

CHICAGO TITLE COMPANY  
 RECORDING REQUESTED BY AND  
 WHEN RECORDED MAIL TO:

The Morongo Band of Mission Indians  
 1151 Portrero Road  
 Banning, CA 92202  
 Attention: Tribal Chairperson

*OUR NO. 12025286-1154*  
*APN 574-160-024*  
*579-100-006*  
*TAA 053-053*

*DDT = NOT SHOWN*

DOC # 2002-542471

09/30/2002 08:00A Fee:36.00

Page 1 of 4 Doc T Tax Paid

Recorded in Official Records

County of Riverside

Gary L. Orso

Assessor, County Clerk & Recorder



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A	R	L			COPY	LONG	REFUND	NCHG	EXAM

GRANT DEED

*360*



In accordance with Section 11932 of the California Revenue and Taxation Code, Grantor has declared the amount of the transfer tax which is due by a separate statement which is not being recorded with this Grant Deed.

FOR GOOD AND VALUABLE CONSIDERATION, the receipt and sufficiency of which are hereby acknowledged, the undersigned, GREAT SPRING WATERS OF AMERICA, INC., a Delaware corporation ("Grantor"), hereby grants to THE MORONGO BAND OF MISSION INDIANS, a federally recognized Indian Tribe ("Grantee"), that certain real property in the County of Riverside, State of California, described in Exhibit "A" attached hereto and incorporated herein (the "Property"), subject to all matters of record; RESERVING THEREFROM, all fixtures, improvements, fittings and other equipment located on the Property prior to the date hereof.

Dated: JUNE 12, 2001

GREAT SPRING WATERS OF AMERICA, INC.,  
 a Delaware corporation

By: *J. Mark Evans*  
 J. Mark Evans, Vice President

MAIL TAX STATEMENTS AS SET FORTH ABOVE

EXHIBIT "A"

THOSE PARCELS OF LAND SITUATED IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA DESCRIBED AS FOLLOWS:

PARCEL 1:

SECTION 32, TOWNSHIP 2 SOUTH, RANGE 2 EAST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT THEREOF.

EXCEPTING THAT PORTION CONVEYED TO CABAZON COUNTY WATER DISTRICT BY DEED RECORDED MAY 27, 1994 AS INSTRUMENT NO. 219179 OFFICIAL RECORDS, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID SECTION;

THENCE NORTH 89° 44' 07" EAST, ALONG THE SOUTH LINE OF SAID SECTION 32, A DISTANCE OF 770.00 FEET;

THENCE NORTH 00° 20' 04" WEST, PARALLEL WITH THE WEST LINE OF SAID SECTION 32, A DISTANCE OF 1300.00 FEET TO THE POINT BEGINNING;

THENCE SOUTH 89° 39' 56" WEST, A DISTANCE OF 90.00 FEET;  
THENCE NORTH 00° 20' 04" WEST, A DISTANCE OF 660.00 FEET;  
THENCE NORTH 89° 39' 56" EAST, A DISTANCE OF 330.00 FEET;  
THENCE SOUTH 00° 20' 04" EAST, A DISTANCE OF 660.00 FEET;

THENCE SOUTH 89° 39' 56" WEST, A DISTANCE OF 240.00 FEET TO THE TRUE POINT OF BEGINNING.

ALSO EXCEPTING THEREFROM ALL MINERALS AND MINERAL RIGHTS, INTERESTS, AND ROYALTIES, INCLUDING WITHOUT LIMITING THE GENERALITY THEREOF, OIL, GAS AND OTHER HYDROCARBON SUBSTANCES, AS WELL AS METALLIC OR OTHER SOLID MINERALS, IN AND UNDER THE PROPERTY; HOWEVER, GRANTOR OR ITS SUCCESSORS AND ASSIGNS SHALL NOT HAVE THE RIGHT FOR ANY PURPOSE WHATSOEVER TO ENTER UPON, INTO OR THROUGH THE SURFACE OF THE PROPERTY IN CONNECTION THEREWITH, AS RECORDED IN THE DEED RECORDED DECEMBER 22, 1989 AS INSTRUMENT NO. 448969 OFFICIAL RECORDS.

PARCEL 2:

THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 5, TOWNSHIP 3 SOUTH, RANGE 2 EAST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF



2002-542471  
09/30/2002 08:00A  
2 of 4

RIVERSIDE, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT THEREOF.

EXCEPTING THEREFROM ALL MINERALS AND MINERAL RIGHTS, INTERESTS, AND ROYALTIES, INCLUDING, WITHOUT LIMITING THE GENERALITY THEREOF, OIL, GAS AND OTHER HYDROCARBON SUBSTANCES, AS WELL AS METALLIC OR OTHER SOLID MINERALS, IN AND UNDER THE PROPERTY; HOWEVER, GRANTOR OR ITS SUCCESSORS AND ASSIGNS, SHALL NOT HAVE THE RIGHT FOR ANY PURPOSE WHATSOEVER TO ENTER UPON, INTO OR THROUGH THE SURFACE OF THE PROPERTY IN CONNECTION THEREWITH, AS RECORDED IN THE DEED RECORDED DECEMBER 22, 1989 AS INSTRUMENT NO., 448969 OFFICIAL RECORDS.

PARCEL 3:

TOGETHER WITH GRANTOR'S RIGHT, TITLE AND INTEREST IN THAT CERTAIN STRIP OF LAND, 15 FEET WIDE, SITUATED IN SAID SECTION 5 AND IN SECTION 8, TOWNSHIP 3 SOUTH, RANGE 2 EAST, S.B.B. AND M., LYING 7.5 FEET EACH SIDE OF THE FOLLOWING:

BEGINNING AT A POINT IN THE NORTH LINE OF SAID SECTION 5 DISTANT EASTERLY, ALONG SAID NORTH LINE 2518.30 FEET FROM THE NORTHWEST CORNER OF SAID SECTION 5; THENCE SOUTH 20° 22' 00" EAST 2173 FEET; THENCE SOUTH 22° 19' 20" EAST 566 FEET; THENCE SOUTH 25° 13' 30" EAST 2983.4 FEET TO THE SOUTH LINE OF SAID SECTION 5, DISTANT THEREON 466.6 FEET WESTERLY FROM THE SOUTHEAST CORNER OF SAID SECTION 5; THENCE SOUTH 25° 13' 30" EAST 1091.5 FEET TO THE EAST LINE OF SAID SECTION 8 DISTANT SOUTH 0° 06' 12" EAST, ALONG LAST SAID LINE, 986.7 FEET.

