

**Southern Pacific  
Transportation Company**

Suite 2400 • 555 - 17th Street • Denver, Colorado 80202 • (303) 298-1000

*The Steele Foundation in Arizona*

*553*

*R  
Cary  
Lowe*

January 16, 1991

State Water Resource Control Board  
Division of Water Rights  
Attention: J. Tevis Armstrong  
P.O. Box 2000  
Sacramento, California 95812

Dear Mr. Armstrong:

Re: Your letter of December 12, 1990  
Application: A000553  
License: 000659  
Riverside County, California  
a 13 acre parcel

Per our telephone conversations and your request, I have enclosed herein a copy of a deed provided to myself by C. Scott Behm (Real Estate Department-Monterey Park, California) wherein Southern Pacific Transportation Company sold the captioned land and retained no water rights to same to Coussoulis Development Company on December 5, 1989.

Please call if I might be of any further assistance.

Very truly,



Bill R. Moomey  
Consultant

cc: William Miller  
C. Scott Behm  
File

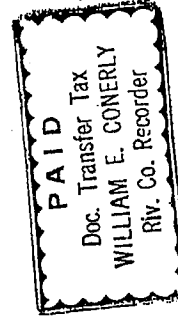
RECORDING REQUESTED BY

111743 111389

448969

TICOR Title Insurance Company of California  
AND WHEN RECORDED, MAIL TO

Name COUSSOULIS DEVELOPMENT COMPANY  
Street Attn: Nicholas J. Coussoulis  
Address 341 West 2nd St., Suite 1  
City San Bernardino, CA 92401  
State  
Zip



RECEIVED FOR RECORD  
AT 2:00 O'CLOCK P.M.

DEC 22 1989

Recorded in Official Records  
of Riverside County, California

WILLIAM E. CONERLY  
Recorder  
Fees \$ 9  
Document Filed  
\$10.00

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Approved As To Form  
By General Counsel  
April 1989

Documentary Transfer Tax \$ 1,265.18

GRANT DEED

SOUTHERN PACIFIC TRANSPORTATION COMPANY, a Delaware corporation, Grantor, hereby grants to COUSSOULIS DEVELOPMENT COMPANY, a California corporation, Grantee, that certain real property situated at or near Cabazon, County of Riverside, State of California, and more particularly described in Exhibit "A" attached and hereby made a part hereof.

Grantor excepts from the Property hereby conveyed and reserves unto itself, its successors and assigns, all minerals and mineral rights, interests, and royalties, including without limiting the generality thereof, oil, gas and other hydrocarbon substances, as well as metallic or other solid minerals, in and under the Property; however, Grantor or its successors and assigns, shall not have the right for any purpose whatsoever to enter upon, into or through the surface of the Property in connection therewith.

This grant is made subject to easements, covenants, conditions, reservations and restrictions of record; any matter which would be disclosed by survey, investigation or inquiry; and any tax, assessment or other governmental lien against said property.

IN WITNESS WHEREOF, Grantor has caused these presents to be executed in duplicate this 5TH day of DECEMBER, 1989.

SOUTHERN PACIFIC TRANSPORTATION COMPANY

By: [Signature]

Title: Its Vice President

Attest: [Signature]

Title: ASSISTANT SECRETARY

448969

495767 JK

Section 32, Township 2 South, Range 2 East, San Bernardino Meridian, in the County of Riverside, State of California, according to the official plat thereof.

PARCEL 2:

The East half of the Northeast quarter of Section 5, Township 3 South, Range 2 East, San Bernardino Meridian, in the County of Riverside, State of California, according to the official plat thereof.

TOGETHER with Grantor's right, title and interest in that certain strip of land, 15 feet wide, situated in said Section 5 and in Section 8, Township 3 South, Range 2 East, S.B.B. and M., lying 7.5 feet each side of the following described center line:

Beginning at a point in the North line of said Section 5 distant easterly, along said North line, 2518.30 feet from the northwest corner of said Section 5; thence South 20°22'00" East 2173 feet; thence South 22°19'30" East 566 feet; thence South 25°13'30" East 2983.4 feet to the South line of said Section 5,



ROBERT E. JOHNSON  
NOTARY PUBLIC - CALIFORNIA  
CITY & COUNTY OF SAN FRANCISCO  
My Comm. Expires Jan. 22, 1993

TO BE THE PERSON WHO EXECUTED IT ON BEHALF OF THE CORPORATION HEREIN MENTIONED AND  
The Y acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at my office in the City and County of San Francisco, the day and year in this certificate first above written.

Robert E. Johnson  
Notary Public in and for the City and County of San Francisco, State of California.

Corporation

My commission Expires January 22, 1993

distant thereon 460.5 feet westerly from the southeast corner of said Section 5; thence South 25°13'30" East 1091.5 feet to the East line of said Section 8 distant South 0°06'12" East, along last said line, 986.7 feet.

The side line of said strip of land, 15 feet wide, to terminate in the North line of said Section 5 and in the East line of said Section 8.

ALSO, TOGETHER with Grantor's right, title and interest in and to all water rights attached to said property.