

California Environmental Protection Agency  
State Water Resources Control Board  
**DIVISION OF WATER RIGHTS**

**P.O. Box 2000, Sacramento, CA 95812-2000**

Info: (916) 341-5300, FAX: (916) 341-5400, Web: <http://www.waterboards.ca.gov/waterrights/>

**REGISTRATION REPORT FORM**

The Division furnishes separate forms for each water right. Only report use under this right on this form.

**OWNER OF RECORD:** *(If owner's information is incorrect or missing, please correct)*  
DOUGLAS T COLE

APPLICATION NO.: D030945  
CERTIFICATE NO.: 000480  
PARCEL NUMBER:

CONTACT PHONE NO.: (530) 469-3322

**PRIMARY CONTACT FOR MAIL AND REPORTING:**  
DOUGLAS T COLE  
92520 HWY 96  
SOMES BAR, CA 95568

**CERTIFICATE SUMMARY**

- A. **MAXIMUM DIRECT DIVERSION RATE:** 0 gallons per day      **DIRECT DIVERSION SEASON:**
- B. **MAXIMUM COLLECTION TO STORAGE:** 10 acre-feet      **COLLECTION TO STORAGE SEASON:** 1/1 to 12/31
- WATER RIGHT FACE VALUE:** 10.0 acre-feet      **PURPOSE OF USE:** Domestic

**REPORT OF REGISTRANT**

**PROJECT/CERTIFICATE UPDATE - This section must be completed for all projects.**

1. The project has been abandoned, and I request revocation of the registration: YES[ ] NO[X]
2. Have you currently reviewed your certificate? YES[X] NO[ ]
3. Are you complying with all of the conditions of this registration? YES[X] NO[ ]
4. Identify any noncompliance by certificate term number under Section E, "Remarks" on the reverse side.
5. If no water was used in one or more years, briefly state the reason under "Remarks".
6. If the location of the point of diversion or place of use has been changed, please provide information on the change under "Remarks". A registration cannot be modified to cover project changes. Therefore, you will need to submit an amended registration form, including payment of the registration fee, if you have changed your project. A completed amended registration form continues in effect the priority of right as of the date of the original completed registration.
7. I wish to renew the certificate for another five years. YES[X] NO[ ] Initials: D.C.

I declare under penalty of perjury that the information in this report is true to the best of my knowledge and belief.

Date: 6/21/2014

*Douglas T. Cole*  
SIGNATURE OF REGISTRANT, AGENT OR DESIGNEE

*CHC Revised  
\$100.00  
#1715  
A-C*

**USE – If "Certificate Summary" on page 1 lists "Small Domestic", fill out items 8, 9 and 10.**

Small Domestic Use	2009	2010	2011	2012	2013
8. Indoor Use – List number of persons <i>P = Permanent S = Seasonal</i>	12-P 50-S	12-P 50-S	15-P 50-S	15-P 50-S	16-P 50-S
9. Outdoor Use – Irrigated lawn and garden area (in square feet, or acre) (Registrations are limited to 21,780 square feet or 0.5 acre of outside irrigation).	5 acres	5	5	5	5
Outdoor Use – List number of domestic animals	36	40	44	44	44
10. Incidental uses – Recreation, fish and wildlife, dust control, fire protection, aesthetic, etc. (Circle use and put "Y" in box)	Y	Y	Y	Y	Y

\*A.  
\*1

**USE – If "Certificate Summary" on page 1 lists "Stockwatering", fill out items 11, 12 and 13.**

Livestock Stockpond Use - <i>Stockpond not listed</i>	2009	2010	2011	2012	2013
11. Maximum number of stock					
12. Total livestock grazing area (acres)					
13. Incidental uses – Recreation, fish and wildlife, dust control, fire protection, aesthetic, etc. (Circle use and put "Y" in box)					

**STORAGE – Complete Only If "Certificate Summary" on page 1 lists a quantity of water under "B. Maximum Collection to Storage"**

	2009	2010	2011	2012	2013
14. Did you store water each year? (Yes or No)	Y	Y	Y	Y	Y
15. Did your reservoir fill? (Yes or No)	Y	Y	Y	Y	Y
16. What was the lowest level (in feet below spillway) of water in the reservoir?	Full	Full	Full	Full	Full
17. State the amount of water used each year in acre-feet.	10	10	10	10	10

**DIRECT DIVERSION: Complete Only If "Certificate Summary" on page 1 lists a quantity of water under "A. Maximum Direct Diversion Rate" *NO maximum listed***

18. Have you used the full, authorized amount of water each year? YES [ ] NO [ ]  
 19. State the quantity of water used each month in gallons (if not known, estimate approximate amount)

Year	Jan.	Feb.	Mar.	Apr.	May	Jun.	Jul.	Aug.	Sept.	Oct.	Nov.	Dec.	Total Annual
2009													
2010													
2011													
2012													
2013													

**REMARKS:** (Identify the item you are explaining. Additional pages may be attached.)

\*1 = also ~~to~~ 30 acres under irrigation for pasture, orchards, commercial gardens  
 \*A = during fire camp support in 2013, 2012, seasonal occupancy hit @ 300