THE SIDE LINE OF SAID LAND, 15 FEET WIDE, TO TERMINATE IN THE NORTH LINE OF SAID SECTION 5 AND IN THE EAST LINE OF SAID SECTION 8.

PARCEL 4:

GRANTOR'S RIGHT, TITLE AND INTEREST IN AND TO ALL WATER RIGHTS AND MINERAL RIGHTS ATTACHED TO SAID PROPERTY.



2002-542471  
09/30/2002 08:00A  
3 of 4

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

State of ~~California~~ Connecticut

County of Fairfield

SS.  
*[Signature]*

On June 12, 2001, before me, \_\_\_\_\_

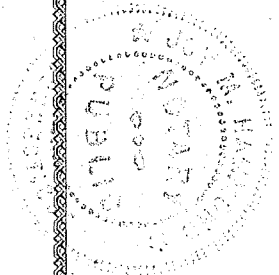
by Hammond Notary  
Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared J. Mark Swans  
Name(s) of Signer(s)

- personally known to me
- proved to me on the basis of satisfactory evidence

to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Place Notary Seal Above

*[Signature]*  
Signature of Notary Public

**JOY M. HAMMOND**  
**NOTARY PUBLIC**  
MY COMMISSION EXPIRES 6/30/2005

**OPTIONAL**

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

**Description of Attached Document**

Title or Type of Document: \_\_\_\_\_

Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_

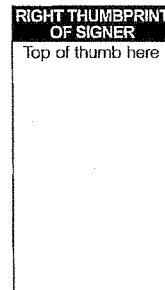
Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer**

Signer's Name: \_\_\_\_\_

- Individual
- Corporate Officer — Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_



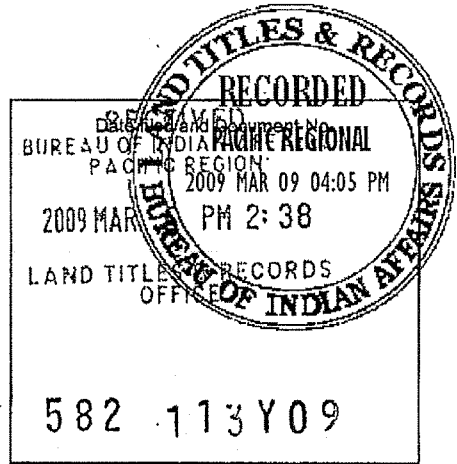
Prepare in Triplicate

Certified # \_\_\_\_\_  Air Mail  Return Receipt Requested

Date: March 5, 2009

To: Supv. Land Titles & Records, Sacramento, California

From: J. Draper  
Arvada Wolfin, Realty Specialist  
PRO Realty Office



Please record the attached document(s), identified below by items 1 thru 3.

- (1) Reservation Code 582
- (2)  Allotted lands, No. \_\_\_\_\_  Tribal lands: T 5418
- (3) Document Type 10IC
- (4) Realty File No. \_\_\_\_\_

Remarks: Please record the Grant Deed & required documents. I certify the documents the documents submitted herein confirm to existing laws and regulations.

(Morongo 715.60 acres more or less)

Arvada Wolfin  
Signature

Certified # \_\_\_\_\_  Air Mail  Return Receipt requested

Date: 3/9/2009

Return to Sender

The documents identified by items 1 thru 3 above have been recorded in the Land Titles & Records, Sacramento, California, see block in the upper right corner of this page for date and time of recording and document number assigned.

Document attached  Document retained and filed

Uly  
For Supv. Land Titles & Records

For Title Plant use only:

Index posted by \_\_\_\_\_ Date \_\_\_\_\_  Microfilmed by NGO Date 3/9/2009

Photocopied by NGO Date 3/9/2009  Reception Entered by Michael Pgo

Remarks: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

DOC # 2008-0409593

07/25/2008 08:00A Fee:36.00

Page 1 of 10

Recorded in Official Records

County of Riverside

Larry W. Ward

Assessor, County Clerk & Recorder



RECORDING REQUESTED BY

Commonwealth Land Title  
AND WHEN RECORDED MAIL  
TO

Name Bureau of Indian Affairs  
Street 1451 Research Park #100  
Address Riverside, California 92507

City, State  
Zip

Order No: 02102097

APN No: 514-160-024

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582 113Y09



Grant Deed

DOCUMENT TITLE

RECEIVED  
BUREAU OF INDIAN AFFAIRS  
PACIFIC REGION  
2009 MAR -6 PM 2:39  
LAND TITLES & RECORDS  
OFFICE

SEPARATE PAGE - PURSUANT TO GOVERNMENT CODE 27361.6

SAID DOCUMENT IS BEING RE-RECORDED TO ADD EXHIBITS B & C ATTACHED HERETO AND MADE  
A PART HEREOF, WHICH WERE OMITTED IN ERROR

LandAmerica Commonwealth

Recording Requested By:  
Bureau of Indian Affairs  
U.S. Dept. of the Interior

When Recorded, Mail To:  
Bureau of Indian Affairs  
Southern California Agency  
1451 Research Park Drive, Suite 100  
Riverside, CA 92507  
APN: 514-160-024/519-100-006 "Ahadpour"

DOC # 2008-0325365

06/13/2008 08:00A Fee:42.00

Page 1 of 2

Recorded in Official Records  
County of Riverside

Larry W. Ward

Assessor, County Clerk & Recorder



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055-055

GRANT DEED

9 transfer tax 42  
582 113Y09

T  
029

For valuable consideration, the undersigned, as the authorized representative of the MORONGO BAND OF CAHULLA MISSION INDIANS,\* does hereby grant to: THE UNITED STATES OF AMERICA in trust for MORONGO BAND OF CAHULLA MISSION INDIANS OF THE MORONGO RESERVATION OF CALIFORNIA. All that real property situated in the County of Riverside, State of California, and more particularly described as:

\*who acquired title as THE MORONGO BANK OF MISSION INDIANS, a federally recognized Indian tribe See Exhibit "A" attached hereto

Acceptance of this conveyance on behalf of the United States of America shall be attached hereto as Exhibit "B" and recorded with this Grant Deed.

An original Grant Deed and Acceptance of Conveyance both dated June 29, 2005 (Exhibit "C") were misplaced and are being replaced by these conveyance documents.

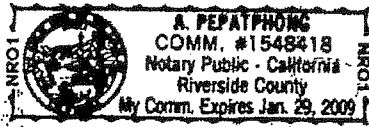
Date: 12/19/07

Tribal Chairperson Robert Martin  
Morongo Reservation

State of California )  
                                  ) SS.  
County of Riverside )

On December 19, 2007, before me A Papatpong, Notary Public, personally appeared Robert Martin, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand & official seal.



