain the information requested in questions 9 through 17 (see page 6 for address and telephone number):

9. Person contacted Dave Hoopaugh  
 Date of contact 3/15/89 Telephone (916) 225-2373
10. According to the DFG representative, when did or when will a DFG representative visit the project site area? Not needed  
 \_\_\_\_\_  
 What is the name of the DFG representative who made or will make the inspection of the project site area? \_\_\_\_\_
11. According to the DFG representative, will this project require a Streambed Alteration Agreement? No
12. According to the DFG representative, do any resident or migratory game or non-game fish species occur in the affected stream? Yes  
 If so, what species? Steelhead, resident trout  
 \_\_\_\_\_  
 What season of the year do they occur in the stream? Year-round  
 \_\_\_\_\_
13. According to the DFG representative, do any plants or animals which are (1) federally identified as candidate, threatened, or endangered; (2) state listed as rare, threatened, or endangered; or (3) listed by the DFG Natural Diversity Data Base, occur in the project area? No  
 Will they be impacted in any way by the project? No  
 If so, identify the species and explain how they will be impacted:  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_
14. Does the DFG representative expect that your project will have an adverse effect on any resident or migratory fish populations, any wildlife populations, or any rare or endangered plant or animal species? Yes If so, explain: If all flow is diverted from  
the stream.  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_
15. What measures relating to your project have been proposed by the DFG representative to protect fish, wildlife or endangered or rare species? Minimum fish flows.  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_
16. Will you make changes in your project as recommended by DFG? \_\_\_\_\_

If not, explain: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

17. If your application lists wildlife enhancement as a proposed use, what specific species or habitat type will be enhanced? \_\_\_\_\_  
Steelhead

According to the DFG representative, does your proposed project utilize a sound technique for the purpose of wildlife enhancement?  
Yes

EXISTING STORAGE OR DIVERSIONS

If you currently have an interest in any other water projects which store or divert water and this application requests additional water from the same watershed, answer the following additional question for each project:

18. Does the project have fish and wildlife protection requirements? \_\_\_\_\_  
If so, list the permit number and specific protection requirements for each project: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
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\_\_\_\_\_  
\_\_\_\_\_

CERTIFICATION

I hereby certify that the statements I have furnished above and in the attached exhibits are complete to the best of my ability, and that the facts, statements, and information presented are true and correct to the best of my knowledge.

Date March 17, 1989 Signature *Thomas W. Birmingham*

STATE OF CALIFORNIA  
DEPARTMENT OF FISH AND GAME

★ **CENTRAL OFFICE**

1416 Ninth Street  
Sacramento, CA 95814  
Information: (916) 445-3531

• **REGIONAL OFFICES**

**Region I - Redding**

P. O. Box 1480  
601 Locust Street (96001)  
Environmental Services: (916) 225-2373

**Region II - Rancho Cordova**

1701 Nimbus Road (95670)  
Environmental Services: (916) 355-7030

**Region III - Yountville**

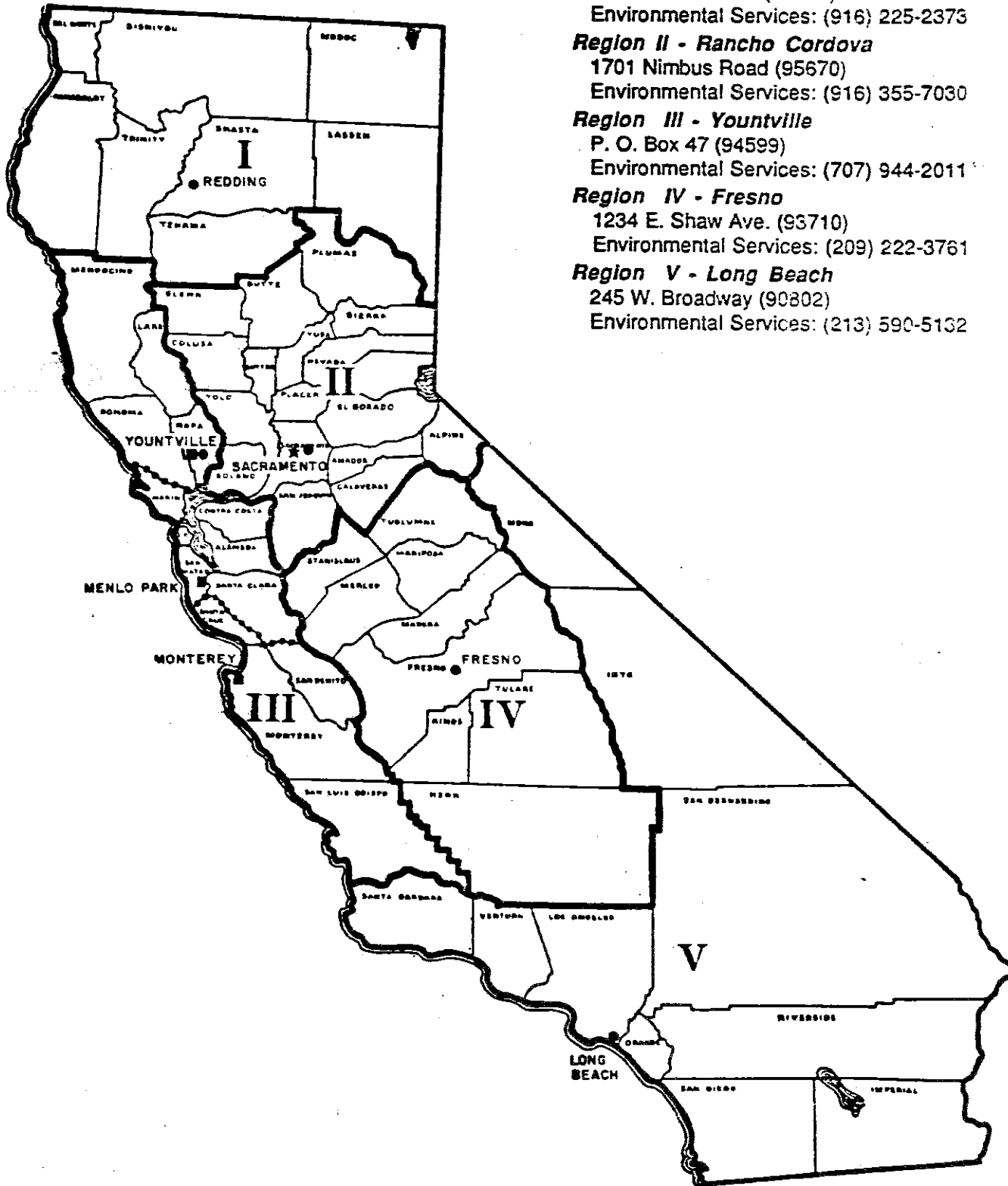
P. O. Box 47 (94599)  
Environmental Services: (707) 944-2011

**Region IV - Fresno**

1234 E. Shaw Ave. (93710)  
Environmental Services: (209) 222-3761

**Region V - Long Beach**

245 W. Broadway (90802)  
Environmental Services: (213) 590-5132



ATTACHMENT A

Three residences  
Forty-four recreational vehicle hook-ups  
Eleven housekeeping units  
Fourteen mobile homes  
One lodge