RECEIVED  
BUREAU OF INDIAN AFFAIRS  
PACIFIC REGION  
2009 MAR -6 PM 2:39  
LAND TITLES & RECORDS  
OFFICE

Exhibit "A"

582 113Y09

All that certain real property situated in the County of Riverside State of California, described as follows:

Parcel 1:

Section 32, Township 2 South, Range 2 East, San Bernardino Meridian, in the County of Riverside, State of California, according to the official plat thereof.

Excepting that portion conveyed to Cabazon County Water District by Deed recorded May 27, 1994 as Instrument No. 219179, of Official Records, described as follows:

Commencing at the Southwest corner of said Section;

Thence North 89° 44' 07" East, along the South line of said Section 32, a distance of 770.00 feet;

Thence North 00° 20' 04" West, parallel with the West line of said Section 32, a distance of 1300.00 feet to the point of beginning;

Thence South 89° 39' 56" West, a distance of 90.00 feet;

Thence North 00° 20' 04" West, a distance of 660.00 feet;

Thence North 89° 39' 56" East, a distance of 330.00 feet;

Thence South 00° 20' 04" East, a distance of 660.00 feet;

Thence South 89° 39' 56" West, a distance of 240.00 feet to the True Point of Beginning.

Also excepting therefrom all minerals and mineral rights, interests, and royalties, including without limiting the generality thereof, oil, gas and other hydrocarbon substances, as well as metallic or other solid minerals, in and under the property; However, Grantor or its successors and assigns shall not have the right for any purpose whatsoever to enter upon, into or through the surface of the property in connection therewith, as recorded in the Deed recorded December 22, 1989 as Instrument No. 448969, of Official Records.

Parcel 2:

The East half of the Northeast quarter of Section 5, Township 3 South, Range 2 East, San Bernardino Meridian, in the County of Riverside, State of California, according to the official plat thereof.

Excepting therefrom all minerals and mineral rights, interests, and royalties, including, without limiting the generality thereof, oil, gas, and other hydrocarbon substances, as well as metallic or other solid minerals, in and under the property; however, Grantor or its successors and assigns, shall not have the right for any purpose whatsoever to enter upon, into or through the surface of the property in connection therewith, as recorded in the Deed recorded December 22, 1989 as Instrument No. 448969, of Official Records.



EXHIBIT "B"

582 113Y09

ACCEPTANCE OF CONVEYANCE  
APN'S: 514-160-024 & 519-100-006

The undersigned, as the authorized representative of the Secretary of the Interior, United States Department of the Interior, Bureau of Indian Affairs, hereby accepts that grant of real property described in that Grant Deed dated December 19, 2007 from an authorized representative of the Morongo Band of Mission Indians to the UNITED STATES OF AMERICA IN TRUST FOR THE MORONGO BAND OF CAHUILA MISSION INDIANS OF THE MORONGO RESERVATION, CALIFORNIA. Said grant is accepted by the United States of America pursuant to the Indian Land Consolidation Act of January 12, 1983 (96 Stat. 2517; 25 U.S.C.A. §2202).

Date: February 19, 2008

*Amy K. Dutschke*  
Acting Regional Director

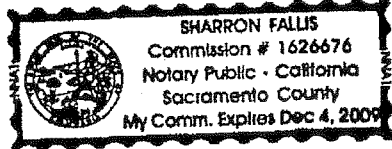
Pursuant to the authority delegated from the Secretary as set forth in 209 DM 8, 230 DM 1, and 3 IAM 4.

ACKNOWLEDGMENT

State of California )  
  ) SS.  
County of Sacramento )

On February 19, 2008, before me, Sharon Fallis, a Notary Public, personally appeared AMY L. Dutschke, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that ~~he~~/she executed the same in ~~his~~/her authorized capacity, and that by ~~his~~/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand & official seal.



*Sharon Fallis*

582 113Y09

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

State of California

County of Sacramento

On February 19, 2008 before me, Sharon Fallis - Notary Public  
Date Here Insert Name and Title of the Officer

personally appeared AMY L. Dutschke  
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Sharon Fallis  
Signature of Notary Public



Place Notary Seal Above

**OPTIONAL**

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

**Description of Attached Document**

Title or Type of Document: \_\_\_\_\_

Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_

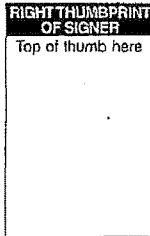
Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: \_\_\_\_\_

- Individual
- Corporate Officer — Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_

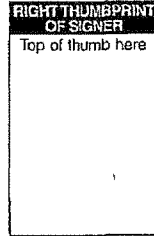
Signer Is Representing: \_\_\_\_\_



Signer's Name: \_\_\_\_\_

- Individual
- Corporate Officer — Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_



Recording Requested By:  
Bureau of Indian Affairs  
U.S. Dept. of the Interior

When Recorded, Mail To:  
Bureau of Indian Affairs  
Pacific Regional Office  
2800 Cottage Way  
Sacramento, CA 95825

582 113Y09

APN's: 514-160-024 & 519-100-006

Documentary Transfer Tax \$ -0-  
*M. Bea* Indian Affairs  
Signature of Declarant (Firm Name)

GRANT DEED

For valuable consideration, the undersigned, as the authorized representative of the Morongo Band of Mission Indians, does hereby grant to: THE UNITED STATES OF AMERICA IN TRUST FOR THE MORONGO BAND OF CAHUILLA MISSION INDIANS OF THE MORONGO RESERVATION, CALIFORNIA. All that real property situated in the County of Riverside, State of California, and more particularly described as:

See Exhibit "A" attached hereto.

Acceptance of this conveyance on behalf of the United States of America shall be attached hereto as Exhibit "B" and recorded with this Grant Deed.

Date: 6/29/05

*Maurice Lyons*  
Chairperson  
Morongo Band of Mission Indians

State of California )  
                                  ) SS.  
County of Riverside )

On June 29, 2005, before me Deanna K. Betzer personally appeared Maurice Lyons, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand & official seal.

*Deanna K. Betzer*

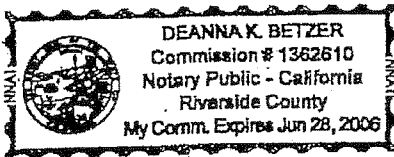


EXHIBIT NO. C

Exhibit "A"  
Legal Description  
APN's 514-160-024 and 519-100-006

582 113Y09

The land referred to herein is situated in the State of California, County of Riverside, being more particularly described as follows:

Parcel 1:

Section 32, Township 2 South, Range 2 East, San Bernardino Meridian, in the County of Riverside, State of California, according to the official plat thereof.

Accepting that portion conveyed to Cabazon County Water District by Deed recorded May 27, 1994 as Instrument No. 219179 of Official Records, described as follows:

Commencing at the Southwest corner of said Section; Thence North 89° 44' 07" East, along the South line of said Section 32, a distance of 770.00 feet; Thence North 00° 20' 04" West, parallel with the West line of said Section 32, a distance of 1300.00 feet to the point of beginning; Thence South 89° 39' 56" West, a distance of 90.00 feet; Thence North 00° 20' 04" West, a distance of 660.00 feet; Thence North 89° 39' 56" East, a distance of 330.00 feet; Thence South 00° 20' 04" East, a distance of 660.00 feet; Thence South 89° 39' 56" West, a distance of 240.00 feet to the true Point of Beginning.

Also, excepting therefrom all minerals and mineral rights, interests, and royalties, including without limiting the generality thereof, oil, gas, and other hydrocarbon substances, as well as metallic or other solid minerals, in and under the property in connection therewith, as recorded in the Deed recorded December 22, 1989 as Instrument No. 448969, of official records.

Parcel 2:

The East half of the Northeast quarter of Section 5, Township 3 South, Range 2 East, San Bernardino Meridian in the County of Riverside, State of California, according to the official plat thereof.

Excepting therefrom all minerals and mineral rights, interests, and royalties, including, without limiting the generality thereof, oil, gas, and other hydrocarbon substances, as well as metallic or other solid minerals, shall not have the right for any purpose whatsoever to enter upon, into or through the surface of the property in connection therewith, as recorded in the Deed recorded December 22, 1989 as Instrument No. 448969, of Official Records.

EXHIBIT NO. C



IN REPLY REFER TO:

# United States Department of the Interior

BUREAU OF INDIAN AFFAIRS  
Pacific Regional Office  
2800 Cottage Way  
Sacramento, California 95825

582 113Y09

## ACCEPTANCE OF CONVEYANCE APN's: 514-160-024 & 519-100-006

The undersigned, as the authorized representative of the Secretary of the Interior, United States Department of the Interior, Bureau of Indian Affairs, hereby accepts that grant of real property described in that Grant Deed dated June 29, 2005 from the authorized representative of the Morongo Band of Mission Indians to the UNITED STATES OF AMERICA IN TRUST FOR THE MORONGO BAND OF CAHUILLA MISSION INDIANS OF THE MORONGO RESERVATION, CALIFORNIA. Said Grant Deed is accepted by the United States of America pursuant to the Indian Land Consolidation Act of January 12, 1983 (96 Stat. 2517; 25 U.S.C.A. §2202).

Date: 6/29/05

*Amy G. Wutschke*  
Regional Director

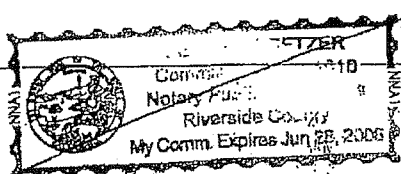
Pursuant to the authority delegated from  
The Secretary set forth in 209 DM 8,  
230 DM 1, and 3 IAM 4.

### ACKNOWLEDGMENT

State of California )  
                                  ) SS.  
County of Riverside )

On this 29 day of June, 2005, before me, DeAnna K. Betzer  
( ) personally known to me, or (  ) proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.



*DeAnna K. Betzer*

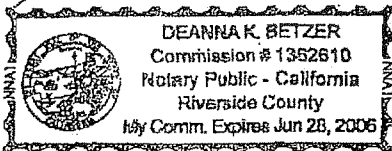


EXHIBIT "B"

EXHIBIT NO. C



**JURAT**

State of California  
County of Riverside } ss.

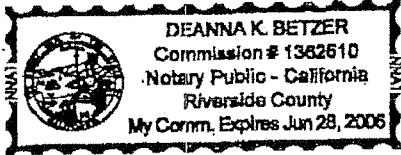
582 113Y09

Subscribed and sworn to (or affirmed) before me  
this 29 day of June, 2005, by

(1) Amy Louise Datschke  
Name of Signer(s)

(2) \_\_\_\_\_  
Name of Signer(s)

Deanna K. Betzer  
Signature of Notary Public



**OPTIONAL**

*Though the information in this section is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

**Description of Attached Document**

Title or Type of Document: \_\_\_\_\_

Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_

Signer(s) Other Than Named Above: \_\_\_\_\_

RIGHT THUMBPRINT OF SIGNER #1  
Top of thumb here

RIGHT THUMBPRINT OF SIGNER #2  
Top of thumb here

EXHIBIT NO. C



Commonwealth Land Title Company  
3480 Vine Street  
Suite 100  
Riverside, CA 92507  
Phone: (951) 774-0825

582 113Y09

November 6, 2008

Morongo Band of Mission Indians  
Karen Woodard  
11581 Potero Road  
Banning, California 92220

YOUR REF: **2102097**  
OUR NO.: **02102097**

Attached is your Amended and Corrected ALTA US Policy policy of title insurance, per your instructions.



582 113Y09

**POLICY OF TITLE INSURANCE**  
Issued by  
**Commonwealth Land Title Insurance Company**  
**SCHEDULE A**

Amount of Insurance: **\$2,000,000.00**

Policy/File Number: **02102097**

Premium: **\$4,842.00**

Date of Policy: **July 25, 2008 at 8:00 A.M.**

1. Named of Insured:

**The United States of America in Trust for Morongo Band of Cahuilla Mission Indians of the Morongo Reservation of California**

2. The estate or interest in the land described herein and which is covered by this policy is:

**A FEE**

3. The estate or interest referred to herein is at the Date of Policy vested in:

**The United States of America in Trust for Morongo Band of Cahuilla Mission Indians of the Morongo Reservation of California**

4. The land referred to in this policy is situated in the County of Riverside, State of California, and is more particularly described in Exhibit "A" attached hereto and made a part hereof.

By: *Therese L. Chandler*  
Authorized Signatory



File Number: 02102097

EXHIBIT "A"

582 113Y09

All that certain real property situated in the County of Riverside State of California, described as follows:

Parcel 1:

Section 32, Township 2 South, Range 2 East, San Bernardino Meridian, in the County of Riverside, State of California, according to the official plat thereof.

Excepting that portion conveyed to Cabazon County Water District by Deed recorded May 27, 1994 as Instrument No. 219179, of Official Records, described as follows:

Commencing at the Southwest corner of said Section;

Thence North 89° 44' 07" East, along the South line of said Section 32, a distance of 770.00 feet;

Thence North 00° 20' 04" West, parallel with the West line of said Section 32, a distance of 1300.00 feet to the point of beginning;

Thence South 89° 39' 56" West, a distance of 90.00 feet;

Thence North 00° 20' 04" West, a distance of 660.00 feet;

Thence North 89° 39' 56" East, a distance of 330.00 feet;

Thence South 00° 20' 04" East, a distance of 660.00 feet;

Thence South 89° 39' 56" West, a distance of 240.00 feet to the True Point of Beginning.

Also excepting therefrom all minerals and mineral rights, interests, and royalties, including without limiting the generality thereof, oil, gas and other hydrocarbon substances, as well as metallic or other solid minerals, in and under the property;

However, Grantor or its successors and assigns shall not have the right for any purpose whatsoever to enter upon, into or through the surface of the property in connection therewith, as recorded in the Deed recorded December 22, 1989 as Instrument No. 448969, of Official Records.

File Number: 02102097

**EXHIBIT "A" Continued**

582 113Y09

Parcel 2:

The East half of the Northeast quarter of Section 5, Township 3 South, Range 2 East, San Bernardino Meridian, in the County of Riverside, State of California, according to the official plat thereof.

Excepting therefrom all minerals and mineral rights, Interests, and royalties, including, without limiting the generality thereof, oil, gas, and other hydrocarbon substances, as well as metallic or other solid minerals, in and under the property; however, Grantor or its successors and assigns, shall not have the right for any purpose whatsoever to enter upon, into or through the surface of the property in connection therewith, as recorded in the Deed recorded December 22, 1989 as Instrument No. 448969, of Official Records.

Assessor's Parcel Number: **514-160-024**

**SCHEDULE B  
EXCEPTIONS FROM COVERAGE**

582 113Y09

THIS POLICY DOES NOT INSURE AGAINST LOSS OR DAMAGE (AND THE COMPANY WILL NOT PAY COSTS, ATTORNEY'S FEES OR EXPENSES) WHICH ARISE BY REASON OF:

- 1. Water rights, claims or title to water, whether or not shown by the public records.
- 2. An easement for the purpose shown below and rights incidental thereto as reserved in a document
  - Purpose: The Steele Foundation, Inc.
  - Recorded: January 25, 1991 as Instrument No. 27702, of Official Records

The exact location and/or extent of said easement is not disclosed in the public records.

- 3. A document subject to all the terms, provisions and conditions therein contained.
  - Entitled: Access Permit Agreement
  - Dated: October 10, 2001
  - By and between: The Morongo Band of Mission Indians, a federally recognized Indian Tribe, but excluding individually the officers, Tribal Council and members thereof, and The Perrier Group of America, Inc., a Delaware Corporation and Great Spring Waters of America, Inc., a Delaware Corporation
  - Recorded: September 30, 2002 as Instrument No. 2002-542472, of Official Records

Reference is made to said document for full particulars.

- 4. A document subject to all the terms, provisions and conditions therein contained.
  - Entitled: Memorandum of Spring Water Supply Agreement and Business Lease
  - Dated: October 10, 2001
  - By and between: The Morongo Band of Mission Indians, a federally recognized Indian Tribe and The Perrier Group of America, Inc., a Delaware Corporation and Great Springs Waters of America, Inc., a Delaware Corporation
  - Recorded: September 30, 2002 as Instrument No. 2002-542473, of Official Records

Reference is made to said document for full particulars.

582 113Y09  
File Number: 02102097

**SCHEDULE B Continued**

5. An unrecorded lease with certain terms, covenants, conditions and provisions set forth therein.

Lessor: The Morongo Band of Mission Indians, a federally recognized Indian Tribe  
Lessee: The Perrier Group of America, Inc., a Delaware Corporation and Great Spring Waters of America, Inc., a Delaware Corporation  
Disclosed by: Memorandum of Spring Water Supply Agreement and Business Lease  
Recorded: September 30, 2002 as Instrument No. 2002-542473, of Official Records

The present ownership of the leasehold created by said lease and other matters affecting the interest of the lessee are not shown herein.

6. Matters which may be disclosed by an inspection or by a survey of said land that is satisfactory to this Company, or by Inquiry of the parties in possession thereof.
7. Any rights, interests or claims of the parties in possession of said land, including but not limited to those based on an unrecorded agreement, contract or lease.
8. Any easements not disclosed by those public records which impart constructive notice and which are not visible and apparent from an inspection of the surface of said land.
9. Matters that would be disclosed by an examination of the records of the district land office and/or the Bureau of Indian Affairs.



# United States Department of the Interior

OFFICE OF THE SOLICITOR  
Pacific Southwest Region  
2800 Cottage Way  
Room E-1712  
Sacramento, California 95825-1890

582 113 Y09

IN REPLY  
REFER TO:

February 10, 2009

916-978-5687

MEMORANDUM:

To: Pacific Regional Director, Bureau of Indian Affairs, Pacific Region  
From: Regional Solicitor, Pacific Southwest Regional Office  
Subject: Final Title Opinion: Morongo Band of Cahuilla; 715.60 Acres

1. You requested a final title opinion regarding land located in Riverside County containing 715.60 acres, more or less. The subject property consists of two parcels of land described as Assessor Parcel Numbers 514-160-024 and 519-100-006, contiguous to the Morongo Reservation.

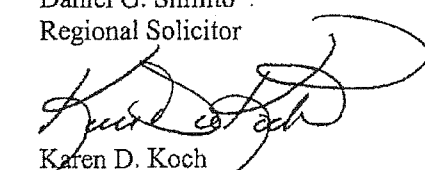
2. The parcels are described in a Grant Deed recorded in Riverside County as Document No. 2008-0409593. The land being conveyed is also described in the title policy. The Grant Deed conveying title to the United States, in trust for Morongo Band of Cahuilla Mission Indians of the Morongo Reservation of California, was executed December 19, 2007, by Robert Martin, Tribal Chairperson. An Acceptance of Conveyance executed by the Acting Regional Director on February 17, 2008, notes the United States accepts the conveyance pursuant to the Indian Land Consolidation Act of January 12, 1983 (96 Stat. 2517; 25 U.S.C.A. §2202). A Certificate of Inspection and Possession (CIP) was executed September 27, 2007.

4. Title Insurance Policy No. 02102097, by Commonwealth Land Title Insurance Company, is continued indefinitely, so long as the United States holds title to the property. As of the date of the Title Policy, July 25, 2008, it shows title to be vested in the United States of America in Trust for Morongo Band of Cahuilla Mission Indians of the Morongo Reservation of California, subject to exceptions in Schedule B of the Policy. The Policy exceptions are in accordance with the Attorney General's Title Standards.

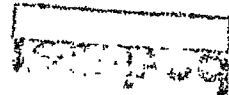
4. Your file is returned.

Reg Dir Dale M  
Dep Reg Dir T alk  
Reg Adm Ofcr \_\_\_\_\_  
Route EFF RPM  
Response Required NO  
Due Date \_\_\_\_\_  
Memo \_\_\_\_\_ Ltr \_\_\_\_\_  
Tele \_\_\_\_\_ Other \_\_\_\_\_

Daniel G. Shillito  
Regional Solicitor

By:   
Karen D. Koch  
Assistant Regional Solicitor

**received**  
RES 2/13/09



582 113Y09

From the Legal Land Description:  
Deed recorded on December 22, 1989 under Instrument  
Number 448969.

3111743 111389

TICOR Title Insurance Company of California  
AND WHEN RECORDED DATE

COUSSOULIS DEVELOPMENT COMPANY  
Attn: Nicholas J. Coussoulis  
341 West 2nd St., Suite 1  
San Bernardino, CA 92401

PAID  
Doc. Transfer Tax  
WILLIAM E. CONERY  
Rec. Co. Recorder

RECEIVED FOR RECORD  
AT 2:00 O'CLOCK P.M.

DEC 22 1989

Recorded in Official Records  
of Riverside County, California

RECORDERS  
\$10.00

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Approved As To Form  
By General Counsel  
April 1989

Documentary Transfer Tax \$ 4,244

**GRANT DEED**

582 1-13 Y09

SOUTHERN PACIFIC TRANSPORTATION COMPANY, a Delaware corporation, Grantor, hereby grants to COUSSOULIS DEVELOPMENT COMPANY, a California corporation, Grantee, that certain real property situated at or near Cabazon, County of Riverside, State of California, and more particularly described in Exhibit "A" attached and hereby made a part hereof.

Grantor excepts from the Property hereby conveyed and reserves unto itself, its successors and assigns, all minerals and mineral rights, interests, and royalties, including without limiting the generality thereof, oil, gas and other hydrocarbon substances, as well as metallic or other solid minerals, in and under the Property; however, Grantor or its successors and assigns, shall not have the right for any purpose whatsoever to enter upon, into or through the surface of the Property in connection therewith.

This grant is made subject to easements, covenants, conditions, reservations and restrictions of record; any matter which would be disclosed by survey, investigation or inquiry; and any tax, assessment or other governmental lien against said property.

IN WITNESS WHEREOF, Grantor has caused these presents to be executed in duplicate this 5TH day of DECEMBER, 1989.

SOUTHERN PACIFIC TRANSPORTATION COMPANY

By: [Signature]  
Title: Its Vice President

Attest: [Signature]  
Title: ASSISTANT SECRETARY

446969

STATE OF CALIFORNIA  
City and County of San Francisco

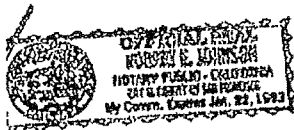
On this 8TH day of DECEMBER in the year One Thousand Nine Hundred and Eighty NINE before me, ROBERT E. JOHNSON, a Notary Public in and for the City and County of San Francisco, State of California, personally appeared

W.B. CURTIS & B.J. MEDINA

known to me (or proved to me on the basis of satisfactory evidence) to be the Its Vice  
PRESIDENT & ASST. SECRETARY  
of the corporation described in and that executed the within instrument, and also known to me to be the person who executed it on behalf of the corporation therein named and he acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at my office in the City and County of San Francisco, the day and year in this certificate first above written.

Robert E. Johnson  
Notary Public in and for the City and County of San Francisco, State of California.



Corporation

My commission Expires January 22, 1993

495-161 JK

448969

EXHIBIT "A"

582 113Y09

Those parcels of land situated in the County of Riverside, State of California described as follows:

PARCEL 1:

Section 32, Township 2 South, Range 2 East, San Bernardino Meridian, in the County of Riverside, State of California, according to the official plat thereof.

PARCEL 2:

The East half of the Northeast quarter of Section 5, Township 3 South, Range 2 East, San Bernardino Meridian, in the County of Riverside, State of California, according to the official plat thereof.

TOGETHER with Grantor's right, title and interest in that certain strip of land, 15 feet wide, situated in said Section 5 and in Section 8, Township 3 South, Range 2 East, S.B.B. and M., lying 7.5 feet each side of the following described center line:

Beginning at a point in the North line of said Section 5 distant easterly, along said North line, 2518.30 feet from the northwest corner of said Section 5; thence South 20°22'00" East 2173 feet; thence South 22°19'30" East 566 feet; thence South 25°13'30" East 2983.4 feet to the South line of said Section 5,



582 113Y09

448360

distant thereon 465.8 feet westerly from the southeast corner of said Section 5; thence South 25°13'30" East 1091.5 feet to the East line of said Section 8 distant South 0°05'12" East, along last said line, 986.7 feet.

The wide line of said strip of land, 15 feet wide, to terminate in the North line of said Section 5 and in the East line of said Section 8.

ALSO, TOGETHER with Grantor's right, title and interest in and to all water rights attached to said property.

582 113Y09

From the Legal Land Description:  
Deed recorded on May 27, 1994 under Instrument Number  
219179.

582 113 Y09

**Recording Requested By**  
First American Title Insurance Company

219179

Recording Requested by:  
CABAZON COUNTY WATER DISTRICT

When Recorded Mail to:

CABAZON COUNTY WATER DISTRICT  
c/o Kjaeger & Simran, Incorporated  
3602 University Avenue  
Riverside, California 92501

RECEIVED FOR RECORD  
AT 2:00 O'CLOCK

MAY 27 1994

Recorded in Office of the  
Recorder of Deeds, County of  
Riverside, California  
Recorder  
Page 2

CABAZON COUNTY WATER DISTRICT  
GRANT DEED

Fereydoun Ahadpour  
Doris Ahadpour  
411 W. State Street, #A  
Redlands, CA 92373

APN 514-160-022

Ahadpour

FOR VALUABLE CONSIDERATION, receipt of which is acknowledged, Fereydoun and Doris Ahadpour, (GRANTOR(S)) grants to Cabazon County Water District (GRANTEE(S)) all that real property in the County of Riverside, State of California, described as follows:

SEE ATTACHED EXHIBITS "FEE-1" AND "FEE-2".

Dated April 13, 1994

Signed: [Signature]  
(GRANTOR)

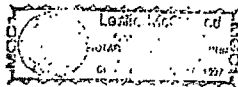
Signed: [Signature]  
(GRANTOR)

STATE OF California  
COUNTY OF Orange

On 4-13-94 before me, Leslie McGroun, Notary Public (name and title of officer), personally appeared Fereydoun & Doris Ahadpour, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature [Signature]  
Name Leslie McGroun  
(Typed or Printed)  
Notary Public in and for said County and State



(Seal)

CERTIFICATE OF ACCEPTANCE

This is to certify that the interest in Real Property conveyed by the foregoing Deed or Grant to the Cabazon County Water District is hereby accepted by the undersigned on behalf of the CABAZON COUNTY WATER DISTRICT pursuant to the authority conferred by Resolution No. 281 of the Board of Directors of the CABAZON COUNTY WATER DISTRICT amended on August 4, 1989.

The Officer consents to recordation thereof dated 4/25/94

SEAL

CABAZON COUNTY WATER DISTRICT

[Signature]  
Richard A. Dinges  
General Manager-Secretary

582 113Y09

KOETGER  
STEWART INCORPORATED

EXHIBIT "FEE-1"

APN 514-160-022

That portion of Section 32, Township 2 South, Range 2 East, San Bernardino Meridian, County of Riverside, State of California, being more particularly described as follows:

- COMMENCING at the southwest corner of said section;
- Thence North 89°44'07" East, along the south line of said Section 32, a distance of 770.00 feet;
- Thence North 00°20'04" West, parallel with the west line of said Section 32, a distance of 1300.00 feet to the POINT OF BEGINNING;
- Thence South 89°39'56" West, a distance of 90.00 feet;
- Thence North 00°20'04" West, a distance of 660.00 feet;
- Thence North 89°39'56" East, a distance of 330.00 feet;
- Thence South 00°20'04" East, a distance of 660.00 feet;
- Thence South 89°39'56" West, a distance of 240.00 feet to the TRUE POINT OF BEGINNING.

Contains 3.00 acres, more or less.

*Residual A. Lanken*

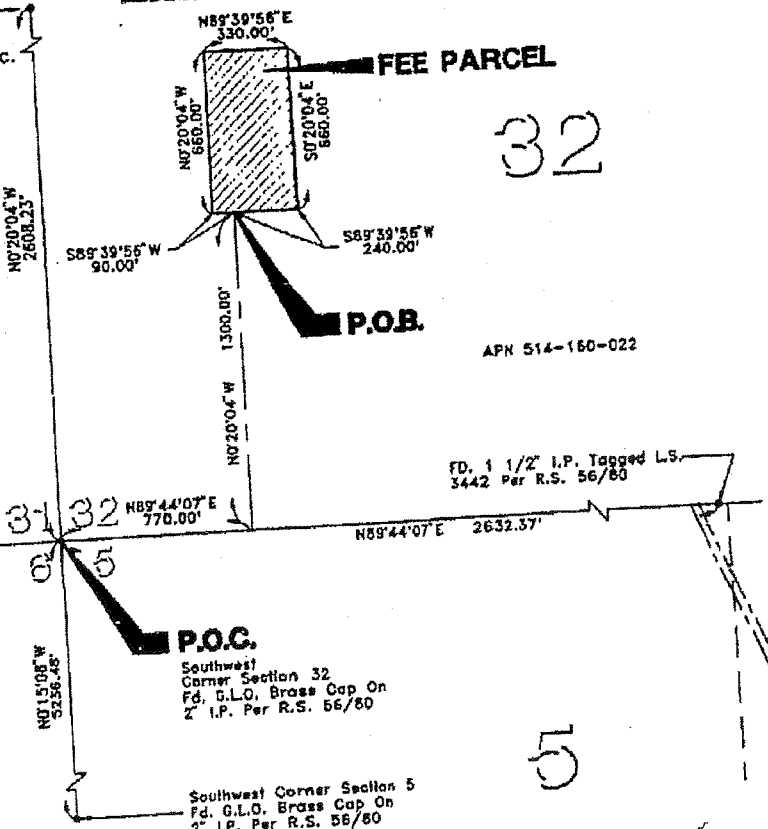


JKV/dzo  
LEGAL 883-2010  
10/11/93

582 13Y09

# Exhibit "FEE-2"

1/4 Section 32  
G.L.O. Brass Cap  
2" I.P. Per R.C.F.C.  
W.C.D. Topo Map



FEE PARCEL

32

P.O.B.

APN 514-160-022

FD. 1 1/2" I.P. Tagged L.S.  
3442 Per R.S. 56/80

P.O.C.

Southwest Corner Section 32  
Fd. G.L.O. Brass Cap On  
2" I.P. Per R.S. 56/80

Southwest Corner Section 5  
Fd. G.L.O. Brass Cap On  
2" I.P. Per R.S. 56/80



## CABAZON COUNTY WATER DISTRICT RIVERSIDE COUNTY, CALIFORNIA

WATER SYSTEM IMPROVEMENT PROJECT  
REPLACEMENT PIPELINES

### GRANT DEED PLAT

PROPERTY OF FEREYDDUN AND DORIS AHADPOUR, HUSBAND AND WIFE  
APN 514-160-022 BEING A PORTION OF SECTION 32, T2S, R2E, SBM

DATE: 8/16/93 DRAWN BY: TMW/JKY CHECKED BY: ETH SCALE: 1" = 500' W.O.#: 663-20

FILE# CCR0120PLAT.DWG



UNITED STATES OF AMERICA  
DEPARTMENT OF THE INTERIOR

IN REPLY REFER TO:

BUREAU OF INDIAN AFFAIRS  
Southern California Agency  
1451 Research Park Dr., Suite 100  
Riverside, CA 92507-2154  
Telephone (951) 276-6624 Telefax (951) 276-6641

582 113Y09

**CERTIFICATE OF INSPECTION AND POSSESSION**

This relates to an acquisition of the following described land, or an interest therein, by the United States of America.

**A. Property and Project Information:**

The acquiring Federal Agency is: THE UNITED STATES OF AMERICA  
IN TRUST FOR THE MORONGO BAND OF CAHUILLA INDIANS  
OF THE MORONGO INDIAN RESERVATION, CALIFORNIA.

**1. The name and address of the owner (s) of the property is:**

Morongo Band of Cahuilla Indians  
11581 Potrero Road  
Banning, CA 92070

**2. The property identified and/or described as follows:**

Real property in the located in Riverside County, State of California,  
described as follows:

**Assessor Parcel Number: 514-160-024/519-100-006**

**Parcel 1:**

Section 32, Township 2 south, Range 2 East, San Bernardino Meridian, in  
the County of Riverside, State of California, according to the official plat  
thereof.

Accepting that portion conveyed to Cabazon County Water District by  
Deed recorded May 27, 1994 as Instrument No. 219179 of Official  
Records, described as follows:

Commencing at the Southwest corner of said Section; Thence North 89°  
44" 07" East, along the South line of said Section 32, a distance of 770.00

**TAKE PRIDE  
IN AMERICA** 

582 113Y09

feet; Thence North 00° 20' 04" West, parallel with the West line of said Section 32, a distance of 1300.00 feet to the point of beginning; Thence South 89° 39' 56" West, a distance of 90.00 feet; Thence North 00° 20' 04" West, a distance of 660.00 feet; thence North 89° 39' 56" East, a distance of 330.00 feet; Thence South 00° 20' 04" East, a distance of 660.00 feet; Thence South 89° 39' 56" West, a distance of 240.00 feet to the True Point of Beginning.

Also, excepting there from all minerals and mineral rights, interests, and royalties, including without limiting the generality thereof, oil, gas, and other hydrocarbon substances, as well as metallic or other solid minerals, in and under the property; However, Grantor or its successors and assigns shall not have the right for any purpose whatsoever to enter upon, into or through the surface of the property in connection therewith, as recorded in the Deed recorded December 22, 1989 as Instrument No. 448969, of Official Records.

Parcel 2:

The East half of the Northeast quarter of Section 5, Township 3 South, Range 2 East, San Bernardino Meridian, in the County of Riverside, State of California, according to the official plat thereof.

Excepting there from all minerals and mineral rights, Interests, and royalties, including, without limiting the generality thereof, oil, gas, and other hydrocarbon substances, as well as metallic or other solid minerals, in and under the property; however, Grantor or its successors and assigns, shall not have the right for any purpose whatsoever to enter upon, into or through the surface of the property in connection therewith, as recorded in the Deed recorded December 22, 1989 as Instrument No. 448969, of Official Records.

The above -- mentioned parcels contain 715.6 acres, more or less.

**3. The estate (s) to be acquired is/are: Fee Simple**

- B. Certification (physical inspection): I hereby certify that on September 27, 2007. I made a personal examination of that certain tract or parcel of land identified above, and that I am fully informed as to the boundaries, lines and corners of said tract. On the basis of my inspection, I hereby certify that the following statements are accurate, or, if one or more statements is not accurate I have marked it/them, and I have indicated on this sheet or on an attachment my findings which vary from the statement.**

582 113Y09

September 27, 2007  
Date

Beverly Sweetwater  
Signature

Beverly Sweetwater, Realty Specialist, 1451 Research Park Drive, Suite 100, Riverside, Ca 92507-2154. Telephone Number (951) 276-6624 ext. 252.

1. No work or labor has been performed or any materials furnished in connection with the making of any repairs or improvements on said land within the past six months that would entitle any person to put a lien upon said premises for work or labor performed or materials furnished.
2. There are no persons or entities (corporations, partnerships, etc), which have, or may have, any rights of possession or other interest in said premises adverse to the rights of the above named owner (s) or the United States of America.
3. There are no vested or accrued water rights for mining, agricultural, manufacturing, or other purpose; nor any ditches or canals constructed by or being used thereon under authority of the United States, nor any exploration or operations whatever for the development of coal, oil, gas or other minerals on said lands; and there are no possessory rights now in existence owned or being actively exercised by any third party under any reservation contained in any patent or patents heretofore issued by the United States for said land.
4. There are no outstanding rights whatsoever in any person or entity (corporation, partnership, etc.) to the possession of said premises, nor any outstanding right, title, interest, lien or estate, existing or being asserted in or to said premises except such as are disclosed and evidenced by the public records, as revealed by the government's title evidence.

Land description certified as to accuracy.  
Beverly Sweetwater  
 Realty Specialist, Bureau of Indian Affairs



**INVENTORY**  
**LAND AND EASEMENTS**  
**TO BE CONVEYED TO THE**  
**MORONGO BAND OF MISSION INDIANS**

**Land**

1. 5 Acre Fee Parcel (660' x 330') per Instrument No. 219179, Recorded 5/27/94 (to be conveyed by separate agreement).

**Easements**

1. 25' Easement for a Canal and Pipeline for Irrigation Purposes (Alignment as Shown on Map dated February 1911, Line Nos. 3 and 4) per Bureau of Indian Affairs Map No. 7482 (Map Also Being Morongo Reservation Right-of-Way Index No. 377, File No. 12).
2. Perpetual Right-of-Way for Roadway, Cattle Pass, or Other Passage Together with Water Conduits or Pipelines Over the Northeast Corner of Section 8 per 375-Morongo-714 dated 1948 (Also Recorded in Book 984, Pages 139 to 144, Official Records of Riverside County).
3. 50 Year Grant for a Domestic Water Pipeline Easement Over and Across the Extreme Southwest Corner of Section 4 per Instrument No. 104905, Recorded 9/13/1965, Expires 12/29/2014 (Triangular, with 4' Legs on Section Lines, 8 SF±).
4. 100' Easement for a Canal and Pipeline for Irrigation Purposes (Alignment as Shown on Map Dated February 1911, Line Nos. 1 and 2) per Bureau of Indian Affairs Map No. 7482, (Map Also Being Morongo Reservation Right-of-Way Index No. 377, File No. 12).
5. 30' Easement for Pipelines, Utilities, and Access per Instrument No. 219182, Recorded 5/27/94 (Coincides with East Leg of #6).
6. 30' Easement for Pipelines, Utilities, and Access per Instrument No. 396194, Recorded 10/14/94.
7. 25' Easement for Pipelines per Deed Book 411, Page 273, Recorded 2/11/15.
8. 30' Easement for Pipelines, Utilities, and Access per Instrument 219180, Recorded 5/27/94.
9. 30' Easement for Pipelines, Utilities, and Access per Instrument No. 219181, Recorded 5/27/94.
10. 80' and 100' Pipeline Right-of-Way as Shown on Record of Survey 16, Page 13. Reservation of a 50' and 100' Easement within Portions of Sections 20, 21, and 29, T2S, R2E per Instrument No. 150657, Recorded 12/4/75.
11. Reservations of a 100' Easement per Instrument No. 150657, Recorded 12/4/75.

2 /

